# John 5

'The man departed, and told the Jews that it was Jesus, who had made him whole. 4Jn 5:15

<sup>4</sup>And therefore the Jews persecuted Jesus, and sought to slay him, because he had done these things on the sabbath day. <sup>4</sup>Jn 5:16

But Jesus answered them, "My Father works until now, and I work." 4Jn 5:17

Therefore the Jews sought all the more to kill him, because he not only had broken the sabbath, but also said that God was his Father, making himself equal with God.  $^4\mathrm{Jn}5:18$ 

Then Jesus answered and said to them, "Truly, truly, I say to you, The Son can do nothing of himself, but what he sees the Father do: for whatever things he does, these also the Son does likewise." vs 19 "For the Father loves the Son, and shows him everything that he himself does: and he will show him greater works than these, that you may marvel. For as the Father raises up the dead, and quickens them; even so the Son quickens whom he will." vs 20, 21 "For the Father judges no man, but has committed all judgment to the Son. That all men should honor the Son, even as they honor the Father. He that honors not the Son honors not the Father who has sent him. Truly, truly, I say to you, he that hears my word, and believes on him that sent me, has everlasting life, and shall not come into condemnation; but is passed from death to life. Truly, truly, I say to you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. For as the Father has life in himself; so he has given the Son to have life in himself and has given him authority to execute judgment also, because he is the Son of man."

<sup>4</sup>Jn 5:19-27

"Marvel not at this: for the hour is coming, in which all that are in the graves shall hear his voice, and shall come forth; they that have done good, to the resurrection of life; and they that have done evil, to the resurrection of damnation." 4Jn 5:28, 29

"I can of my own self do nothing: as I hear, I judge: and my judgment is just; because I seek not my own will, but the will of the Father which has sent me. If I bear witness of myself, my witness is not true. There is another that bears witness of me; and I know that the witness which he witnesses of me is true." Jn 5:30-32

"You sent observers to John, and he bore witness to the truth. But I do not receive testimony from man: but these things I say, that you might be saved. He was a burning and a shining light: and you were willing for a season to rejoice in his light. But I have a greater witness than that of John: for the works which the Father has given me to finish, the same works that I do, bear witness of me, that the Father has sent me. And the Father himself, who has sent me, has borne witness of me. You have neither heard his voice at any time, nor seen his shape. And you do not have his word abiding in you: for him whom he has sent, you do not believe."

# "Search the scriptures;

for in them you think you have eternal life: and

they are they which testify of me.

And you will not come to me, that you might have life. Ido not receive honor from men." \$\frac{4}{Jn}5:33-41}\$ But I know you, that you do not have the love of God in you. I am come in my Father's name, and you do not receive me: if another false teacher shall come in his own name, you will receive him." \$\frac{4}{Jn}5:42,43}\$ "How can you believe, who receive honor from one another, and do not seek the honor that only comes from God? Do not think that I will accuse you to the Father: there is one that accuses you, even Moses, in whom you trust. For had you believed Moses, you would have believed me: for he wrote of me. But if you do not believe his writings, how shall you believe my words?" \$\frac{4}{Jn}5:44-47}\$

# Maithem 6,11,13,14 Mark 1,6

### John the Baptist Imprisoned

nd 'it came to pass when Jesus had made an end of commanding his twelve disciples, he departed from there to teach and preach in their cities. 'Then Herod the tetrarch' for all the evils which he had done, added yet this above all, that he laid hold on John, put him in prison and 'shut him up 'and bound him for the sake of Herodias, his brother Philip's wife: for he had married her.

<sup>1</sup>Mt11:1, 14:3 <sup>2</sup>Mk6:17 <sup>3</sup>Lk3:19

12For John had said to Herod, "It is not lawful for you to have your brother's wife." 2Therefore

John the Baptist before Herod - Mattia Preti 1665

# Cuke 3,4

Herodias had a quarrel against him, and would have killed him; but she could not: For Herod feared John, knowing that he was a just man and holy, and observed him; and when he heard him, he did many things, and heard him gladly. Mt14:4 MK6:18-20 When he would have put him to death, he feared the multitude, because they considered him a prophet. Mt14:5;4:12 Mt1:14

Now when Jesus had heard that John was cast into prison, <sup>3</sup>Jesus returned in the power of the Spirit, <sup>1</sup>departed and <sup>2</sup>came into Galilee: and there went out a fame about him through all the region round about. <sup>1</sup>Mt4:12,14:5 <sup>2</sup>Mk1:14 <sup>3</sup>Lk4:14



# Maithem 4,13 Mark 1,6

# Cuke 4

### Rejected In Nazareth

nd 1.2 he went out from there, and came to his own country; and his disciples follow him.

Mt 13:54 2 MK 6:1

<sup>3</sup>And he taught in their synagogues, being glorified of all. <sup>3</sup>And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day<sup>2</sup>. <sup>3</sup>And he stood up to read. <sup>2</sup>MR6:2 <sup>3</sup>LR4:15, 16

<sup>3</sup>There was delivered to him the book of the prophet Isaiah. And when he had opened the book, he found the place where it was written, "The Spirit of the Lord is upon me, because he has anointed me to preach the gospel to the poor; he has sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord." \*\*LR4:17-19

<sup>3</sup>And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all that were in the synagogue were fastened on him. And all bore him witness, and wondered at the gracious words which proceeded out of his mouth. <sup>3</sup>LR4:20, 22

<sup>3</sup>And he began to say to them, "This day is this scripture fulfilled in your ears." <sup>3</sup>LR4:21

<sup>2</sup>And many hearing him were astonished, saying, "From where has this man these things? and what wisdom is this which is given to him, that even such mighty works are performed by his hands?"

<sup>1</sup>Mt13:54 <sup>2</sup>Mk6:2

"2 Is not this the carpenter, Joseph's son³, the son of Mary, the brother of James, and Joses, and of Judas, and Simon? And are not his sisters here with us?" 1Mt13:55 2Mt6:3 3Ct4:22

"Where then has this man all these things?" 'And they were offended at him. 1 Mt 13:56, 57 MR 6:3

<sup>3</sup>And he said to them, "You will surely say to me this proverb, 'Physician, heal yourself: whatever we have heard done in Capernaum, do also here in your country.' Truly I say to you, No prophet is accepted

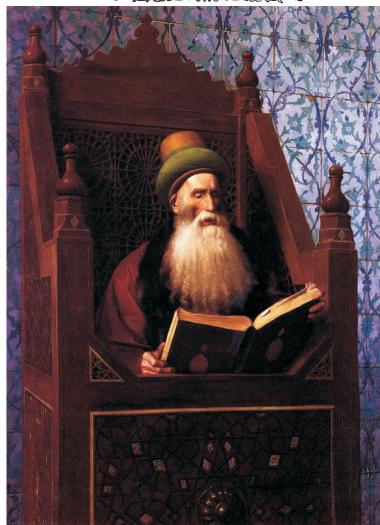
in his own country." 3 CR4:23, 24

"2He is not without honor, except among his own kin, and in his own house." 1 Mt 13:57 2 Mt 6:4

34

"But I tell you the truth, many widows were in Israel in the days of Elijah, when the heaven was shut up three years and six months, when great famine was throughout all the land; but Elijah was sent to none of them, except to Sarepta, a city of Sidon, to a woman that was a widow. And many lepers were in Israel in the time of Elisha the prophet; and none of them were cleansed, except Naaman the Syrian." <sup>3</sup>CR4:25-27





Reading in the Frayer Stool - Jean Leon Gerome 1900

# Matthew 4,13

# Mark 1,6

Cuke 4,5

<sup>3</sup>And all those in the synagogue, when they heard these things, were filled with wrath <sup>3</sup>and rose up, and thrust him out of the city to the hill whereon their city was built, that they might cast him down headlong. But passing through the midst of them he went his way. <sup>3</sup>LR4:28-30

<sup>2</sup>And he could not do any mighty works there, because of their unbelief, except that he laid his hands on a few sick folk, and healed *them*. <sup>2</sup>And he marveled because of their unbelief. And he went round about the villages, teaching. <sup>1</sup>Mt13:56 <sup>2</sup>Mk6:5, 6

### Galilean Ministry

'And leaving Nazareth, he came and dwelt in Capernaum, in the borders of Zabulon and Nephthalim; that it might be fulfilled which was spoken by Isaiah the prophet, saying,

"The land of Zabulon, and the land of Nephthalim, by the way of the sea, beyond Jordan, Galilee of the Gentiles: the people who sat in darkness, saw great light; and to them who sat in the region and shades of death, light has arisen." \( \text{Mt4:13-16, Isa, 9:1,2} \)

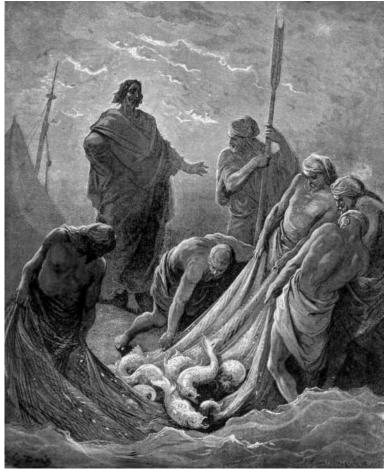
'From that time Jesus began 'preaching the gospel of the kingdom of God, 'and saying, "The time is fulfilled, and the kingdom of God is at hand: repent, and believe the gospel." 'Mt4:17 2Mk1:14,15

# Sermonby the Sea

s'Jesus' was walking by the sea of Galilee, it came to pass, that the people pressed upon him to hear the word of God. He stood by the lake of Gennesaret, and saw two ships standing by the lake: but the fishermen were gone out of them, and were washing their nets. Then 'he saw two brothers, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were still fishers. 'Mt 4:18 2 MK 1:16 3 LK 5:1,2

<sup>3</sup>And he entered into one of the ships, which was Simon's, and asked him if he would thrust out a little from the land. And he sat down, and taught the people out of the ship. <sup>3</sup>LK5:3

Now when he had finished speaking, he said to Simon, "Launch out into the deep, and let down your nets for a catch."



Cast Your Nets - Gustav Dore

And Simon answering said to him, "Master, we have toiled all night, and have taken nothing: nevertheless atyour word I willlet down the net."

3c.65:4.5

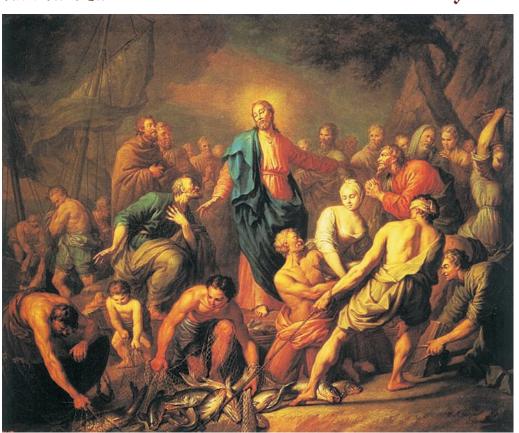
<sup>3</sup>And when they had done this, they enclosed a great multitude of fishes: and their net broke. And they beckoned to *their* partners, which were in the other ship, that they should come and help them.

³££5:6

# Maithem 4 Mark 1

<sup>2</sup>And they came, and filled both the ships, so that they began to sink. When Simon Peter saw it, he fell down at Jesus'knees's saying, "Depart from me; for I am a sinful man, O Lord." For he was astonished, and all that were with him, at the catch of the fishes which they had taken: And so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said to Simon and the others', "Fear not; come, follow me, and from now on I will make you to become fishers of men."

1Mt 4:19 2Mk1:17 3Lk5:6-10



Fishers of Men - Anton Losenko 1762

<sup>3</sup>And when they had brought their ships to land, they immediately left *their* nets, and followed him. <sup>2</sup>And when he had gone a little further from there, he saw two other brothers, James *the son* of Zebedee, and John his brother, who also were in a boat with Zebedee their father, mending their nets.

<sup>1</sup>Mt4:20,21 <sup>2</sup>Mk1:19 <sup>3</sup>Lk5:11

# Cuke 4,5

<sup>2</sup>And straightway he called them: and they immediately left their father Zebedee in the ship with the hired servants, and went after him.

<sup>1</sup>Mt4:22 <sup>2</sup>Mk1:20

### The Demoniac in Capernaum

<sup>2</sup>And they went and came down<sup>3</sup> to Capernaum, a city of Galilee<sup>3</sup> and straightway on the sabbath days<sup>3</sup> he entered into the synagogue, and taught them<sup>3</sup>. <sup>2</sup>MR1:21 <sup>3</sup>CR4:31

<sup>2</sup>And they were astonished at his doctrine: for his

word was with power<sup>3</sup> and he taught them as one that had authority, and not as the scribes. <sup>2</sup>MR1:22 <sup>3</sup>CR4:32

<sup>2</sup>There was in their synagogue a man, which had a spirit of an unclean devil3.2 And he cried out <sup>2</sup>with a loud voice, 'saying, "Let us alone; what have we to do with you, Jesus of Nazareth? Are you come to destroy us? I know who You are, the Holy One of God." 2 MR1:23,24 3 LR4:33,34 But Jesus rebuked him, saying, "Hold your peace, and come out of him." And when the unclean spirit devil had thrown him in the midst and had torn him, and cried with a loud voice, he came out of him, and did not hurt him3.

<sup>2</sup>And they were all amazed,

insomuch that they questioned among themselves, saying, "What thing is this? What a new word and doctrine is this? For with authority he commands even the unclean spirits, "and they do obey him and come out." And immediately his fame spread abroad into every place throughout all the region round about Galilee. 2MR1:26-28 3CR4:35-37

# Maithew 4,8

# Mark 1

# Cuke 4

### Healing Peter's Mother-in-law

<sup>2</sup>And when he arose<sup>3</sup> they came out of the synagogue and entered into the house of Peter' and Andrew, with James and John. <sup>2</sup>Simon's wife's mother lay taken sick with a great<sup>2</sup> fever, and they sought him for her. <sup>1</sup>Mt8:14 <sup>2</sup>Mk1:29, 30 <sup>3</sup>Lk4:38

<sup>2</sup>And he came and stood over her<sup>3</sup>, touched her hand', then took her by the hand, lifted her up, and rebuked the fever<sup>3</sup>. And immediately the fever left her, and she arose<sup>1,3</sup> and ministered to them. Mt8:15<sup>2</sup> Mk1:31<sup>3</sup> Lk4:39<sup>2</sup> And when evening was come and the sun was setting<sup>2</sup>, they brought to him all that were sick with various<sup>3</sup> diseases, and those that were possessed with devils and demons<sup>1</sup>. And he laid his hands on

every one of them, and healed them all'.

<sup>1</sup>Mt8:16 <sup>2</sup>Mk1:32, 34 <sup>3</sup>Lk4:40

That it might be fulfilled which was spoken by Isaiah the prophet, saying, 'He himself took our infirmities, and bore our sicknesses.' Mt8:17, Isa.53:4 <sup>2</sup>And all the city was gathered together at the door. <sup>1</sup>And he cast out the spirits with his word, <sup>23</sup> and devils also came out of many, crying out, and saying, "You are Christ the Son of God." And he rebuked them, not allowing them to speak: for they knew that he was Christ. <sup>2</sup>MKI:33,34 <sup>3</sup>LK4:41

 $^2$ And in the morning, rising up a great while before day, went out, and departed into a solitary place, and there prayed.  $^2$ MR1:35



He Touched Her Hand - J. Bridges 1854

Matthew 4,8,9

Mark 1,2

Cuke 5



The Healer - Gabriel Cornelius von Max 1884

<sup>3</sup>And when it was day, he departed and went into a desert place: <sup>2</sup>Simon and they that were with him followed after him and <sup>4</sup>came to Jesus. <sup>3</sup>And the people sought him, and came to him, and stayed him, that he should not depart from them.<sup>2</sup>

Mk1:36 <sup>3</sup>Lk4:42

<sup>2</sup>And when they had found him, they said to him, "All men are seeking for You." <sup>2</sup>MK 1:37

<sup>2</sup>He said to them, "Let us go to the next towns, that I may preach there; <sup>3</sup>I must preach the kingdom of God to other cities also: <sup>2</sup> for therefore I came and <sup>3</sup> therefore I am sent." <sup>2</sup>MR1:38 <sup>3</sup>LR4:43

'And Jesus went and preached throughout' all Galilee, teaching in their synagogues', and preaching the gospel of the kingdom, and healing all manner of sickness and disease among the people. 'Mt 4:23 2 Mt 1:39 3 Lt 4:44

And his fame spread throughout all Syria: and they brought to him all the sick people that were taken with various diseases and torments, and those who were possessed with demons, and those who were lunatic, and those that had the palsy; and he healed them and cast out devils<sup>2</sup>.

<sup>1</sup>Mt4:24 <sup>2</sup>Mk1:39

'And there followed him great multitudes of people from Galilee, and *from* Decapolis, and *from* Jerusalem, and *from* Judea, and *from* beyond Jordan.' Mt4:25

### The First Leper

hen 'he had come down from the mountain, great multitudes followed him. 'And it came to pass, when he was in a certain city, that there came 'a man full of leprosy.

<sup>1</sup>Mt8:1 <sup>2</sup>Lk5:12

<sup>3</sup>Seeing Jesus the leper knelt down<sup>2</sup> to him, fell on his face, worshiped him and sought him, saying, "Lord, if You will, You can make me clean."

1Mt 8:2 2Mk 1:40 Lk 5:12

1.2.3 And Jesus, moved with compassion, put forth his hand, and touched him, and said to him, "I will; be clean." And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed. Mt8:3 2MR1:41, 42 3CR5:13

1.3 And Jesus straitly charged him, "See that you tell no one and say nothing to any man?; but go, show yourself to the priest, and offer for your cleansing the gift that Moses commanded, for a testimony to them." Then he sent him away. 'Mt8:4 MK1:43 LK5:14

# Maithem 9

# Mark 1,2

### Cuke 5

<sup>2</sup>But, he went out, and began to publish it much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was outside in desert places: and they came to him from every quarter. <sup>2</sup>MR1:45

But so much the more there went a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities. 265:15

### Healing the Paralytic

<sup>2</sup>And after some days 'he entered into a boat, and passed over, and came <sup>2</sup>again to <sup>4</sup>Capernaum, 'his own city. <sup>2</sup>And it was noised that he was in the house. 'Mt9:1 <sup>2</sup>Mt2:1

<sup>2</sup>And straightway many were gathered together, <sup>3</sup>which were come out of every town of Galilee, and Judea, and Jerusalem: <sup>2</sup>so many that there was no room to receive *them*, no, not so much as about the door: and he preached the word to them. <sup>3</sup>And the power of the Lord was *present* to heal them. And it came to pass... as he was teaching, that there were Pharisees and doctors of the law sitting by, seeking an accusation against Jesus. <sup>2</sup>MR2:2 <sup>3</sup>LR5:17

1.3 And behold, 'they brought to hima man staken 1.2 sick with 3a palsy, 'lying on a bed 2 which was borne by four 3 men. 12.12 2 MR 2:3 3 CR 5:18

<sup>2</sup>And they <sup>3</sup> sought *means* to bring him in, and to lay him before him. <sup>3</sup>And when they could not find by what way because of the <sup>2</sup>press <sup>3</sup> of the multitude, they went up on the housetop <sup>2</sup> where he was: and when they had broken it up, they let down the bed wherein the sick of the palsy lay <sup>3</sup> through the tiling into the midst before Jesus. <sup>2</sup>MR2:4 <sup>3</sup>CR5:18, 19

1.2.3 And when Jesus saw their faith, he said to the sick of the palsy, "Son, be of good cheer; your sins are forgiven you." Mt9:2 2 MR2:5 3 CR5:20

But there were certain of the scribes and 3. Pharisees sitting there, who 3 began reasoning in their hearts and saying 3 within themselves, "Who is this man2 which speaks blasphemies?

# Who can forgive sins but God alone?"

<sup>1</sup>Mt 9:3 <sup>2</sup>Mk 2:6,7 <sup>3</sup>Lk 5:21

<sup>2</sup>And immediately when Jesus, <sup>3</sup>knowing their thoughts, perceived in his spirit that they so reasoned within themselves, he answered them, "Why do you think evil and reason these things in your hearts?" <sup>1</sup>Mt9:4 <sup>2</sup>Mk2:8 <sup>3</sup>Lk5:22

"For which is easier, to say 23 to the sick of the palsy, 'Your sins are forgiven' or to say, 'Arise, 23 take up your bed, and walk?" Mt9:5 2MR2:93 CR5:23

"But that you may know that the Son of man has power on earth to forgive sins," (he said to the sick with the palsy) "I say to you<sup>2,3</sup>, Arise, take up your couch<sup>3</sup> bed, and go your way<sup>2</sup> to your house."

<sup>1</sup>Mt9:6<sup>2</sup>Mk2:10 <sup>3</sup>Lk5:24

<sup>3</sup>And immediately he rose up before them. <sup>3</sup>And he took up the bed<sup>12</sup> whereon he lay, and went forth before them all<sup>12</sup> and departed to his own house, glorifying God.  $^{1}$ Mt9:7  $^{2}$ MK2:12  $^{3}$ LK5:25

But when the multitude saw it, they were all amazed<sup>2,3</sup> and they marveled, and glorified God Who had given such power to men. <sup>3</sup>And they were filled with fear and said, "We have seen strange things today. <sup>2</sup>We never saw it on this fashion." <sup>1</sup>Mt9:8 <sup>2</sup>MK2:12 <sup>3</sup>LK5:26

# Call of Matthew

nd the went forth again by the sea side; and all the multitude resorted to him, and he taught them. 'And as Jesus was passing from there, he saw a publican' named Levi<sup>2,3</sup> Matthew,' the son of Alphaeus, sitting at his toll-booth' in the receipt of custom. "Mt9:9 MR2:13 LE5:27

<sup>1,2</sup> And he said to him, "Follow Me." And he arose, left all<sup>3</sup>, and followed him.

<sup>1</sup>Mt9:9 <sup>2</sup>Mk2:13 <sup>3</sup>Lk5:27

# Maithem 9

# Mark 2

# Cuke 5

<sup>3</sup>And Levi made him a great feast in his own house.

<sup>1</sup>Mt9:10 <sup>2</sup>Mk2:15 <sup>3</sup>Lk5:29

'And it came to pass, as Jesus sat at the table there came a great company of publicans and sinners that also sat down together with Jesus and his disciples: for there were many, and they followed him. 'Mt9:10 MR2:15 LR5:29

But when the scribes and Pharisees saw him eat with publicans and sinners, they murmured "and said to his disciples, "How is it that your Master eats and drinks with publicans and sinners?"

<sup>1</sup>Mt9:11 <sup>2</sup>Mk2:16 <sup>3</sup>Lk5:30

When Jesus heard that, he said to them,

"They that are in health and 23 whole have no need of a physician, but they that are sick. But go and

learn what it means, 'I will have mercy, and not sacrifice': for I came not to call the righteous, but sinners to repentance." 'Mt9:12,13 2MR2:17 3CR5:31,32

1.2 The disciples of John came to him, saying, "Why do we, the disciples of John fast often "and make prayers, and likewise *the disciples* of the Pharisees fast often, but Your disciples eat and drink" and do not fast?" 'Mt9:14 2 MR2:18 3 LR5:33

<sup>2</sup>Jesus said to them, "Can you make<sup>3</sup> the children of the bride chamber fast and 'mourn, while the bridegroom is with them? <sup>2</sup>As long as they have the bridegroom with them, they cannot fast."

 $^{1}$ Mt9:15  $^{2}$ Mk2:19cfJn3:29  $^{3}$ Lk5:34

The Call of Levi Matthew - Hendrick Terbrugghen 1616



# Matthew 9,12

# Mark 2

Cuke 5,6

John 1

"2.3 The days will come, when the bride groom shall be taken away from them, 'and then they will fast 'in those days."  $^{1}$ Mt9:15  $^{2}$ Mk2:20  $^{3}$ Ck5:35

<sup>3</sup>He spoke also a parable to them, "No man also sews a piece of new cloth on an old garment: 'for otherwise' that which is put in to fill it up, 'takes away from the old garment', 'then both the new makes a rent, and the piece that was *taken* out of the new agrees not with the old, '2 and the rent is made worse." 'Mt9:16 MR2:21 AF5:36

"Neither do men put new wine into old bottles which 'after a time become dry and brittle, and are then worthless to serve the same purpose again: "else the new wine will burst the bottles, 'and the wine runs out, "is spilled, and the bottles will be marred" and perish. 'But they must" put new wine into new bottles, "and both are preserved." Mt9:17 MR2:22 LR5:37

""No man also having drunk old wine straightway desires new: for he says, "The old is better." LR5:39

### Eating on the Sabbath

<sup>3</sup>And it came to pass on the second Sabbath after the first, that 'Jesus 'went through the barley corn fields 'and his disciples were hungry. <sup>2</sup>And his disciples began, as they went, to pluck the ears of corn 'and did eat, rubbing them in their hands. <sup>1</sup>Mt12:1 <sup>2</sup>Mk2:23 <sup>3</sup>Ck6:1

But when 'certain of the Pharisees 'saw it, they 'said to him, '"Behold, why do 'you and 'your disciples do 'that which is not lawful to do on the sabbath days?"

<sup>1</sup>Mt12:2 <sup>2</sup>Mk2:24 <sup>3</sup>Lk6:2

<sup>3</sup>And Jesus answering them said, "Have you never' read so much as this, 'what David did when he 'himself' had need, and 'was hungry, and they that were with him; how he entered and 'went into the house of God in the days of Abiathar the high priest,

and did take<sup>3</sup> and eat and gave also to them which were with him <sup>2</sup>the shewbread, which is not lawful for him to eat, 'neither for them who were with him, but only for the priests?" 'Mt12:4 <sup>2</sup>MK2:26 <sup>3</sup>LK6:4

"'Or have you not read in the law, that on the sabbath days the priests in the temple profane the sabbath, and are blameless? But I say to you, that in this place is One greater than the temple. But if you had known what this means, 'I will have mercy, and not sacrifice.'" Mt12:5-7



In the Corn Field - Gustav Dore

<sup>2</sup>And he said to them, "The Sabbath was made for man, and not man for the Sabbath. Therefore the Son of man is Lord also even of the Sabbath. For 'all things were made by him; and without him was not anything made that was made."

 $^{1}$ Mt 12:8  $^{2}$ Mk 2:27,28  $^{3}$ Lk 6:5  $^{4}$ Jn 1:3

# Maithem 3,12

# Mark 3

### **Cuke** 6,14

### Healing a Withered Hand

'And when he had departed there"it came to pass also on another Sabbath, that he went and entered and entered and entered again into their synagogue and taught.

<sup>1</sup>Mt12:9 <sup>2</sup>Mk3:1 <sup>3</sup>Lk6:6

'And behold, there was a man 'there 'whose right hand was withered. And the scribes and Pharisees 2.3 watched him, to see 2.3 whether he would heal on

well on the sabbath days." Mt12:11, 12

<sup>3</sup>Then said Jesus to them, "I will ask you one thing; <sup>2</sup> Is it lawful to do good on the Sabbath days, or to do evil? to save life, or to kill and destroy it?" But they held their peace. 2 MR3:4 3 CR6:9

<sup>2</sup>And when he had looked round about on them all<sup>3</sup> with anger, being grieved for the hardness of their hearts, he said to the man, "Stretch out your hand."

> And he stretched it out; and it was restored to a whole<sup>2,3</sup> sound state like the other. Mt12:13

<sup>2</sup>Mk 3:5 <sup>3</sup>Lk 6:10



Healing the Sick - Nicolas Pousin 1665

the Sabbath day. 'And they asked him, saying, "Is it lawful to heal on the Sabbath?" that they might find an accusation against him. 1 Mt 12:10 2 Mt 3:2 3 Lt 6:7

But he knew their thoughts. Then he said to the afflicted man which had the withered hand, "Rise up, and stand forth in the midst." And he arose and stood forth. 'Mt12:13 2MR3:3 3CR6:8

'And he said to them, "What man shall there be among you, that shall have one sheep, and if it shall fall into a pit on the Sabbath, will he not lay hold on it, and lift it out? How much then is a man better than a sheep? Wherefore it is lawful to do

Healing Dropsy 'nd "it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the Sabbath day, that they watched him. And, behold, there was a certain man before him which had the dropsy. And Jesus answering spoke to the lawyers and Pharisees, saying,

# "Isit lawful to heal on the sabbath day?"

And they held their peace. And he took him, and healed him, and let him go; and answered them, saying, "Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the Sabbath day?"

And they could not answer him again to these things. 3ck14:1-6

# The Plended Vospel

# Maithem 12

# Mark 3

### Cuke 6

### Woman with a Bowed Back

<sup>3</sup>And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no way lift herself up. And when Jesus saw her, he called her to him, and said to her, "Woman, you are loosed from your infirmity." And he laid his hands on her: and immediately she was made straight, and glorified God. <sup>3</sup>And the ruler of the synagogue answered with indignation, because Jesus had healed on the Sabbath day, and said to the people, "There are six days in which men ought to work: in them therefore come and be healed, and not on the Sabbath day."

<sup>3</sup>The Lord then answered him, and said, "You hypocrite, does not each one of you on the Sabbath loose his ox or his ass from the stall, and lead him

away to watering? And ought not this woman, being a daughter of Abraham, whom Satan has bound these eighteen years, be loosed from this bond on the Sabbath day?"

<sup>3</sup>And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him. Then the Pharisees were filled with madness, went out, <sup>2</sup>and straightway took counsel with the Herodians against him <sup>3</sup>and communed one with another what they might do to Jesus and <sup>12</sup>how they might destroy him. <sup>1</sup>Mt12:14 <sup>2</sup>Mt3:6 <sup>3</sup>Lt6:11:13:10-17

# Healing by the Sea

But when Jesus knew it, he withdrew himself with his disciples to the sea: and a great multitude from

Galilee followed him, and from Judea, and from Jerusalem, and from Idumea, and from beyond Jordan; and those about Tyre and Sidon. When they had heard what great things he did, a great multitude came to him 'and he healed them all.' Mt12:15<sup>2</sup>MR3:7,8

<sup>2</sup>And he spoke to his disciples, that a small ship should wait on him because of the multitude, lest they should throng him. For he had healed many; so many that they pressed upon him to touch him, as many as had plagues. And when unclean spirits saw him, they fell down before him, and cried, saying, "You are the Son of God." <sup>2</sup>MR3:9-11



Treading the Grain - Jean-Leon Gerome 1859

# Maithem 12

# Mark 3

# Cuke 6

'And he straitly' charged them that they should not make him known. 'Mt 12:6 2Mt 3:12

That it might be fulfilled which was spoken by Isaiah the prophet, saying, "Behold, My Servant, whom I have chosen; My Beloved, in whom My soul is well pleased: I will put My Spirit upon him, and he shall showjudgment to the Gentiles. He shall not contend, nor cry; neither shall any man hear his voice in the streets. He shall not bruise a reed, and he shall not quench smoking flax, until he shall send forth judgment to victory. And the Gentiles shall trust in his name." Mt12:17-21

### He Ordained Twelve

nd <sup>3</sup>it came to pass in those days, that <sup>2</sup>he went up into a mountain <sup>3</sup>to pray. And he continued all night in prayer to God.

<sup>2</sup>Mk3:13 Luke 6:12

<sup>3</sup>And when it was day, he called his disciples <sup>2</sup>those whom he would. <sup>2</sup>And they came to him. <sup>2</sup>MR3:13 <sup>3</sup>LR6:13 <sup>3</sup>And of them he chose <sup>2</sup>and ordained <sup>3</sup>twelve, whom also he named apostles; <sup>2</sup>that they should be with him, and that he might send them forth to preach, <sup>2</sup>and to have power to heal sicknesses, and to cast out devils. <sup>2</sup>MR3:14, 15 <sup>3</sup>LR6:13

<sup>2</sup>And they were: 'first, 'Simon, whom he 'also named Peter,

<sup>1,3</sup>And Andrew, Peter's brother, <sup>1,2</sup>And James the son of Zebedee,

and John the brother of James; and he surnamed them Boanerges, which is, The sons of thunder. 2 MR3:16, 17 3 LR6:14

And Simon the Canaanite called Zelotes.

<sup>2</sup>And Philip. <sup>2</sup>MR3:18 <sup>3</sup>LR6:14

And Nathanael, and Bartholomew, and Levi-Matthew, the publican,

and Levi-Matthew, the publican,

and Thomas, and James the son of Alphaeus,
and Lebbeus, whose surname was Thaddaeus
called Judas the brother of James. MR3:18 LEG:16

1Mt10:2-4 2Mk3:18 Lk6:15

<sup>2</sup>And Judas Iscariot, 'a certain scribe which also

3was the traitor who 2betrayed him, said "1Master, Lord I will follow You wherever Yougo."

But Jesus said, "1.3 The foxes have holes, and the birds of the air have nests; but the Son of man has no where to lay his head." 120.20 166:16, 9:57-58

'And another of his disciples said to him, "Lord, let me first go and bury my father." But Jesus said to him, "Follow me; and let the dead bury their dead: bury ou go and preach the kingdom of God." And another also said, "Lord, I will follow You; but let me first go bid them farewell, which are at home at my house." And Jesus said to him, "No man, having put his hand to the plough, and looking back, is fit for the kingdom of God." And they went into a house. "Mt8:21-22 2 Mt3:19 3 LK9:59-62



nd she came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases; And they that were vexed with unclean spirits: and they were healed. And the whole multitude sought to touch him: for there went virtue out of him, and healed them all. 'And seeing the multitudes, he ascended a mountain: and when he was seated, his disciples came to him. 'And he lifted up his eyes on his disciples, 'and he opened his mouth, and taught them, saying, 'Mt5:1,2 3CR6:17-20

# Matthew 5

# Mark 4

# Cuke 6,8,11,16

The Beatitudes

lessed are you the poor in spirit: for yours is the kingdom of God in heaven. But woe to you that are rich!

for you have received your consolation.

Blessed are you that weep now and mourn's for you shall laugh and 'be comforted. Woe to you that laugh now! for you shall mourn and weep.

Blessed arethe meek:

for they shall inherit the earth.

Blessed are you' who hunger now and thirst for righteousness: for you's shall be filled.

Woe to you that are full! for you shall hunger.

Blessed arethe merciful:

for they shall obtain mercy.

Blessed are the pure in heart: for they shall see God. Blessed are the peacemakers:

for they shall be called children of God.

Blessed arethey who are persecuted

for righteousness. sake:

for theirs is the kingdom of heaven.

Blessed are you when men shall hate, revile, and persecute you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, and shall say all manner of evil against you falsely, for the Son of man's sake.

<sup>3</sup>Woe to you, when all men shall speak well of you! for so did their fathers to the false prophets. 'Rejoice in that day, leap for joy, 'and be exceeding glad: for, behold, 'great is your reward in heaven: for so 'in like manner their fathers 'persecuted the prophets who were before you." 'Mt 5:3-12 3CR 6:20-26

# Salt and Light

# You are the salt of the earth:

but if the salt has lost its savor, with what shall it be salted? It is henceforth good for nothing, but to be cast out, and to be trodden under foot by men. You are the light of the world. A city that is set on a hill

cannot be hid. Neither do men light a candle, and put it under a closed bushel's vessel in a secret place's or under a bed''.3 but set''.3 it on a candlestick: 3that they which come and enter's in may see the light and it gives light to all that are in the house. Let your light so shine before men, that they may see your good works, and glorify your Father Who is in heaven." 1Mt 5:13-16 2MK 4:21-23 3LK 8:16-17;11:33

### The Law

# Think not that I am come to destroy the law,

or the prophets: I am not come to destroy, but to fulfill. For verily I say to you, it is easier<sup>3</sup> for heaven and earth to pass away', than one jot' or one tittle in any wise' to pass from the law or fail<sup>3</sup>, till all be fulfilled."

"Whoever therefore shall break one of these least commandments, and shall teach menso, he shall be called the least in the kingdom of heaven: but whoever shall do, and teach them, the same shall be called great in the kingdom of heaven. For I say to you, that except your righteousness shall exceed the righteousness of the scribes and Pharisees, you shall in no case enterinto the kingdom of heaven."

Mt 5:17-20 3 Lk 16:17

### Anger

"You have heard that it was said to them of old time, 'You shall not kill; and whoever shall kill, shall be in danger of the judgment:' But I say to you, that whoever is angry with his brother without a cause, shall be in danger of the judgment: and whoever shall say to his brother, 'Raca vain fellow,' shall be in danger of the council: but whoever shall say, 'You fool,' shall be in danger of hell fire."

"Therefore if you shall bring your gift to the altar, and there remember that your brother has anything against you; Leave there your gift before the altar, and go your way; first be reconciled to your brother,

# Matthew 5

and then come and offer your gift."

""Yes, and why do you not judge what is right even of yourselves? When you go with your adversary to the magistrate, agree with your adversary quickly, while you are in the way with him; give diligence that you may be delivered from him; lest at any time the adversary deliver you to the judge, and the judge deliver you to the officer, and the officer casts you into prison. Truly, I say to you, you shall by no means come out from there, till you have paid the very last penny." Mt 5:21-26 LE12:57-59

### Adultery

"You have heard that it was said to them of old time, 'You shall not commit adultery:' But I say to you, that whoever looks on a woman to lust after her, has committed adultery with her already in his heart. And if your right eye shall cause you to sin, pluck it out, and cast it from you: for it is profitable for you that one of your members should perish, and not that your whole body should be cast into hell. And if your right hand shall cause you to sin, cut it off, and cast it from you: for it is profitable for you that one of your members should perish, and not that your whole body should be cast into hell."

'Mt5:27-30

### Divorce

"It has been said, 'Whoever shall put away his wife, let him give her a writing of divorcement:' But I say to you, that whoever shall put away his wife, except for the cause of lewdness, causes her to commit adultery: and whoever shall marry her that is divorced, commits adultery." 'Mt5:31,32

#### Oaths

"'Again, you have heard that it has been said to them of old time, 'You shall not forswear yourself, but shall perform to the Lord your oaths.' But I say to you, swear not at all: neither by heaven; for it is God's throne: Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great

# **Cuke** 6,12

King. Neither shalt you swear by your head, because you can not make one hair white or black. But let your communication be, 'Yes, yes, No, no': for whatever is more than these comes of evil."

<sup>1</sup>Mt5:33-37

### Resistance

"'You have heard that it has been said, 'An eye for an eye, and a tooth for a tooth.' But I say to you, that you resist not evil:

# but whoever shall strike you on your right cheek, turn to him and offer the other also.

And if any man will sue you at the law, and take away your coat, do not forbid him<sup>3</sup> to let him have your cloak also. And whoever shall constrain you to go one mile, go with him two. Give to every man<sup>3</sup> that asks you, and from him that would borrow of you, do not turn away. And of him that takes away your goods ask them not again." 1Mt5:38-42 3CR6:30

### Enemies

"You have heard that it has been said, 'You shall love your neighbor, and hate your enemy:' But I say to you which hear<sup>3</sup>,

# Love your enemies, 1.3 bless them that curse you,

do good to them that hate you, 'and pray for them which despitefully use you, and persecute you, 'and lend, hoping for nothing again; and your reward shall be great; 'that you may be the children of your Father the Highest' who is in heaven: for he makes his sun to rise on the evil and on the good, and sends rain on the just and on the unjust, for he is kind unto the unthankful and the evil."

<sup>1</sup>Mt5:43, 44 <sup>3</sup>Lk6:27, 28, 35

# Maithew 5,6

### Mercy

"For if you love them who love you, what reward or thank" have you? Do not even the publicans the same? For sinners also love those that love them. And if you do good to them which do good to you, what thank have you? For sinners also do even the same. And if you lend to them of whom you hope to receive, what thank have you? For sinners also lend to sinners, to receive as much again. And if you salute only your brothers, what do you more than others? Do not even the publicans do so? Be therefore perfect, merciful, even as your Father who is in heaven also is perfect, merciful."

<sup>1</sup>Mt5:46-48 <sup>3</sup>Lk6:32-34,36

### Giving Charity

"Take heed that you do not give your alms before men, to be seen by them: otherwise you have no reward from your Father who is in heaven. Therefore, when you do your alms, do not sound a trumpet before you, as the hypocrites do, in the synagogues, and in the streets, that they may have glory from men. Truly, I say to you, they have their reward. But when you do alms, let not your left hand know what your right hand does: That your alms may be in secret; and your Father who sees in secret, himself will reward you openly." 'Mt6:1-4

### Prayer

"'And when you pray, you shall not be as the hypocrites are: for they love to pray standing in the synagogues, and in the corners of the streets, that they may be seen by men. Truly, I say to you, they have their reward. But, when you pray, enter into your closet, and when youhave shut your door, pray to your Father who is in secret, and your Father who sees in secret, will reward you openly. 'Mt6:5-6

"And when you pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking. Therefore be not like them: for your Father knows what things you need

# Tuke 6,11,12

before you ask Him." Mt6:7-8

"For, when you stand praying, if you have anything against any one forgive men their trespasses, that your heavenly Father who is in heaven may also forgive you your trespasses: But if you do not forgive men their trespasses, neither will your Father who is in heaven forgive your trespasses.

### Fasting

"'Moreover, when you fast, be not as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear to men to fast. Truly, I say to you, they have their reward. But you, when you fast, anoint your head, and wash your face; That you may not appear to men to fast, but to your Father, who is in secret: and your Father, who sees in secret, shall reward you openly.

<sup>1</sup>Mt6:14-18 <sup>3</sup>Lk11:25-26

#### Treasures in Heaven

"Lay not up for yourselves treasures upon earth, where moth and rust does corrupt, and where thieves break through and steal. "But sell what you have, and give alms; provide yourselves bags which wax not old. 'Lay up for yourselves treasures in heaven "that fail not, 'where neither moth nor rust does corrupt, and where thieves do not approach", break through nor steal. "For where your treasure is, there will your heart be also." Mt 6:19-21 \* LR 12:33

### Light of the Body

"The light of the body is the eye: if therefore your eye is single, your whole body also" will be full of light. And "if your whole body therefore is full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle gives you light. But if your eye is evil, your whole body also" will befull of darkness. "Take heed therefore that the light which is in you is not darkness. If therefore the light that is in you is darkness, how great is that darkness!" "Mt6:22,23" CAII:34-36

Maithew 5,6

Inke 6,11,12

### The Cord's Prayer

"After this manner therefore when you pray", say:

ur Kather which art in heaven hallowed be Thy name. Thy kingdom come. Thy will be done so3 on earth as it is in heaven. Dive us this day and day by day our daily bread. And forgive us our debits, our sins3, as we also forgive our debtors, ³every one that is indebted to us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory for ever. Mt 6:9-13 Lk 11:2-4

One Master

"1.3 No servant" can serve two masters: for either he will hate the one, and love the other; or else he will

hold to the one, and despise the other. You cannot serve God and mammon" 1Mt6:24 3LR16:13

# Maithew 6,7

### God Cares

<sup>3</sup>And he said to his disciples, "1.3 Therefore I say to you, Take no thought and be not anxious for your life, what you shall eat, 'or what you shall drink; nor yet 3 neither for your body, what you shall put on.

<sup>1</sup>Mt6:25 <sup>3</sup>Lk12:22

'Life is more than food', and the body is more than clothing. 'Consider the ravens, 'fowls of the air: for they do not sow, neither do they reap; 'which neither have storehouse 'nor gather into barns; yet God' your heavenly. Father feeds them. Are you not much better than the fowls'? 'And which of you with taking anxious care' and thought can add one cubit to his stature? If you then are not able to do that thing which is least, why take thought for the rest?"

<sup>1</sup>Mt6:26-27 <sup>3</sup>Lk12:23-26

### The Lilies

"1.3 And why are you anxious for raiment? Consider the lilies of the field how they grow? they toil not, neither do they spin. 3 And yet I say to you, that even Solomon in all his glory was not arrayed like one of these. 3 If then God so clothes the grass of the field, which is today in the field, and tomorrow is cast into the oven; how much more will he clothe you, O you of little faith?" 1 Mt6:28-30 3 LR12:27,28

### Fear Not

"Therefore be not anxious, and seek not" saying, "What shall we eat? or what shall we drink? or, with what shall we be clothed?" "Neither be of doubtful mind. "For after all these things do the Gentile nations of the world seek: for your Father knows that you have need of all these things. 'But rather' seek you first the kingdom of God, and His righteousness, and all these things shall be added unto you. 'Mt6:31-34 3LR12:29-32

Fear not, little flock; for it is your Father's good pleasure to give you the kingdom. Therefore be not anxious for tomorrow: for tomorrow will take thought for the things of itself. Sufficient to the day

# Inke 6,12

isits own evil." 1Mt 6:31-34 3 LR 12:29-32

### Judge Not

"Judge not, and you shall not be judged: "do not condemn, and you shall not be condemned."

Forgive, and you shall be forgiven. For with what judgment you judge, you shall be judged: and with the same measure which you give, withall it shall be measured to you again. Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom.

'And why do you notice the speck that is in your brother's eye, but do not consider or perceive<sup>3</sup> the beam that is in your own eye? 'Or how will you say to your brother, 'Brother,<sup>3</sup> Let me pull out the speck <sup>3</sup> that is in your eye,' when you yourself do not notice the beam that is in your own eye? 'You hypocrite, first cast out the beam out of your own eye; and then you shall see clearly to pull' out the speck <sup>3</sup> that is in your brother's eye." 'Mt7:1-5 <sup>3</sup> LK6:37, 38, 41, 42

### Ask

"Give not that which is holy to dogs, neither cast your pearls before swine, lest they trample them under their feet, and turn again and rend you.

# Ask and it shall be given you; Seek

and you shall find;

Knock

# and the door shall be opened to you:

For every one that asks, receives; and he that seeks; finds; and to him that knocks, the door shall be opened. Or what man is there of you, who, if his son shall ask bread, will give him a stone? Or if he shall ask a fish, will he give him a serpent? If you then being evil know how to give good gifts to your children, how much more shall your Father who is in heaven give good things to them that ask him?"

# Maithem 7,9

### Golden Rule

"Therefore all things whatever you would that men should do to you, do you also" even so to them likewise": for this is the law and the prophets."  $^{1}$ Mt7:12  $^{3}$ CR6:31

### The Broad and Narrow Way

"Enter in at the strait gate; for wide is the gate, and broad is the way, that leads to destruction, and many there are who go in by it. Because strait is the gate, and narrow is the way, which leads to life, and few there are that find it. Beware of false prophets, who come to you in sheep's clothing, but inwardly they are ravenous wolves." Mt7:13-15

### By Their Fruit

"You shall know every tree" by their own fruits: for mendo not gather 'grapes from thorns, nor figs from bramble bush thistles: Even so every good tree brings forth good fruit; but a corrupt tree brings forth evil fruit. A good tree cannot bring forth evil or corrupt fruit, neither does a corrupt tree bring forth good fruit. Every tree that does not bring forth good fruit is hewn down, and cast into the fire. Wherefore by their fruits you shall know them, "A good man out of the good treasure of his heart brings forth that which is good; and an evil man out of the evil treasure of his heart brings forth that which is evil: for of the abundance of the heart his mouth speaks."

'Mt7:16-20 LK6:44,45

### Doers of the Word

"Not every one that says to me, 'Lord, Lord,' shall enter into the kingdom of heaven; but he that does the will of my Father who is in heaven. Many will say to me in that day, 'Lord, Lord, have we not prophesied in Your name? and in Your name have cast out demons? and in Your name done many wonderful works?' And then will I profess to them, 'I never knew you: depart from me, you that work iniquity.' 'And why call me, Lord, Lord, and do not the things which I say?"

# Cuke 7,8

### Two Houses

"Therefore whoever "comes to me, and 'hears these sayings of mine, and does them, I will show you who he is like: "he is like a 'wise man who built his house "and dug deep, and laid the foundation on a rock. And when 'the rain descended, and the floods "arose and 'came, and the winds blew, "the stream beat vehemently upon that house, and could not shake it:

# 'it did not fall: for it was founded upon a rock."

"But every one' that hears these saying of mine', and does not, is like a foolish' man that without a foundation built an house upon the sandy' earth; and the rain descended, and the floods came, and the winds blew, and "the stream did beat against that house' vehemently, and immediately it fell; and the ruin of that house was great."

'And it came to pass when Jesus had ended these sayings, the people were astonished at his doctrine. For he taught them as one having authority, and not as the scribes." 'Mt7:21-29 3C66:46-49

### Centurion's Servant

ow when he had ended all his sayings to the audience of the people, Jesus' entered Capernaum. And when a certain centurion heard of Jesus, he sent the elders of the Jews to him. They came to him, beseeching him that he would come and heal his servant, 'saying, "Lord, my servant who is dear to me' lies at home sick and ready to die' with the palsy, grievously tormented." And when they came to Jesus, they be sought him instantly, saying, That he was worthy for whom he should do this: "for he loves our nation, and he has built us a synagogue." And Jesus said to him,

"I will come and heal him."

1Mt 8:5-7 Lk 7:1-5

# The Plended Vospel

# Maithem 8,9

<sup>3</sup>Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him. 'The centurion answered and said, "Lord, \*trouble not Yourself: for I am not worthy that You should come and enter under my roof. Wherefore neither did I think myself worthy to come to You: but speak the word only, and my servant will be healed. 'For I also' am a man set' under authority, having soldiers under me: and I say to this one, 'Go,' and he goes; and to another, 'Come,' and he comes; and to my servant, 'Do this,' and he does it." 'When Jesus heard these things', he marveled at him<sup>3</sup>, and turned about<sup>3</sup> and said to the people<sup>3</sup> that followed him', "Truly I say to you, I have not found so great faith, no, not in Israel. 'And I say to you, that many shall come from the east and the west, and shall sit down with Abraham, and Isaac, and Jacob in the kingdom of heaven. But the children of the kingdom shall be cast out into utter darkness: there shall be weeping and gnashing of teeth."

And Jesus said to the centurion, "Depart; and as you have believed, so be it done to you." And his servant was healed in the same hour. 3And they that were sent, returning to the house, found the servant whole that had been sick. 126.188-13 3CR7:6-10

### Two Blind Men

'And when Jesus departed from there, two blind men followed him, crying, and saying, "Son of David, have mercy on us." And when he had come into the house, the blind men came to him: and Jesus said to them, "Do you believe that I am able to do this?" They said to him, "Yes, Lord." Then he touched their eyes, saying,

# "According to your faith, be it unto you."

And their eyes were opened; and Jesus strictly charged them, saying, "See that no man know it." But, when they had departed, they spread abroad his fame in all that country. 1<sub>Mt9:27-31</sub>

### Tuke 7

### Women Ministers

'And it came to pass afterward, that he went throughout every city and village, preaching and showing the glad tidings of the kingdom of God: and the twelve were with him, And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils, and Joanna the wife of Chuza, Herod's steward, and Susanna, and many others, which ministered unto him of their substance. 3LR 8:1-3



William Bouguereau 1902

Matthew 9,12

Mark 3

**Cuke** 7,11

### Raising the Widow of Nain's Son

nd it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people. Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and many people of the city were with her. And when the Lord saw her, he had compassion on her, and said unto her, "Weep not." And he came and touched the bier: and they that bare him stood still. And he said, "Young man, I say to you, Arise." And he that was dead sat up, and began to speak. And he delivered him to his mother. And there came a fear on all: and they glorified God, saying, "A great prophet is risen up among us;" and, "God has visited his people." And this rumor of him went throughout all Judea, and throughout all the region round about. 3 CR7:11-17

### The Prince of Demons

<sup>2</sup>And the multitude came together again, so that they could not so much as eat bread. And when his friends heard of it, they went out to lay hold on him: for they said, "He is beside himself." 'As they went out, behold, they brought to him a blind and dumb man possessed with a demon; and he healed him'. And when the demon was cast out, the blind and dumb both spoke and saw: and all the people wondered and the multitudes marveled and were amazed', saying, "It was never so seen in Israel. Is not this the son of David?" But when the scribes2 and Pharisees which came down from Jerusalem heard it they said, "He does not cast out demons, but by Beelzebub'. 2He has Beelzebub, and through the chief' prince of the devils does he cast out devils." Mt 9:32-34; 12:22-24 2 Mk 3:20-22 3 Lk 11:14, 15

### House Divided

But Jesus knew their thoughts, and he called them unto him, and said to them in parables, "How can

Satan cast out Satan? 'Every kingdom divided against itself, is brought to desolation; and every city divided against itself, shall not stand. 'And if a kingdom is divided against itself, that kingdom cannot stand.

# And if a house is divided against itself, that house cannot stand, it falls<sup>3</sup>.

'And if Satan 'rises up against himself and 'casts out Satan, he is divided against himself; how then shall his kingdom stand? 'He cannot stand, but has an end. 'And if I by Beelzebub cast out demons, by whom do your children expel them? Therefore they shall be your judges because you say that I cast out devils through Beelzebub. But if I with the finger of God cast out devils by the Spirit of God, no doubt the kingdom of God is come upon you."

<sup>1</sup>Mt12:25-27 <sup>2</sup>Mk3:23-26 <sup>3</sup>Lk11:17-20

### Strong Man's House

"" When a strong armed man keeps his palace, his goods are in peace: "No man can enter his house, and spoil or seize his goods, "except" a stronger than he shall come upon him, and first bind the strong man and overcome him, and then he will plunder his house "taking from him all his armor wherein he trusted, and divides his spoils. "He that is not with me is against me: and he that gathers not with me scatters abroad"." "Mt12:29,30 "MR3:27 "CR11:21-23

### UnpardonableSin

"Wherefore' truly I say to you, All manner' of sin and blasphemy shall be forgiven unto the sons of men, and blasphemies wherever they shall blaspheme: 'But whoever speaks blasphemy' against the Holy Spirit, it shall never' be forgiven him, neither in this world, neither in the world to come, 'but is in danger of eternal damnation' Because they said, "He has an unclean spirit."

<sup>1</sup>Mt12:31, 32 <sup>2</sup>Mk3:28-30

# Maithem 12

# Mark 3

### Cuke 11

### By Their Fruit

"Either make the tree good, and its fruit good; or else make the tree corrupt, and its fruit corrupt: for the tree is known by its fruit. O generation of vipers, how can you, being evil, speak good things? For out of the abundance of the heart, the mouth speaks. A good man, out of the good treasure of the heart, brings forth good things: and an evil man, out of the evil treasure, brings forth evil things. But I say to you, That for every idle word that men shall speak, they will give account in the day of judgment.

For by your words you shall be justified, and by your words you shall be condemned."

<sup>1</sup>Mt12:33-37

### ShowusaSign

Then certain of the scribes and of the Pharisees answered, tempting him<sup>3</sup>, saying, "Master, we would see a sign from you from heaven<sup>3</sup>."

<sup>1</sup>Mt12:38 <sup>3</sup>Lk11:16

But when the people were gathered thick together, he answered and said to them, "An evil and adulterous generation seeks for a sign, and there shall no sign be given to it, but the sign of the prophet Jonah. For as Jonah was a sign to the Ninevites, three days and three nights in the whale's belly: so shall the Son of man be a sign to this generation three days and three nights in the heart of the earth." Mt12:39, 40 Lt11:29, 30

"The men of Nineveh shall rise up" in the judgment with this generation, and shall condemn it: because they repented at the preaching of Jonah; and behold, one greater than Jonah is here. The queen of the south shall rise up in the judgment with the men" of this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and behold, one greater than Solomon is here." Mt12:41,42 Lt11:32,31

walks through dry places, seeking rest, and he finds

none. Then he says, 'I will return to my house from where I came out;' and when he is come, he finds it empty', swept, and garnished. Then goes he, and takes with himself seven other spirits more wicked than himself, and theyenter in anddwell there: and the last state of that man is worse than the first. 'Even so shall it be also to this wicked generation."

'Mt12:43-45 Lk11:24-26

<sup>3</sup>And it came to pass, as he spoke these things, a certain woman in the company lifted up her voice, and said unto him, "Blessed is the womb that bare you, and the breasts which you have sucked." But he said, "Yes rather, blessed are they that hear the word of God, and keep it." <sup>3</sup>Chil:27, 28

### My Mother and Brothers

'While he was yet speaking to the people, behold, there came then his mother and his brothers desiring to speak with him, and stood outside <sup>3</sup>because they could not come to him for the press. So they sent unto him, calling him. And the multitude sat about him. "And it was told to him by one which said, "'Behold, your mother and your brothers stand outside and seek for you, desiring to see and speak with you." 13 But he answered and said to him that told him, "Who is my mother? and who are my brothers?" 2And he looked round about on them which sat about him, and stretched forth his hand towards his disciples, and said, "Behold my mother and my brethren!" 'And he answered and said to them, "For whoever shall do the will of my Father who is in heaven', the same is my brother, and sister, and mother." 1Mt12:46-50 2Mf3:31-35 3Cf8:19-21

'The same day Jesus went out of the house, and sat by the sea side. And great multitudes were gathered to him out of every city<sup>3</sup>, so that he went and entered<sup>2</sup> into a boat, and sat down; and the whole multitude stood on the shore by the sea. <sup>2</sup>And as he began again to teach<sup>3</sup>he spoke a parable. <sup>1</sup>Mt13:1, 2 <sup>2</sup>MK4:1 <sup>3</sup>LK8:4

# Matthew 13

# Mark 4

Inke 8,10

**The Sower** 

n' fact, he taught<sup>2</sup> many things to them in parables, saying to them in his doctrine<sup>2</sup>, "Hear; look, a sower went out to sow his seed.<sup>3</sup>

<sup>2</sup>And it came to pass, as he sowed, 'some *seeds* fell by the way side, 'and it was trodden down, and the fowls of the air came<sup>2</sup> and devoured it up."<sup>2</sup>

<sup>1</sup>Mt13:3,4 <sup>2</sup>Mk4:2-4 <sup>3</sup>Lk8:5

"Some fell in stony ground on a rock, where it had not much earth: and immediately it sprung up, because it had no depth of earth. And when the sun had risen up, they were scorched; and because they had not root and lacked moisture, they withered away. "Mt13:5,6" Mt4:5,6 Lt8:6

"'And some fell among thorns; and the thorns grew up with it's, and choked 'it, and it yielded no fruit." "'But others fell into good ground, and sprang up's



The Sower - Jean-Francois Millet 1860

and increased; and bear fruit, and brought forth, some thirty-fold, some sixty-fold, and some a hundredfold." Mt13:7,8 MK4:7 LK8:7

<sup>3</sup>And when he had said these things, he cried, to them<sup>2</sup>, "1.2.3 He that has ears to hear, let him hear."

<sup>1</sup>Mt13:8, 9 <sup>2</sup>Mk4:8, 9 <sup>3</sup>Lk8:8

<sup>2</sup>And when he was alone, they that were about him with the twelve 'came. <sup>3</sup>And his disciples asked him, saying, "What might this parable be? 'Why do You speak to them in parables?" 'Mt13:10 <sup>2</sup>Mk4:10 <sup>3</sup>Lk8:9 'He answered and said to them, "Because it is given to you to know the mysteries of the kingdom of God<sup>2,3</sup> and heaven, but to others<sup>3</sup> that are outside<sup>2</sup> it is not given. <sup>2</sup>Take heed therefore<sup>3</sup> what and how<sup>3</sup> you hear: with what measure you give, it shall be measured to you: and to you that hear shall more be given, 'and he shall have more abundance: but whoever has not, from him shall be taken away even that which he <sup>3</sup> seems to have." cftalents

"Therefore as I speak to them all these things are done in parables: 'because seeing they see not; 'that seeing they might not perceive<sup>2</sup>, 'and hearing they hear not, neither do they understand. And in them is fulfilled the prophecy of Isaiah, which says, 'By hearing you shall hear, and shall not understand; and seeing you shall see, and shall not perceive: For this people's heart is become gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them, 2 and their sins should be forgiven. But blessed are the eyes which see the things that you see, 'for your eyes see: and your ears, for they hear. For truly I say to you, That many prophets, kings and righteous men have desired to see the things which you see, and have not seen them; and to hear the things which you hear, and have not heard them." 1Mt13:11-17 2Mk4:11-12;24-25 3Lk8:10,18;10:23-24

# Matthew,13

# Mark 4

### Cuke 13

<sup>2</sup>And he said to them, "Do you not know this parable? And how then will you know all parables? Hear therefore the parable of the sower. Now the parableisthis:

# The seed is the word of God.

<sup>1</sup>Mt13:18 <sup>2</sup>Mk4:13 <sup>3</sup>Lk8:11

"The sower sows the word. When any one hears the word of the kingdom, and understands it not, then the wicked "devil comes immediately", and Satan takes away the word that was sown in his heart "lest they should believe and be saved. And these are those who received seed by the way side, where the word is sown." Mt13:19 Mt4:14,15 LK8:12

"But they that received the seed 'likewise which is sown in stony ground on the rock hear the word, and immediately receive it with joy and gladness, yet they have no root in themselves, and so endure and believe for a while and afterward, in time of temptation when affliction, tribulation or persecution arises for the word's sake, immediately they are offended and fall away."

<sup>1</sup>Mt13:20, 21 <sup>2</sup>Mk4:16, 17 <sup>3</sup>Lk8:13

"'They also that received seed 'which was sown and fell' among the thorns are those, who, when they have heard the word, "go forth, and are choked with

# the cares "of this world, and the deceitfulness of riches, "the pleasures of *this* life,

<sup>2</sup>and the lusts of other things entering in, and become unfruitful, <sup>3</sup>and bring no fruit to perfection." <sup>1</sup>Mt 13:22 <sup>2</sup>MK 4:18, 19 <sup>3</sup>CK 8:14

"But that which is sown on the good ground are those, who in an honest and good heart, receive the seed, hear the word, understand it, keep it and bear fruit with patience, and bring forth, some a hundred fold, some sixty, and some thirty."

<sup>1</sup>Mt13:23 <sup>2</sup>Mk4:20 <sup>3</sup>Lk8:15

### Wheatand Tares

nother 'parable he proposed to them, saying, "The kingdom of heaven is likened to a man who sowed good seed in his field: 'And should sleep, and rise night and day, and the seed should spring and grow up, he knows not how. 'But while men slept, his enemy came and sowed tares among the wheat, and departed. But when the blade had sprung up, and brought forth fruit, '(for the earth brings forth fruit of herself; first the blade, then the ear, after that the full corn in the ear) 'then appeared the tares also. So the servants of the householder came and said to him, 'Sir, did you not sow good seed in your field? from where then has it tares?' He said to them,

# 'An enemy has done this.'

The servants said to him, 'Will you then have us go and gather them?' But he said, 'No; lest while you gather the tares, you mot up also the wheat with them. Let both grow together until the harvest: and in the time of harvest when the fruit is brought forth, 'I will say to the reapers, Gather first the tares, and bind them in bundles to burn them: 'immediately put in the sickle, because the harvest is come, 'but gather the wheat into my barn.'" 'Mt13:24-30 2MR4:27-29

#### The Mustard Tree

Another parable he proposed to them, saying, ""What is the kingdom of God like? for with what comparison shall we resemble it? The kingdom of heaven is like a grain of mustard seed, which a man took, and sowed in the earth of his field garden: Which indeed is the least of all seeds that be in the earth but when it is sown, it grows up, and becomes the greatest among herbs, and becomes a great tree, and shoots out great branches; so that the birds of the air come and lodge under the shadow of the stranches." Mt13:31-32 MK4:30-32 LK13:18-19

# Maithem 8,13

# Mark 4

### Cuke 8

### Leaven of Heaven

'Another parable he spoke to them: "'To what shall I liken the kingdom of God? 'The kingdom of heaven is like leaven, "which a woman took, and hid in three measures of meal, till the whole was leavened."

<sup>2</sup>And with many such parables 'Jesus spoke all these things to the multitude 'as they were able to hear it. 'And without a parable he did not speak to them: that it might be fulfilled which was spoken by the prophet, saying,

"5 I will open my mouth
in parables;
I will utter things
which have been kept secret
from the foundation
of the world." 5ps78:2

<sup>2</sup>And when they were alone, he expounded all things to his disciples. Mt 13:33-35 <sup>2</sup>Mt 4:33-34 <sup>3</sup>Lt 13:20-21

### Tares Explained

Then Jesus sent the multitude away, and went into the house: and his disciples came to him, saying, "Declare to us the parable of the tares of the field." He answered and said to them, "He that sowed the good seed is the Son of man; the field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one.

The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels."

"As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world. The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them who do iniquity; and shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth. Then shall the righteous shine as the sun in the kingdom of their Father. Whoever has ears to hear, let him hear." Mt13:36-43

### Treasure and Pearl of Great Price

"Again, the kingdom of heaven is like treasure hid in a field; which, when a man has found, he hides, and for joy thereof goes and sells all that he has, and buys that field." Mt 13:44

"'Again, the kingdom of heaven is like a merchant seeking goodly pearls: who, when he had found one pearl of great price, went and sold all that he had, and bought it." 'Mt 13:45-46

### The Net

"'Again, the kingdom of heaven is like a net, that was cast into the sea, and gathered of every kind: which, when it was full, they drew to the shore, and sat down, and gathered the good into vessels, but cast away the bad. So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just, and shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth." Mt13:47-50

"For there is nothing hid in secret, which shall not be made manifest; neither was any thing kept secret by hiding it, but that it shall be known and should come abroad. If any man have ears to hear, let him hear." MR4:22-23 3LR8:17

'Jesus said to them, "Have you understood all these things?" They said to him, "Yes, Lord." Then he said to them, "Therefore every scribe who is instructed in the kingdom of heaven, is like a man that is a householder, who brings forth out of his treasure things new and old." And it came to pass, that when Jesus had finished these parables, he departed there. 'Mt13:51-53

# Matthew 8

**Mark** 4,5

Cuke 8

#### Storm on the Sea

<sup>3</sup>Now it came to pass on <sup>2</sup>the same day, when evening was come, and <sup>1</sup>Jesus saw great multitudes about him, <sup>3</sup>that he went into a ship with his disciples: and they 'followed him. He gave commandment <sup>3</sup>and said to them, "1.2.3" Let us go over to the other side of the lake." <sup>2</sup>And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships. <sup>3</sup>And they launched forth.

<sup>1</sup>Mt8:18, 23 <sup>2</sup>Mk4:35-36 <sup>3</sup>Lk8:22

But as they sailed he fell as leep in the hind part of the ship, on a pillow. And then, there arose and came down a great tempest in the sea and a great storm of wind on the lake, and the waves beat into the ship so much that the boat was covered with the waves, so that it was now full of water, and they were in jeopardy.

<sup>1</sup>Mt8:24-23 <sup>2</sup>Mk4:37-38 <sup>3</sup>Lk8:23

'And his disciples came to him, and awokehim, saying, "Master<sup>2</sup>, master<sup>3</sup>, save us! Lord, <sup>2</sup>do you not care that we perish?"

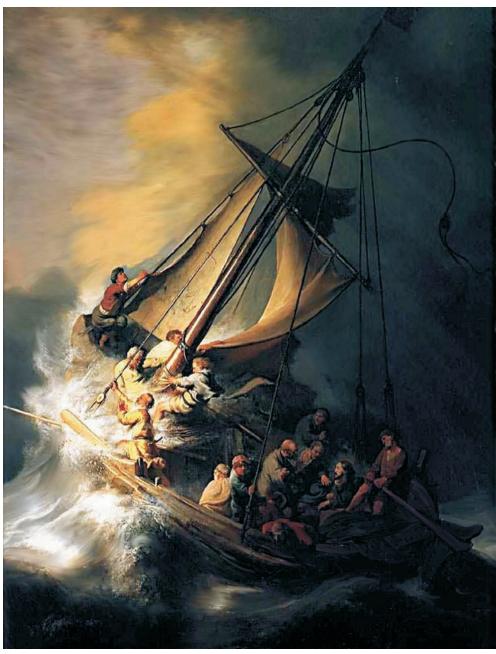
<sup>1</sup>Mt8:25 <sup>2</sup>Mk4:38 <sup>3</sup>Lk8:24

'And he said to them, "Why are you so' fearful, O you of little

faith? 'How is it that you have no faith?' Where is your faith?" Then he arose, and rebuked the winds and said to the raging sea, "Peace, be still." And the wind ceased and there was a great calm.

<sup>1</sup>Mt8:26 <sup>2</sup>Mk4:39-40 <sup>3</sup>Lk8:24-25

<sup>2</sup>And they feared exceedingly. 'But the men marveled <sup>3</sup>and wondered, saying one to another, "What manner of man is this!



Calming the Storm - Rembrandt van Rijn 1633

For he commands<sup>3</sup> and even the winds and the sea obey him!" <sup>1</sup>Mt8:27 <sup>2</sup>Mk4:41 <sup>3</sup>Ck8:25

### Mad Men and the Pigs

<sup>2</sup>And they came over <sup>1,2</sup> to the other side <sup>2</sup> of the sea, <sup>3</sup> and arrived at the country of the Gadarenes<sup>2,3</sup> or Gergesenes<sup>1</sup>, <sup>3</sup> which is over opposite Galilee. And when he went forth to land <sup>2</sup> and was come out of

# Maithem 8

# Mark 5

the ship, immediately a certain man or two met him coming out of the tombs of the city, who had been possessed a long time with demons and devils and an unclean spirit. He was exceedingly fierce and wore no clothes, neither abode in any house, but had his dwelling among the tombs. And no man could bind him, no, not with chains: so that no man might pass by that way because he had been often bound with fetters and chains, and he broke the bands and the chains had been plucked asunder by him, and the fetters broken in pieces. And he was driven by the devil into the wilderness neither could anyone tame him. And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones. Mt8:28:MK5:1-5 LK8:26,27

<sup>2</sup>But when they saw Jesus afar off, he ran and fell down before him and worshiped him, and cried with a loud voice, saying, "What have we to do with you,

Jesus, Son of the most high<sup>2,3</sup> God? 'Are you come here to torment us before the time? 'I beseech and 'adjure you by God, that you torment me not."

<sup>1</sup>Mt8:29 <sup>2</sup>Mk5:6 <sup>3</sup>Lk8:28-29

For he had commanded the unclean spirit, "Come out of the man, you unclean spirit." And Jesus asked him, saying, "What is you name?" And he answered, saying, "My name is Legion: for we are many," because many devils were entered into him.

<sup>2</sup>Mk5:8-9 <sup>3</sup>Lk8:29-30

<sup>2</sup>Now there was 'a good way off from them a great<sup>2</sup> herd of many '3 swine feeding on' and near<sup>2</sup> the mountain. 'So the demons besought him

### Cuke 8

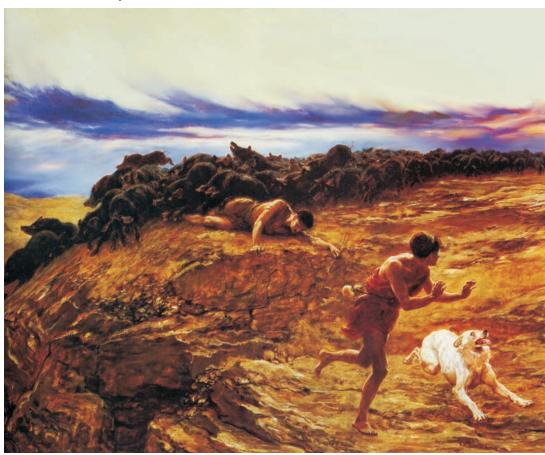
much² that he would not send them away out of the county, ³and that he would not command them to go out into the deep, 'saying, "If you expel us, send us² and let us go away into the herd of swine, that we may enter into them." ³And forthwith² Jesus² let them² leave. ¹Mt8:30-31 ²Mt5:10-13 ³Lt8:31-32

'And he said to them, "Go." 'And the unclean spirits and devils' went out of the man', and entered into the herd of swine: and behold, the whole herd of swine '(there were about two thousand;) '1.2.3 ran violently down a steep place into the sea, '2.3 and were choked and perished in the waters.

<sup>1</sup>Mt8:32 <sup>2</sup>Mk5:13 <sup>3</sup>Lk8:33

<sup>3</sup> When they that fed and kept' the swine<sup>2</sup> saw what was done, they fled and went into the city' and told everything; <sup>2,3</sup>in the city, and in the country and what had befallen to the possessed with demons.

<sup>1</sup>M8:33 <sup>2</sup>Mk5:14 <sup>3</sup>Lk8:34

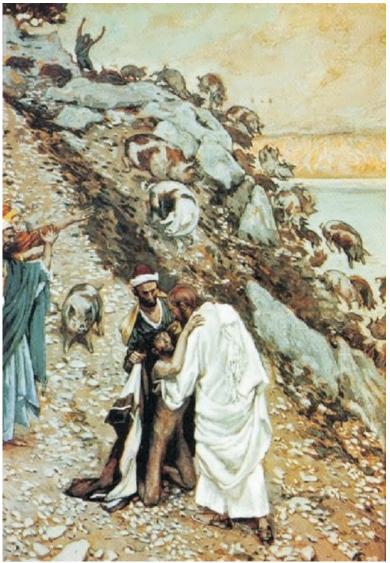


The Swine Stampede Briton Riviere 1883

# Matthew 8,9

# Mark 5

'And then' the whole city came out to meet Jesus and 23 to see what it was that was done, 2 and to see him that was possessed with the devil, and had the legion. They found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.



Casting Out the Demonds - James Jacques Fissot

<sup>2</sup>And they that saw *it* also <sup>3</sup> told them how it befell him that was possessed <sup>3</sup> of the devils *and* by what means he was healed, <sup>2</sup> and also concerning the swine.

<sup>1</sup>M8:33-34 <sup>2</sup>M£5:14-16 <sup>3</sup>L£8:34-36

### Luke 8

'And when they saw him, 'then the whole multitude of the country of the Gadarenes round about 'began to 'beg him to depart from them 'out of their coasts and 'borders;' for they were taken with great fear.

<sup>1</sup>Mt8:34 <sup>2</sup>Mk5:17 <sup>3</sup>Lk8:37

<sup>2</sup>And when he was come into the ship, <sup>3</sup>the man <sup>2</sup>that had been possessed and <sup>3</sup>out of whom the devils were departed sought him that he might be with him: but Jesus <sup>2</sup>would not let him. Rather, he <sup>3</sup>sent him away and <sup>2</sup>said to him, "Go home to your friends, <sup>3</sup>return to your own house, then show and tell them<sup>2</sup> how great things the Lord <sup>2</sup>God has done for you, <sup>2</sup>and has had compassion on you." <sup>2</sup>MK5:18-19 <sup>3</sup>LK8:37,38

And he departed and went his way, and began to publish throughout the whole city of Decapolis how great things Jesus had done for him: and all men did marvel. And Jesus went up into the ship, and returned back again. MR5:20 LR8:39,37

Jairus' Daughter and the Touch of Faith

passed over and returned again by ship to the other side, many people gathered and gladly received him: for they were all waiting for him near the sea.

While he was speaking these things to them, behold, there came a certain man named Jairus, one of the rulers of the synagogue; and when he saw him, he fell down at Jesus' feet and worshiped him and sought him greatly that he would come to his house: for he had only one daughter, about twelve years of age, and she lay dying. He spoke saying, "Mylittle daughter lies at the point of death and is even now dead: but I beg you, come and lay you hands on her, that she may be healed; and she will live." Mt9:18 MK5:21-23 LK8:40-42

'And Jesus arose, and followed him, and so did his disciples, 'and many people followed him. 'But as he went the people thronged him. 'Mt9:19 2MK5:24 3CK8:42

# Matthew 9

Mark 5

Cuke 8

'And behold, there was a certain woman who was diseased with an issue of blood twelve years, and had suffered many things by many physicians, and had spent all that she had, all her living upon physicians, and was nothing better, but rather grew worse, neither could be healed by any. When she had heard of Jesus, she came behind him in the press and touched the hem border of his garment. Mt9:20 MK5:25-27 LK8:43-44

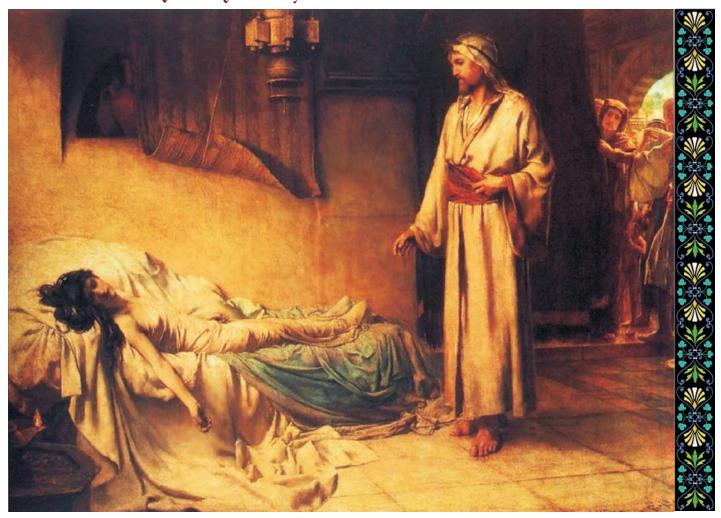
<sup>2</sup>For she said within herself, "<sup>2</sup>If I may touch but his clothes, I shall be whole." <sup>2</sup>And immediately the fountain of her blood was dried up, sher issue was stanched; <sup>2</sup>and she felt in her body that she was healed of that plague. Mt9:21 <sup>2</sup>MK5:28-29 <sup>3</sup>LK8:44

<sup>2</sup>And Jesus, immediately knowing in himself that

virtue had gone out of him, turned about in the press, and said, "Who touched my clothes?" "When all denied, Peter and his disciples that were with him said, "Master, you see the multitude thronging you and pressing you, and you say, 'Who touched me?" "And Jesus said, "Somebody has touched me: for I perceive that virtue is gone out of me."

<sup>2</sup>Mk5:30-31 <sup>3</sup>Lk8:45-46

But Jesus turned and looked round about to see her who had done this thing. And when the woman saw that she was not hid, she came fearing and trembling, knowing what was done in her, and falling down before him, she told him all the truth and declared to him before all the people for what cause she had touched him, and how she was healed



Raising Jairus' Daughter - Fercy Jacomb-Hood 1857-1927

# Maithem 9,11

# Mark 5

Cuke 7,8

immediately. 'And when he saw her, he said, "Daughter, be of good comfort;" your faith has made you whole; 23 go in peace, 2 and be whole of your plague." 'And the woman was made whole from that hour. 'Mt9:22 2 MR5:32-34 3 LR8:47-48

<sup>2</sup>While he yet spoke, there came one<sup>3</sup> from the ruler of the synagogue's house which said to him<sup>3</sup>, "Your daughter is dead: why trouble the Master any further?" But as soon as Jesus heard the word that was spoken, he answered and said to the ruler of the synagogue, "Fear not: Be not afraid, only believe, and she shall be made whole." MR5:35-36 LR8:49-50 And when Jesus came to the house of the ruler of the synagogue, he allowed no one to go in and follow him, save Peter, and James, and John the brother of James, and the father and the mother of the maiden. Mr9:23 MR5:37-38 LR8:51

<sup>2</sup>And when he was come in, and saw the tumult, and them that wept and wailed greatly, 'and saw the minstrels and the people making a noise, for 'all wept, and bewailed her, 'he said to them, "Give place: <sup>2</sup>Why do you make this ado, and weep? <sup>3</sup>Weep not; <sup>2</sup> for the damsel is not dead, but sleeps." 'And they derided him <sup>23</sup> and laughed him to scorn, <sup>3</sup> knowing that she was dead.

<sup>1</sup>Mt9:23-34 <sup>2</sup>Mk5:38-40 <sup>3</sup>Lk8:52-53

<sup>2</sup>But when he had put all the people' out, he took the father and the mother of the damsel, and them that were with him, and entered in where the damsel was lying. And he took the damsel by the hand, and said unto her, "Talitha cumi;" which is, being interpreted, 'Maid, arise.' Mt9:25 MK5:40-41 LK8:54

<sup>2</sup>And straightway her spirit came again, and the damsel arose, and walked; for she was of the age of twelve years. Andher parents were astonished with a great astonishment. And he charged them straitly that they should tell no one what was done; and he commanded that some food should be given her to eat. And the fame of this went abroad into all that land. Mt9:26 MK5:42-43 LK8:55-56

### John's Disciples Come

nd the disciples of John showed him of all these things. 'Now when John had heard in the prison the works of Christ, 'John called unto him two of his disciples and sent them to Jesus, saying, "'Are you he that should come, or do we look for another?" Mt11:2,3 LR7:18,19

When the men were come to Jesus, they said, "John Baptist has sent us to you, saying, 'Are you he that should come? or do we look for another?"

<sup>3</sup>And in that same hour he cured many of *their* infirmities and plagues, and of evil spirits; and unto many *that were* blind he gave sight. <sup>3</sup>L£7:21

<sup>3</sup>Then Jesus answering said to them, "Go your way, and tell John what things you have seen and heard; how that

the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised,

'and the poor have the gospel preached to them.
'And blessed is he whoever shall not be offended in me and 'to whom I shall not be the cause of his falling into sin." 'Mt11:4,6 °LR7:22,23

<sup>3</sup>And when the messengers of John were departed, 'Jesus began to speak to the 'multitudes concerning John,

"What went you out into the wilderness to see?

a reed shaken with the wind?"

<sup>1</sup>Mt11:7 <sup>3</sup>Lk7:24

"But what went you out to see? A man clothed in soft raiment? Behold, they that wear soft clothing, are gorgeously appareled, and live delicately, are in kings' courts." 12611:8 3CK7:25

# Maithem 11

"But what went you out to see? A prophet? Yes, I say unto you, and much more than a prophet."

<sup>1</sup>Mt11:9 <sup>3</sup>Lk7:26

"For this is he concerning whom it is written, 'Behold, I send my messenger before your face, who shall prepare your way before you.' 'Truly, I say to you, among them that are born of women, there has not risen a greater prophet than John the Baptist: notwithstanding, he that is least in the kingdom of God-in heaven, is greater than he."

<sup>1</sup>Mt11:10, 11 <sup>3</sup>Lk7:28

"And from the days of John the Baptist, until now, the kingdom of heaven suffered violence, and the violent take it by force. For all the prophets and the law prophesied until John. 'And if you will receive it, this is Elijah who was to come. 'He that has ears to hear, let him hear." 'Mt11:12-15

<sup>3</sup>And all the people that heard him, and the publicans, justified God, being baptized with the baptism of John. <sup>3</sup>But the Pharisees and lawyers rejected the counsel of God against themselves, being not baptized of him. <sup>3</sup>And the Lord said, "But to what then shall I liken the men of this generation? and to what are they like? <sup>3</sup>They are like children sitting in the marketplace, and calling one to another of their fellows, and saying, 'We have piped unto you, and you have not danced; we have mourned to you, and you have not wept.'"

<sup>1</sup>Mt11:16 <sup>3</sup>Lk7:29-32

"For John the Baptist' came neither eating bread' nor drinking wine, and they say, 'He has a demon devil'.' The Son of man came eating and drinking, and you' say, 'Behold, a gluttonous man, and a winebibber, a friend of publicans and sinners!' But wisdom is justified by 'all her children."

Mt11:18, 19 Lk7:33-35

### Woe to the Cities

Then he began to upbraid the cities in which most of his mighty works had been done, because they repented not. "Woe to you, Chorazin; woe to you,

## **Cuke** 7,10

Bethsaida: for if the mighty works which have been done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. But I say to you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you. And you, Capernaum, which is exalted to heaven, shall be brought down to hell: for if the mighty works which have been done in you, had been done in Sodom, it would have remained until this day. But I say to you, that it shall be more tolerable for the land of Sodom, in the day of judgment, than for you." Intilizo-24

### Jesus Prays

'At that time Jesus answered and said, "1.3 I thank You, O Father, Lord of heaven and earth, because You have hid these things from the wise and prudent, and have revealed them to babes. Even so, Father, for so it seemed good in Your sight. All things are delivered to me by my Father; and no one *nor* any man knows the Son, but the Father; neither knows anyone the Father, save the Son, and he to whomever the Son will reveal him."

<sup>1</sup>Mt 11:25-27 <sup>3</sup>Lk 10:21-23

### The Invitation

Come to me, all you that labor, and are heavy laden, and I will give you rest.

Take my yoke upon you, and learn from me: for I am meek and lowly in heart; and you shall find rest to your souls.

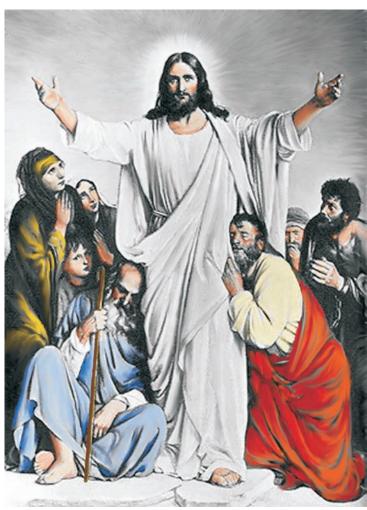
For my yoke is easy, and my burden is light.

Matthew 11:20-30

### Matthew 10,11

# Mark 6

# **Enke** 9,10



Come Unto Me - Carl Heinrich Bloch

### Lord of the Harvest

'And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness, and every disease among the people. But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd. Then he said to his disciples, "The harvest truly is plentiful, but the laborers are few. Pray therefore the Lord of the harvest, that he will send forth laborers into his harvest." Mt9:35-38

<sup>3</sup>Then he called his twelve disciples together, and gave them power <sup>2</sup>over unclean spirits, 'to cast them out, <sup>3</sup>and authority over all devils, 'and to heal *and* 

cure<sup>3</sup> all manner of sickness, and all manner of disease. 12 Mtio:1 2 Mtio

### The Twelve Apostles Sent

esus sent the twelve apostles forth two by two to preach the kingdom of God, and commanded them, saying, "Go not into the way of the Gentiles, and enter not into any city of the Samaritans. But go rather to the lost sheep of the house of Israel." Mt10:5-6 MK6:7 LK9:2

"And as you go, proclaim, saying, The kingdom of heaven is at hand and "is come near to you. Heal the sick, cleanse the lepers, raise the dead, cast out demons: freely you have received, freely give."

1Mt10:7-8 3 Ck10:9

<sup>2</sup>And he commanded them that they should take nothing for their journey. "Provide <sup>2</sup>no money in your purse 'neither gold, nor silver, nor brass. <sup>3</sup>Take neither staves, nor script, neither bread, 'nor bag for your journey, <sup>3</sup>neither have two coats apiece, 'neither shoes, nor a staff, <sup>2</sup>but be shod with sandals." Mt10:9-10 <sup>2</sup>Mt6:8-9 <sup>3</sup>Lk9:3, 10:4

"'And into whatever city or town you shall enter, and they receive you, eat such things as are set before you.'Inquire who in it is worthy, <sup>2</sup>enter into an house and in the same house remain and there abide, 'eating and drinking such things as they give: for the laborer and workman' is worthy of his food' and hire. Go not from house to house 'till you 'depart from that place and salute no man on the way. But when you come into a house, salute it and first say, 'Peace be to this house.' And if the son of peace be there, 'and if the house is worthy, let your peace come upon it: but if it is not worthy, let your peace return to you again. And whoever will not receive you into whatever city you enter, inor hear your words', when you depart from 'that house, orcity, 'go out into the streets of the same, 'shake off the very' dust under 2 your feet 2.3 for a testimony against them, <sup>3</sup>and say, 'Even the very dust of your city, which cleaves to us, we do wipe off against you: notwith-

# Maithem 10,14 Mark 6

standing be sure of this, that the kingdom of God is come near to you. 'But'truly, I say to you, it shall be more tolerable for the land of Sodom and Gomorrah, in the day of judgment, than for that city." 'Mt10:11-15 2MK6:10-11 3LK9:4-5, 10:4-12

"Behold, I send you forth as lambs' among wolves: be therefore wise as serpents, and harmless as doves. But beware of men: for they will deliver you to the councils, and they will scourge you in their synagogues. And you will be brought before governors and kings for my sake, for a testimony against them and the Gentiles. But when they deliver you up, be not anxious how or what you shall speak, for it shall be given to you in that same hour what you shall speak. For it is not you that speak, but the Spirit of your Father which speaks in you. And brother will deliver up brother to death, and the father the child: and children will rise up against their parents, and cause them to be put to death. And you will be hated by all men for my name's sake: but he that endures to the end shall be saved. But when they persecute you in this city, flee into another: for truly I say to you, you shall not have gone over the cities of Israel till the Son of man shall have come." Mt10:16-23 Lk10:3

"The disciple is not above his teacher, nor the servant above his lord. It is enough for the disciple that he should be as his teacher, and the servant as his lord: if they have called the master of the house Beelzebub, how much more will they call them of his household? Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known. What I tell you in darkness, that speak you in light: and what you hear in the ear, that publish you upon the house tops."

<sup>1</sup>Mt10:24-27

"And fear not them who kill the body, but are not able to kill the soul: but rather fear him who is able to destroy both soul and body in hell. Are not two sparrows sold for a farthing or 'two for five? and not one of them shall fall on the ground without your

# Cuke 9

Father knowing, 3 forgotten before God. 3 LR 12:6

But the very hairs of your head areall numbered.

Fear not therefore,
you are of more value
than many sparrows." 1 Mt 10:28-31

"'Whoever therefore shall confess me before men, him will I also confess before my Father who is in heaven. But whoever shall deny me before men, him will I also deny before my Father who is in heaven. Think not that I am come to send peace on earth: I came not to send peace, but a sword. For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter-in-law against her mother-in-law. And a man's foes will be they of his own household. He that loves father or mother more than me, is not worthy of me: and he that loves son or daughter more than me, is not worthy of me. And he that takes not his cross, and follows me, is not worthy of me.

He that finds his life shall lose it: and he that loses his life for my sake, shall find it.

He that receives you, receives me, and he that receives me, receives Him that sent me. He that receives a prophet in the name of a prophet, shall receive a prophet's reward; and he that receives a righteous man in the name of a righteous man, shall receive a righteous man's reward. And whoever shall give to drink to one of these little ones, a cup of cold water only, in the name of a disciple, verily, I say to you, he shall in no wise lose his reward."

'Mt10:32-42

<sup>2</sup>And they departed<sup>3</sup> and went out <sup>3</sup>through the towns, preaching the gospel, <sup>2</sup>and preached that men should repent. <sup>2</sup>And they cast out many devils, and anointed with oil many that were sick, and healed them <sup>3</sup>every where. <sup>2</sup>MK6:12-13 <sup>3</sup>LK9:6

# Maithew 14 Mark 6

### The Head of John the Baptist

'ut when a convenient day was come<sup>2</sup>, when Herod's birthday was kept, <sup>2</sup>Herod made a supper to his lords, high captains, and chief estates of Galilee. 'Mt14:6 <sup>2</sup>MK6:21

<sup>2</sup>And when the daughter of Herodias came in, and danced 'before them, and pleased Herod and those that sat with him, the king said to the damsel, "Ask of me whatever you will, and I will give it to you." And he swore to her *and* 'promised with an oath, "Whatever you shall ask of me, I will give *it to* you, unto the half of my kingdom." 'Mt14:6,7 2Mt6:22,23

<sup>2</sup>And she went forth, and said to her mother, "What shall I ask?" And she said, "The head of John the Baptist." <sup>2</sup>And she came in straightway with haste to the king, and asked 'being instructed by her mother, saying, "I wish that you give me by and by in a charger the head of John the Baptist."

<sup>1</sup>Mt14:8 <sup>2</sup>Mk6:24, 25

'And the king was exceedingly sorry. 'Nevertheless for the sake of the oath, and of them who sat with him at the table, he would not reject her so he commanded it to be given her.

<sup>1</sup>Mt14:9 <sup>2</sup>Mk6:26

1.2 And immediately the king sent an executioner, and commanded his head to be brought: and he went and beheaded him in the prison. Mt14:10 2MK6:27

1.2 And his head was brought in a dish, and given to the damsel: and she brought it to her mother.

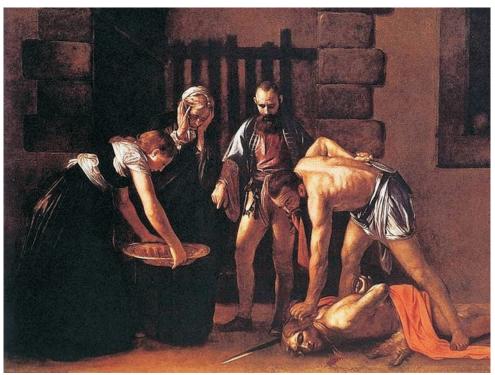
<sup>1</sup>Mt14:11 <sup>2</sup>Mk6:28

<sup>2</sup>And when his disciples heard of it, they came and took up 'the body, laid it in a tomb and buried it, and went and told Jesus.

<sup>1</sup>Mt14:12 <sup>2</sup>Mk6:29



Salome dances for Harod and Heroditus - Armand Paint 1898



The Death of John the Baptist - Caravaggio 1608

## Matthew 14

# Mark 6

Cuke 9

John 6

'At that time Herod the Tetrarch heard of 'all that was done by him and the fame of Jesus (for his name was spread abroad2), 3 and he was perplexed and 'said to his servants, "This is John the Baptist; he has risen from the dead; and therefore mighty works do show forth themselves in him." Others said, "It is Elias that has appeared." 'And others said that it is one of the old prophets risen again<sup>3</sup>, or as one of the prophets. But when Herod heard thereof, he said, "It is John, whom I beheaded: he is risen from the dead." 1 Mt 14:1, 2 <sup>2</sup>Mk6:14-16 <sup>3</sup>Lk9:7-9



Miracle of the Loaves and Fishes - Gustave Dore

### Come and Rest

<sup>2</sup>And the apostles, <sup>3</sup>when they were returned, <sup>2</sup>gathered themselves together to Jesus, and told him all things, both what they had done, and what they had taught. <sup>1</sup>When Jesus heard that John was dead, <sup>2</sup>he said to them, "Come yourselves apart into a desert place, and rest a while:" for there were many coming and going, and they had no leisure so much as to eat. <sup>3</sup>And he took them <sup>3</sup>privately, and departed there in a boat <sup>4</sup>over the sea of Galilee, which is the sea of Tiberias <sup>3</sup>into a desert place belonging to the city called Bethsaida.

<sup>1</sup>Mt14:13 <sup>2</sup>Mk6:30-32 <sup>3</sup>Lk9:10 <sup>4</sup>Jn6:1

<sup>2</sup>And the people saw them departing, and many knew him, 'and when others had he ard of it, 'a great multitude followed him, because they saw his miracles which he did on them that were diseased.

'They ran² on foot out of all² the cities, ²and overtook them, and came together unto him. 'Mt14:13 ¹Jn6:2 'And Jesus went forth¹ up into a mountain, and there he sat with his disciples. And the passover, a feast of the Jews, was near. When Jesus came out² and lifted up his eyes¹, he 'saw a great multitude, and was moved with compassion towards them, ²because they were as sheep not having a shepherd. 'And he received them, ²and began to teach them many things and spoke to them of the kingdom of God, and healed their sick' that had need of healing.

 $^{1}$ Mt14:14  $^{2}$ Mk6:33-34  $^{3}$ Lk9:11  $^{4}$ Jn6:3-5

He...was moved with compassion towards them.

Matthew 14

Mark 6

Cuke 9

John 6



Feeding the People - Giovanni Lanfranco 1620

### Feeding the 5000

nd when it was evening and the day began to we ar away and was now far spent, he said to Philip, "Where shall we buy bread, that these may eat?" And he said this to prove him: for he himself knew what he would do. Philip answered him, "Two hundred penny-worth of bread is not sufficient for them, that every one of them may take a little." Mt.14:15 Mt.6:35-36 LR9:12

<sup>3</sup>Then came the twelve disciples <sup>1,2</sup> and said to him, "This is a desert place; send the multitude away that they may go into the towns and villages <sup>1,2</sup> and country round about, and lodge, <sup>2</sup> and buy themselves bread and victuals: <sup>1,3</sup> for we are here in a desert place and <sup>2</sup> they have nothing to eat.

 $^{1}$ Mt14:15  $^{2}$ Mk6:35-36  $^{3}$ Lk9:12  $^{4}$ Jn6:5-7

But Jesus answered and said to them, "They need not depart; you give them something to eat." And they said to him, "Shall we go and buy two hundred pennyworth of bread, and give them to eat?"

<sup>1</sup>Mt14:16 <sup>2</sup>Mk6:37 <sup>3</sup>Lk9:13

<sup>2</sup>He said to them, "How many loaves have you? Go and see." And when they knew, 'one of his disciples, Andrew, Simon Peter's brother, said to him, "There is a lad here, who has 'no more but five barley' loaves, and two small' fishes: 'but what are they among so many 'except we should go and buy food for all this people?" For they were about five thousand men 'in number.' Hesaid, "Bring them here to me."

 $^{1}$ Mt14:17-18  $^{2}$ Mk6:38  $^{3}$ Lk9:13-14  $^{4}$ Jn6:8-10

<sup>4</sup>And Jesus commanded<sup>1,2</sup> and said <sup>3</sup> to his disciples, "Make all<sup>2</sup> the men<sup>4</sup> sit down on the green<sup>2</sup> grass." <sup>4</sup>Now there was much grass in that place. So the multitude all<sup>3</sup> sat down <sup>2</sup> in ranks, by hundreds, and by fifties. <sup>1</sup>Mt14:19 <sup>2</sup>Mk6:39-40 <sup>3</sup>Lk9:14-15 <sup>4</sup>Jn6:10

<sup>4</sup>And then <sup>3</sup> Jesus took the <sup>13</sup> five loaves and the two fishes, and looking up to heaven, he blessed, and broke the loaves<sup>2</sup>, and gave the loaves to his disciples <sup>2</sup> to set before the multitude <sup>4</sup> that were set down; and likewise <sup>2</sup> the two fishes he divided among them all <sup>4</sup> as much as they would.

<sup>1</sup>Mt14:19 <sup>2</sup>Mk6:39-41 <sup>3</sup>Lk9:14-16 <sup>4</sup>Jn6:10-11

# Matthew 14

### Mark 6

Cuke 9

John 6

'And they all ate, and were all' satisfied. 'When they were all' filled, he said to his disciples, "Gather up the fragments that remain, that nothing be lost." 'Therefore they gathered them together, and filled twelve baskets full' with the fragments of the five barley loaves, and of the fishes which remained over and above those that had eaten. 'And they that had eaten of the loaves were about five thousand men, besides women and children. Then those men, when they had seen the miracle that Jesus did, said, "This is of a truth that prophet that should come into the world," Mt14:20-21 MK6:42-44 LR9:17 Jn6:12-14

of the night he came to them, walking upon the sea, and would have passed by them. 'Mt14:25 <sup>2</sup>Mk6:48 <sup>4</sup>Jn6:18 <sup>4</sup>So when they had rowed about twenty-five or thirty furlongs, the disciples saw Jesus walking on the sea, and drawing near to the ship. <sup>2</sup>But when they saw him walking on the sea, they supposed it had been a spirit, and cried out for fear, saying, "It's a spirit!" <sup>2</sup>For they all sawhim, and were troubled.

 $^{1}$ Mt14:26  $^{2}$ Mk6:49-50  $^{4}$ Jn6:19

But immediately Jesus spoke to them, saying, "Be of good cheer":; it is I; be not a fraid."

<sup>1</sup>Mt14:27 <sup>2</sup>Mk6:50 <sup>4</sup>Jn6:20

Walkingon the Water hen Jesus therefore perceived that they would come and take him by force, to make him a king, 'immediately Jesus constrained his disciples to get into a boat, and to go before him to the other side unto Bethsaida, <sup>2</sup>while he sent the multitudes away. And when the evening was now come, his disciples went down to the sea and entered into a ship, and went over the sea toward Capernaum, while the departed again and ascended into a mountain himself to pray<sup>1,2</sup> alone.

 $^{1}$ Mt14:22-23  $^{2}$ Mk6:45-46  $^{4}$ Jn6:15-17

<sup>2</sup>And when even was come, he was alone on the land. <sup>4</sup>It was now dark, and Jesus was not come to them. <sup>1</sup>But the boat was now in the midst of the sea, tossed with waves. <sup>1</sup>Mt14:24 <sup>2</sup>MK6:47 <sup>4</sup>Jn6:17

<sup>2</sup>And he saw them toiling in rowing; for the wind was contrary unto them: <sup>4</sup>And the sea arose by reason of a great wind that blew. <sup>2</sup>And about the fourth watch



Walking on the Water - Gustav Dore

'And Peter answered him and said, "Lord, if it is you, bid me come to you on the water." And he said, "Come." And when Peter had come down out of the boat, he walked on the water, to go to Jesus. But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, "Lord, save me!"

Mt14:28-30

# Maithew 14 Mark 6

John 6

'And immediately Jesus stretched out his hand, and caught him, and said to him, "O you of little faith, Whydid you doubt?" Mt14:28-31

<sup>4</sup>Then they willingly received him into the ship. 'And when they had come into the boat, the wind ceased. 'and immediately the ship was at the land where they went. 'Then they that were in the boat came and worshiped him, saying, "In truth you are the son of God." <sup>2</sup>And they were sore amazed in themselves beyond measure, and wondered. For they considered not the miracle of the loaves: for their heart was hardened. 'Mt14:32-33 <sup>2</sup>Mk6:51-62 <sup>4</sup>Jn6:21

'And when they had gone over, they came to the land of Gennesaret 'and drew to the shore. 'The day following, when the people which stood on the other side of the sea saw that there was no other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but that his disciples were gone away alone; (Although there came other boats from Tiberias near to the place where they did eat bread, after that the Lord had given thanks:) When the people therefore saw that Jesus was not there, neither his disciples, they also took shipping, and came to Capernaum, looking for Jesus.

<sup>2</sup>And when they were come out of the ship, straightway the men of that place had knowledge of him, <sup>2</sup>and ran and sent out through that whole surrounding region round about, and began to carry about in beds those that were sick, 'and brought to him all that were diseased to <sup>2</sup>where they heard he was. <sup>2</sup>And wherever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might only touch if it were but the border hem' of his garment: and as many as touched him were made whole and restored to health. <sup>1</sup>Mt14:34-36 <sup>2</sup>Mt6:53-56 <sup>4</sup>Jn6:22-24

### Food that Perishes

'And when they had found him on the other side of the sea, they said to him, "Rabbi, when did You come here?" Jesus answered them and said, "Truly, truly, I say to you, you seek me, not because you saw the miracles, but because you ate of the loaves, and were filled. Labor not for food which perishes, but for that food which endures unto everlasting life, which the Son of man shall give you: for God the Father has sealed him."

Then they said to him, "What shall we do, that we might work the works of God?" Jesus answered and said to them, "This is the work of God, that you believe on him whom he has sent." <sup>4</sup>Jn 6:25-29

### What Sign?

'Therefore they said to him, "What sign do you show then, that we may see, and believe you? What do you work? Our fathers ate manna in the desert; as it is written, 'He gave them bread from heaven to eat.'"
Then Jesus said to them, "Truly, truly, I say to you, Moses did not give that bread from heaven; but my Father gives you the true bread from heaven. For the bread of God is he who comes down from heaven, and gives life to the world." Then they said to him, "Lord, give us this bread evermore." In 6:30-34



John 6

And Jesus said to them,

# I am the bread of life: he that comes to me shall never hunger;

and he that believes on me shall never thirst. But I said to you, that you also have seen me, and do not believe. All who the Father gives me shall come to me; and he who comes to me I will in no wise cast out. For I came down from heaven, not to do my own will, but the will of Him that sent me.

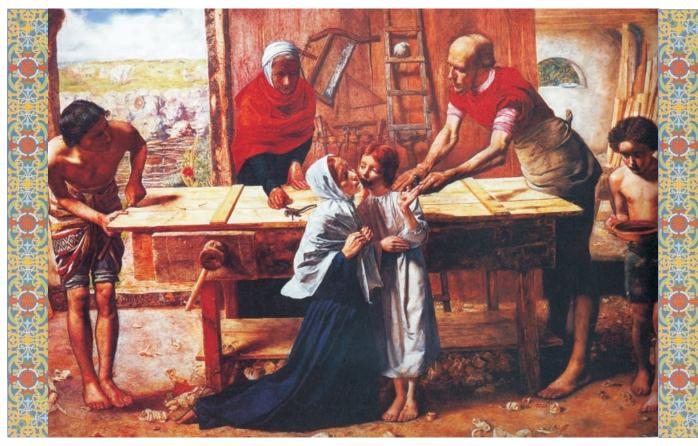
And this is the Father's will who has sent me, that of all which He has given me I should lose nothing, but should raise it up again at the last day. And this is the will of Him that sent me, that every one who sees

the Son, and believes on him, may have everlasting life: and I will raise him up at the last day." 4 Jn 6:35-40

### Murmurs

'Then the Jews murmured at him, because he said, 'I am the bread which came down from heaven.' And they said, "Is not this Jesus, the son of Joseph, whose father and mother we know? How is it then that he says, 'I came down from heaven?'" 'Jn 6:41,42

The Carpenter's Shop - Sir John Everett Millais 1849



# Maithem 15

# Mark 7

John 6

'Jesus therefore answered and said to them, "Don't murmur among yourselves. No man can come to me, except the Father who has sent me draws him: and I will raise him up at the last day. It is written in the prophets, 'And they shall be all taught of God.' Every man therefore that has heard, and has learned of the Father, comes to me. Not that any man has seen the Father, except he who is of God, he has seen the Father. Truly, truly, I say to you, he that believes on me has everlasting life.

I am that bread of life. Your fathers ate manna in the wilderness, and are dead. This is the bread which comes down from heaven, that a man may eat thereof, and not die. I am the living bread which came down from heaven: if any man eats of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world." In 6:43-51

#### Eat and Drink

The Jews therefore strove among themselves, saying, "How can this man give us his flesh to eat?" Then Jesus said to them, "Truly, truly, I say to you, Except you eat the flesh of the Son of man, and drink his blood, you have no life in you. Whoever eats my flesh, and drinks my blood, has eternal life; and I will raise him up at the last day. For my flesh is food indeed, and my blood is drink indeed. He that eats my flesh, and drinks my blood, dwells in me, and I in him. As the living Father has sent me, and I live by the Father: so he that eats me, even he shall live by me. This is that bread which came down from heaven: not as your fathers ate manna, and are dead: he that eats of this bread shall live for ever." In 6:52-58

### A Hard Saying

'These things he said in the synagogue, as he taught in Capernaum. Therefore many of his disciples, when they had heard this, said, "This is a hard saying; who can hear it?"

When Jesus knew in himself that his disciples murmured at it, he said to them, "Does this offend you? What and if you shall see the Son of man ascend up where he was before? It is the spirit that revives; the flesh profits nothing: the words that I speak to you, they are spirit, and they are life. But there are some of you that do not believe." For Jesus knew from the beginning who they were that did not believe, and who should betray him. And he said, "Therefore I said to you, that no man can come to me, except it were given to him of my Father."

<sup>4</sup>Jn6:59-65

### Walk No More

'From that time many of his disciples went back, and walked no more with him. Then Jesus said to the twelve, "Will you also go away?"

Then Simon Peter answered him, "Lord, to whom shall we go? You have the words of eternal life. And we believe and are sure that You are the Christ, the Son of the living God." Jesus answered them, "Haven't I chosen you twelve, and one of you is a devil?" He spoke of Judas Iscariot the son of Simon: for he it was that should betray him, being one of the twelve. After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him. In 6:66-7:1

### Hand Washing Dispute

hen came together to Jesus certain of the scribes and Pharisees, who came from Jerusalem. And when they saw some of his disciples eat bread with defiled, that is to say, with unwashed, hands, they found fault. For the Pharisees, and all the Jews, except they wash their hands often, eat not, holding the tradition of the elders. And when they come from the market, except they wash, they eat not. And many other things there be, which they have received to hold, as the washing of cups, and pots, brazen vessels, and of tables. Then the Pharisees and scribes asked

# Matthew 15

# Mark 7

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him, "Why do your disciples walk not according to but transgress the tradition of the elders? for they <sup>2</sup>eat bread with unwashed hands." <sup>1</sup>Mt15:1-2 <sup>2</sup>Mk7:1-5 <sup>2</sup>He answered and said to them, "You hypocrites, well did Isaiah prophesy of you hypocrites2, saying, 'This people draws near to me with their mouth, and honors me with their lips; but their heart is far from Me. Howbeit

an vain do they worship me, teaching for doctrines the commandments of men.'

For laying aside the commandment of God, you hold the tradition of men, as the washing of pots and cups: and many other such like things you do." <sup>1</sup>Mt15:7-9<sup>2</sup>Mk7:6-8

<sup>2</sup>And he answered and said to them, "'Why do you also full well reject and transgress the commandment of God that you may keep your own tradition? 'For God commanded Moses', saying, 'Honor your father and your mother: and, Whoever curses father or mother, let him die the death.' But you say, 'Whoever shall say to his father or his mother, *It is* <sup>2</sup>Corban, that is to say, 'a gift, by whatever you might be profited by me; and honor not his father or his mother, he shall be free. Mt15:3-6 Mt7:9-13

<sup>2</sup>And you require him no more to do anything for his father or his mother. Thus you have made the commandment of God of no effect by your tradition, 2 which you have delivered: and many such like things do you." 1Mt 15:3-6 2MK 7:9-13

'And he called all' the multitude, and said to them,

"Hear <sup>2</sup>me every one *of you*, and understand: There is nothing from outside a man which goes into the mouth and entering into him that can defile him; but the things 'that come out of the mouth, 'those are they that defile a man. If any man has ears to hear, let him hear." Then his disciples came, and said to him, "Do you know that the Pharisees were offended after they heard this saying?" But he answered and said, "Every plant, which my heavenly. Father has not planted, shall be pulled up. Let them alone: they are blind leaders of the blind." <sup>3</sup>And he spoke a parable to them, "Can the blind lead the blind?'If they do, both will fall into the ditch."

Mt 15:10-14 2 Mk 7:14-16 3 Lk 6:39

<sup>2</sup>And when he was entered into the house from the people, 'then Peter and 'his disciples 'said to him, "Declare to us this parable." 'And Jesus said to them2, "Are you also so2 without understanding? Do you not yet understand or perceive2, that whatever thing from outside enters into the man 'at the mouth' 'cannot defile him; because it enters not into his heart, but goes into the belly, and is cast out into the draught, purging all foods? But those things which proceed out of the mouth come out from the heart of the man2; and they defile the man. For from within<sup>2</sup>,

out of the heart of men2, proceed evil thoughts, murders, adulteries, fornications, thefts, deceit and false witness, blasphemies, wickedness, lasciviousness, an evil eye, pride, and foolishness:

<sup>2</sup>All these are the <sup>2</sup>evil things which come from within 'a man, and defile the man: but to eat with unwashed hands does not defile a man."

<sup>1</sup>Mt15:15-20<sup>2</sup>Mk7:17-23