# Maithem 23

Mark 1

"O Jerusalem, Jerusalem,
you who killed the prophets and
stones them who are sent to you,
how often would I have gathered
your children together<sup>3</sup>,
even as a hen gathers
her brood<sup>3</sup> of chicks under her wings,

and you would not!
Behold, your house is left to you desolate.

For truly I say to you, You shall not see me again, until the time comes when you shall say, 'Blessed is he that comes in the name of the Lord."

1. Mt 23:37-39 LR 13:34-35

## Signs of His Return

nd 'as² Jesus went out, and departed from the temple, one² of his disciples came to show him the buildings of the temple and ²said to him, "Master, see what buildings are here! ³And the temple, how it is adorned with 'what manner of goodly³ stones and gifts³." ²And Jesus answering said to him, "You see all' these great buildings? Truly I say to you, ³the days will come in which 'there shall not be left one stone upon another, that shall not be thrown down."

<sup>1</sup>Mt 24:1-6 <sup>2</sup>Mk13:1-2 <sup>3</sup>Lk21:5-6

'And as he sat on the mount of Olives over opposite the temple, 'the disciples' Peter and James and John and Andrew 'came and asked' him privately', saying, "But Master', Tell us, when will these things be? and what will be the sign when these things shall come to pass and shall be fulfilled, of your coming, and of the end of the world?" 'And Jesus answered them and began to say to them, "Take heed that no man deceive you. For many will come in my name, saying, 'I am Christ' and the time

## Cuke 11

draws near: '12 and will deceive many. 3 Therefore do not go after them." 1 Mt24:3-5 2 Mk13:3-6 3 Ck21:7-8

#### Wars, Famines, Earthquakes

"But when you will hear of wars and rumors of wars" and commotions, see that you are not terrified or troubled: for all these things must first come to pass, but the end is not yet by and by." Then he said to them, "For antion will rise against nation, and kingdom against kingdom: and there will be famines, and troubles and pestilences, and great earthquakes in various places, and fearful sights and great signs shall there be from heaven. All these are the beginning of sorrows." 12

<sup>1</sup>Mt24:6-8 <sup>2</sup>Mk13:7-8 <sup>3</sup>Lk21:9-11

"But take heed to yourselves, "before all these, they shall lay their hands on you. Then they will deliver you up "to councils, "and into prisons, "and in the synagogues you shall be beaten, "and afflicted, "and they shall persecute you, "and will kill you: "and you shall be brought before rulers and kings who "shall turn to you" for a testimony against them, "and you will be hated by all nations for my name's sake."

"Mt24:9-10 "Mk13:9, 13" Lk21:12-13, 17

"2But when they shall lead *you*, and deliver *you* up, settle it therefore in your hearts, not to meditate or <sup>2</sup>think beforehand what you shall speak or answer<sup>3</sup>, but whatever I'shall give you in that hour (a mouth and wisdom which all your adversaries shall not be able to gainsay nor resist3) that speak: for it is not you that speak, but the Holy Ghost." 2 MR13:11 3 CR21:14-15 "2Now brother shall betray brother, and the father the son; and you shall be betrayed both by parents, and kinsfolk, and friends. 'And then many will be offended, and will hate one another. And children shall rise up against their parents, and shall cause them to be put to death. But he that shall endure to the end, the same shall be saved. Not a hair of your head shall perish. In your patience possess your souls." 1Mt24:10, 13 2Mk13:12-13 3Lk21:16, 18-19

## Maithem 24

# Mark 13

# **Cuke** 17,21

"'And many false prophets will rise, and will deceive many. And because iniquity will abound, the love of many will become cold. 'But this' gospel of the kingdom' must first be published and 'preached in all the world, for a testimony to all nations; and then shall the end come." Mt24:11-12, 14 2 MK13:10

12 to take away anything of his stuff out of his house:
2 Neither let him who is in the field return back again to take up his clothes. 3 Remember Lot's wife."

<sup>1</sup>Mt24:17-18 <sup>2</sup>Mk13:15-16 <sup>3</sup>Lk17:31-32

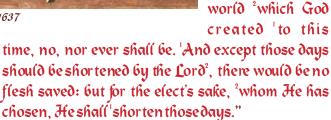
"But woe to them that are with child, and to them that 'nurse infants in those days! For there shall be

great distress in the land, and wrath upon this people. But pray that your flight may not be in the winter, 'neither on the sabbath."

<sup>1</sup>Mt24:19-20 <sup>2</sup>Mk13:17-18 <sup>3</sup>Lk21:23



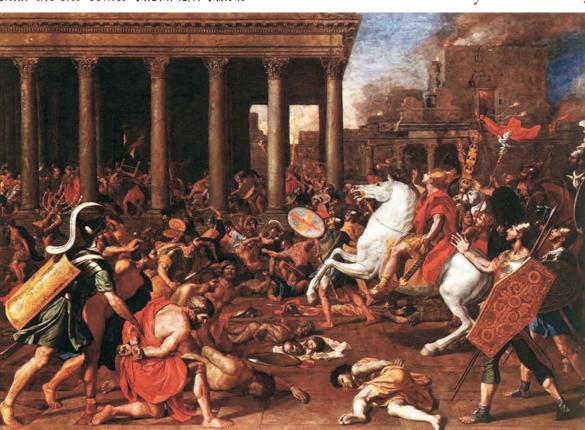
"For then in those days'shall be great' tribulation and affliction, such as has not been since the beginning of the creation of the world 'which God created 'to this



<sup>1</sup>Mt24:21-22 <sup>2</sup>Mk13:19-20

3££21:22, 24

"For these are the days of vengeance, that all things which are written may be fulfilled. And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles are fulfilled."



The Destruction of Jerusalem Nicolas Poussin 1637

#### Flee to the Mountains

"Therefore when you shall see the abomination of desolation spoken of by Daniel the prophet, 'standing 'in the holy place 'where it ought not (let whoever' reads understand), 'and when you shall see Jerusalem compassed with armies, then know that the desolation thereof is near; 'then let them who are in Judea flee to the mountains; 'and let them who are in the midst of it depart out; and do not let them who are in the countries enter into there."

<sup>1</sup>Mt24:15-16 <sup>2</sup>Mk13:14 <sup>3</sup>Lk21:20-21

"In that day, 'let him who is on the housetop not come down into the house, neither enter therein

## Maithem 24

## Mark 13

## **Cuke** 17,21

#### False Christs

"Then if any man shall say to you, 'See', here is Christ, or, lo, 'look' there; believe it not; 'go not after them, nor follow them. 'For false Christs and false prophets will arise, and will show great' signs and wonders, 'so that, if it were possible, they would seduce' and deceive even' the very elect. 'But take heed: behold, I have told you all things before'. 'Therefore, if they shall say to you, 'Behold, he is in the desert;' go not forth: or 'Behold, he is in the secret chambers;' believe it not."

<sup>1</sup>Mt 24:23-26 <sup>2</sup>Mk13:21-23 <sup>3</sup>Lk17:23

"For as the lightning comes out of the east sthat lightens out of the one part under heaven, and shines even to the west sunder the other part heaven; so shall also the coming of the Son of man be in his day." Mt24:27 sch17:23-24

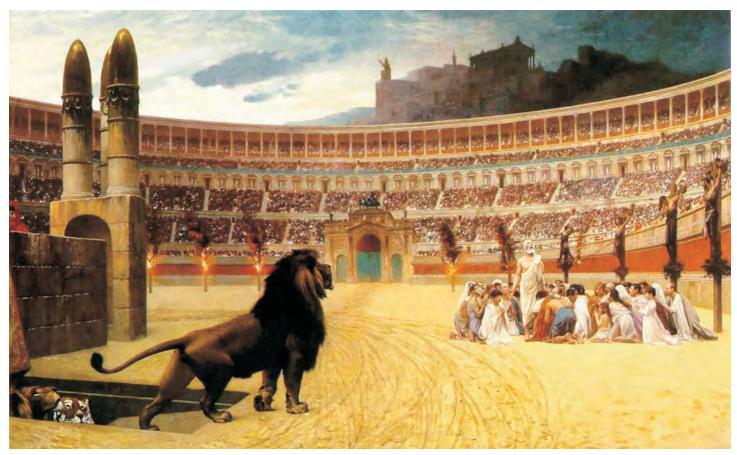
#### Signs in the Heavens

"Immediately after the tribulation of those days, the sun shall be darkened, and the moon shall not give her light, and the stars of heaven' shall fall from heaven', and the powers that are in' the heavens shall be shaken. "And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; men's hearts failing them for fear, and for looking after those things which are coming on the earth."

<sup>1</sup>Mt 24:29 <sup>2</sup>Mk13:24-25 <sup>3</sup>Lk 21:25-26

"And then 23 they shall see 'the sign of the Son of man appear 23 coming in the clouds of heaven with great 2 power and great 3 glory: and then shall all the tribes of the earth mourn.

 $^{1}$ Mt 24:30-31  $^{2}$ Mk 13:26-27  $^{3}$ Lk 21:27-28



The Christian Martyrs Last Prayer - Jean-Leon Gerome 1883

## Maithem 24

# Mark 13

## Cuke 21

<sup>2</sup>And then he shall send his angels 'with a great sound of a trumpet, and they will gather together his elect from the four winds, <sup>2</sup> from the uttermost part of the earth to the uttermost part of heaven.



He shall send His Angels - Pietro da Cortona 1656

<sup>3</sup>And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draws near."  $^{1}$ Mt24:30-31  $^{2}$ Mt13:26-27  $^{3}$ Lt21:27-28

## Parable of the Fig Tree

<sup>3</sup>And he spoke to them a parable; "1.2Now learn a parable of the fig tree, and all the trees; When its branch is yet tender and puts forth leaves, you see and know of your own selves that summer is now

near at hand. So likewise, when you shall see all these things come to pass, know that the kingdom of God is near at hand, even at the doors. Truly I say to you, This generation shall not pass away, till all these things shall be fulfilled.

Heaven and earth shall pass away, but my words shall not pass away." Mt24:32-35 2Mt13:28-31 2C21:29-32

#### The Days of Noah and Lot

of man. 'For in the days of Noah, so shall it be also in the days of the coming of the Son of man. 'For in the days that were before the flood, they were eating and drinking, 'they married wives, and they were given in marriage, 'until the day that Noah entered into the ark, and they knew not until the flood came, and took them all away and destroyed them all. 'Mt 24:38,39 3 £ £ 17:26,27



And Took Them All Away - Gustave Dore

# Matthew 24

## Mark 13

**Enke** 12,21

'So also will be the coming of the Son of man. 'Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they built; But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all. Even thus shall it be in the day when the Son of man is revealed."

'Mt24:37-39 LK17:26-30

"" Whoever shall seek to save his life shall lose it; and whoever shall lose his life shall preserve it. I tell you, in that night there shall be two men in one bed; the one shall be taken, and the other shall be left. "" Two women will be grinding together at the mill; the one shall be taken, and the other left. "" Two men will be in the field; the one shall be taken, and the other left."

<sup>3</sup>And they answered and said to him, "Where, Lord?" And he said to them, "Wherever the body carcass' is, there will the eagles be gathered together." Mt 24:40-41,28 <sup>3</sup>LR 17:33-37 <sup>5</sup>Rev19:17,18

#### Watch! And be Ready

ut 'of that day and hour no man knows, no, not the angels which are in heaven, neither the Son², but my' Father only. <sup>3</sup>And know this, that if the good³ master of the house had known in what hour of the watch' the thief would come, he would have watched, and not have allowed his house to be broken into. Therefore watch' and be also ready, <sup>2</sup>take heed and pray; for you do not know <sup>2</sup>when the time is or 'what hour the Son of man, your Lord comes." <sup>1</sup>Mt24:36,42-44 <sup>2</sup>MR13:32,33 <sup>3</sup>LR12:35-40

"Let your loins be girded about, and your lights burning; and you yourselves like men who wait for their lord, when he will return from the wedding; that when he comes and knocks, they may open to him immediately. For the Son of man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch."

Then Peter said to him, "Lord, do You speak this parable to us, or even to all?" And the Lord said, "Who then is that faithful servant and wise steward, whom his lord has made ruler over his household, to give them their portion of food in due season? Blessed are those servants, whom his lord when he comes shall find watching and so doing. Truly I say to you, that he shall gird himself, and make them to sit down to eat, and will come forth and serve them. Mt24:45-47 Mt13:34 Lt12:35-38,41-43



Winterhalter Franz Xavier 1838

One will be taken and the other left.

## Matthew 24,25

## Mark 13

**Enke** 12,13,21

And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants. 'Truly I say to you, that he will make him ruler over all his goods."

<sup>1</sup>Mt24:45-47 <sup>2</sup>Mk13:34 <sup>3</sup>Lk12:35-38, 41-43

"But if that evil servant shall say in his heart, 'My Lord delays his coming;' and shall begin to beat his fellow servants, the men-servants and maidens, and to eat and drink with the drunken; the Lord of that servant will come in a day when he does not look for him, and in an hour that he is not aware of, and will cut him asunder, and will appoint him his portion with the hypocrites and unbelievers.' And that servant, which knew his lord's will, and did not prepare himself, neither did according to his will, shall be beaten with many stripes. But he that did not know, and committed things worthy of stripes, shall be beaten with few stripes. 'There shall be weeping and gnashing of teeth.

For to whomever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more. Watch

therefore: for you do not know when the master of the house comes, at even, or at midnight, or at the cockcrowing, or in the morning: lest coming suddenly he find you sleeping. And what I say unto you I say unto all, Watch."

#### <sup>1</sup>Mt24:48-51 <sup>2</sup>Mk13:35-37 <sup>3</sup>Lk12:41-48

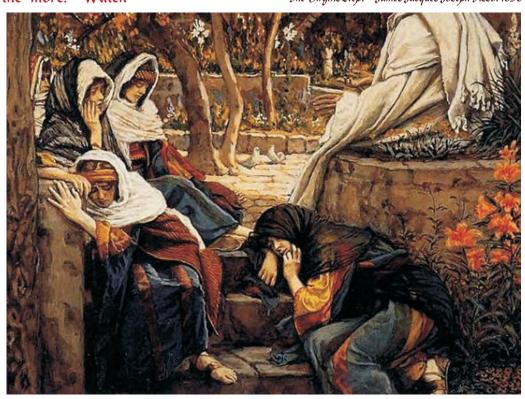
""And take heed to yourselves, lest at any time your hearts be overcharged with excess, and drunkenness, and the cares of this life, and so that day comes upon you unawares. For as a snare shall it come on all them that dwell on the face of the whole earth. Watch therefore, and pray always, that you may

be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man."  $^3\text{LR}21:34-36$ 

#### The 10 Virgins

"Then shall the kingdom of heaven be like ten virgins, who took their lamps, and went to meet the bridegroom. And five of them were wise, and five were foolish. They that were foolish took their lamps, and took no oil with them: But the wise took oil in their vessels with their lamps. While the bridegroom tarried, they all slumbered and slept." "And at midnight there was a cry made, 'Behold, the bridegroom comes! Go out to meet him.' Then all those virgins arose, and trimmed their lamps. And the foolish said to the wise, 'Give us of your oil: for our lamps are gone out.' But the wise answered, saying, 'Not so: lest there is not enough for us and you: but go rather to them that sell, and buy for yourselves.'" 'Mt25:1-13





# Matthew 24,25 Mark 13

"And while they were going to buy, the bridegroom came; and they that were ready, went in with him to the marriage, and the "the master of the house rose up and shut the door. 'Afterward the other virgins also came and began to stand outside, and to knock at the door, saying, 'Lord, Lord, open up's to us.'"
"But he answered and said, 'Truly I say to you, I do not know you or "where you are from.' Watch therefore, for you know neither the day nor the hour in which the Son of man comes." 'Mt25:1-13 LR13:25-26

#### The Sheep and the Goats

"When the Son of man shall come in his glory, and all the holy angels with him, then he will sit on the throne of his glory. And before him shall be gathered all nations: and he will separate them one from another, as a shepherd divides his sheep from the goats. And he will set the sheep on his right hand, but the goats on the left."

"Then the King will say to them on his right hand, 'Come, you blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: For

I was hungry, and you gave me food:
I was thirsty, and you gave me drink:
I was a stranger, and you took me in:
naked, and you clothed me:
I was sick, and you visited me:
I was in prison, and you came to me."

"Then will the righteous answer him, saying, 'Lord, when did we see you hungry, and fed you? or thirsty, and gave you drink? When did we see you a stranger, and took you in? or naked, and clothed you? Or when did we see you sick, or in prison, and come to you?' And the King will answer and say to them, 'Truly I say to you, Inasmuch as you have done it to one of the least of these my brethren, you have done it to me.'"

## **Enke** 12,13,21

"Then he will say also to them on the left hand, 'Depart from me, all' you cursed 'workers of iniquity, into everlasting fire, prepared for the devil and his angels: For I was hungry, and you gave me no food: I was thirsty, and you gave me no drink: I was a stranger, and you took me not in: naked, and you did not clothe me: sick, and in prison, and you did not visit me.'"

"Then they will also begin" to answer him, saying, "We have eaten and drunk in your presence, and you have taught in our streets, but 'Lord, when did we see you hungry, or thirsty, or a stranger, or naked, or sick, or in prison, and did not minister to you?"

"'Then he will answer them, saying, 'Truly I say to you, Inasmuch as you did not do it to one of the least of these, you did not do it to me. I tell you, I do not know where you are from.' And these shall go away into everlasting punishment: but the righteous into life eternal. There shall be weeping and gnashing of teeth, when you shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves thrust out. And they shall come from the east, and the west, and from the north, and the south, and shall sit down in the kingdom of God. And, behold, there are last which shall be first, and there are first which shall be last." Mt 25:31-46 Lk13:25-30 "And in the day time he was teaching in the temple; and at night he went out, and abode in the mount that is called the mount of Olives. And all the people came early in the morning to him in the temple to hear him. 3 CR 21:37-38

#### Passover Preparations

Now the first day of the feast of unleavened bread came, when 'they must' kill the passover. 'And he sent two of his disciples', Peter and John, saying, "Go and prepare us the passover, that we may eat." And the disciples' came to Jesus and said to him, "Where will you that we prepare for you?"

Mt26:17 Mt14:12-13 Lt22:7-9

# Matthew 26

Mark 14

'And he said to them, 23 "Go into the city, and 3 when you are entered there a man shall meet you bearing a pitcher of water; 23 follow him 3 into the house where he enters in." M126:18 M14:13 L122:10

"2.3 And you shall say to the goodman of the house, 'The Master says's to you, 'My time is at hand; I will keep the passover at your house. 2.3 Where is the guestchamber, where I shall eat with my disciples?" 'Mt 26:18 2 Mt 14:14 3 CK 22:11

"And he will show you a large upper room furnished and prepared: there make ready for us." And his disciples went and came into the city and did as Jesus had appointed them and found as he had said; and they made ready the passover.

 $^{1}$ Mt 26:19  $^{2}$ Mk 14:15-16  $^{3}$ Lk 22:12-13

'Now 'in the evening 'when the hour was come, he came' and sat down's with the twelve 'apostles' before the feast of the passover, when Jesus knew

that his hour was come that he should depart out of this world to the Father, having loved his own which were in the world, he loved them to the end. And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him; Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God. Mt26:20<sup>2</sup> MK14:17 3 CK22:14 4 Jn13:1-3

#### The Footwashing

<sup>3</sup>And there was also a strife among them, which of them should be accounted the greatest. <sup>3</sup>Lk22:24

'So he arose from supper, and laid aside his garments; and took a towel, and girded himself. After that he poured water into a basin, and began to wash the disciples' feet, and to wipe *them* with the towel with which he was girded. 4Jn 13:4,5

## Cuke 22

John 13

'Then he came to Simon Peter: and Peter said to him, "Lord, do You wash my feet?" Jesus answered and said to him, "You do not know now what I do; but you shall know hereafter."

Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no part with me."

Simon Peter said to him, "Lord, not my feet only, but also my hands and my head!"

Jesus said to him, "He that is washed does not need to wash except his feet, but is clean every bit: and you are clean, but not all." For he knew who should betray him; therefore he said, "You are not all clean."

So after he had washed their feet, and had taken his garments, and was set down again, he said to them, "Do you know what I have done to you? You call me 'Master and Lord:' and you say well; for so I am. If I



Washing Peter's Feet Ford Maddox Brown

# Maithem 26

Mark 14

Inke 22

John 13

then, your Lord and Master, have washed your feet; you also ought to wash one another's feet. For I have given you an example, that you should do as I have done to you. Truly, truly, I say to you, The servant is not greater than his lord; neither he that is sent greater than he that sent him. Truly, truly, I say to you, He that receives whomever I send receives me; and he that receives me receives Him that sent me." Jn 13:4-16

""The kings of the Gentiles exercise lordship over them; and they that exercise authority on them are called benefactors. But you shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that does serve. For whether is greater, he that sits at to eat, or he that serves? Is it not he that sits to eat? But I am among you as he that serves. You are they which have continued with me in my temptations. And I appoint a kingdom to you, as my Father has appointed to me; that you may eat and drink at my table in

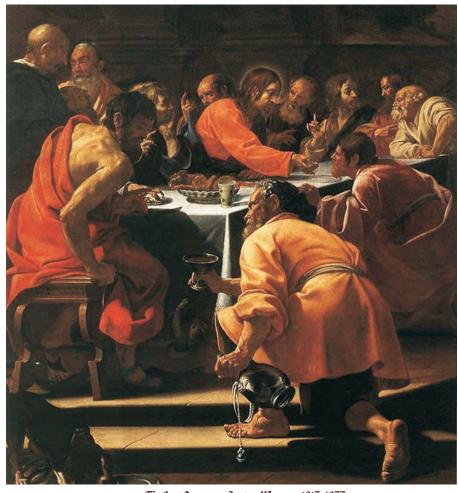
my kingdom, and sit on thrones judging the twelve tribes of Israel." LR22:25-30

"If you know these things, happy are you if you do them. I do not speak of you all: I know whom I have chosen: but that the scripture may be fulfilled, he that eats bread with me has lifted up his heel against me. Now I tell you before it comes, that, when it is come to pass, you may believe that I am he."

<sup>4</sup>Jn13:17,18,20

## The Last Supper

'And as they were eating, Jesus took bread, gave thanks', and blessed it, and broke it, and gave it to the disciples, and said, "Take eat; this is my body which is given for you: do this in remembrance of me." 'Mt26:26 CK22:19



The Last Supper - Gustav Wegener 1817-1877

'And likewise also's he took the cup' after supper, and when he had given thanks, he gave it to them, saying, "Take this, and divide it among yourselves. 'Drink you all of it." And they all drank of it. And he said to them, "This cup' is my blood of the new testament, which is shed for you' and many for the remission of sin.; But truly' I say to you, I will not drink any more' of this fruit of the vine, until that day shall come' when I drink it new with you' in the kingdom of God' my Father!" And as they ate, Jesus said to them, "With desire I have desired to eat this passover with you before I suffer: For I say to you, I will not any more eat thereof, until it be fulfilled in the kingdom of God."

 $^{1}$ Mt 26:27-29  $^{2}$ Mk14:17, 22-25  $^{3}$ Lk22:15,16

# The Plended Vospel

# Matthew 26

## Mark 14

Cuke 22

John 13

'When Jesus had said this 'as they were eating, 'he was troubled in spirit, and testified, and said, "Truly, truly', I say to you, that one of you which eats with me "2.4 will betray me."

 $^{1}$ Mt26:21-25  $^{2}$ Mk14:18-21  $^{3}$ Lk22:21-23  $^{4}$ Jn13:21

'Then the disciples looked one on another, 'and they began to be exceeding' sorrowful, 'doubting of whom he spoke, 'and every one of them, 'one by one, 'began to say to him, "Lord, is it I?" 'And another said, "Is it I?" 'Mt26:22 2MK14:19 3Jn13:22

'Now there was leaning on Jesus' bosom one of his disciples, whom Jesus loved. Simon Peter therefore beckoned to him, that he should ask who it should be of whom he spoke. Then lying on Jesus' breast he

said to him, "Lord, who is it?" Jesus answered, "The hand of him that betrays me is with me on the table.

It is one of the twelve that dips his hand with me in the dish and to whom I shall give a sop, when I have dipped it." Mt26:23 MR14:20

LE22:21 Jn13:23-25

"'And truly' the Son of man indeed' goes, as it is written and was determined' concerning him': but woe to that man by whom the Son of man'' is betrayed! 'It had been good for that man if he had never' been born." 'Mt26:24 2 MR14:21 3 LR22:22 3 And they began to inquire among themselves, which of them it was

that should do this thing. 'Then Judas, who betrayed him, answered and said, "Master, is it I?" He said to him, "You have said." 'And when he had dipped the sop, he gave it to Judas Iscariot, the son of Simon. 'Mt26:25 °LR22:23 'Jn13:26 'And after the sop Satan entered into him. Then Jesus said to him,

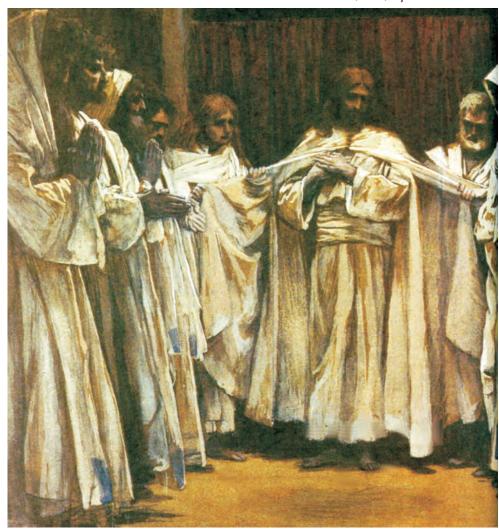
"What you do, do quickly."

Now no man at the table knew for what intent he spoke this to him. For some of them thought, because Judas had the bag, that Jesus had said to him, "Buy those things that we have need of for the feast;" or, that he should give something to the poor. Then, having received the sop, he immediately went out: and it was night. 4Jn 13:27-30

#### Final Instructions

'Therefore, when he was gone out, Jesus said, "Now is the Son of man glorified, and God is glorified in him. If God is glorified in him, God shall also glorify him in Himself, and shall straightway glorify him."

The Last Discourse - James Jacques Fissot 1836-1902



# John 13,14

"Little children, yet a little while am I with you. You will seek me: and as I said to the Jews so now I say to you, Where I go, you cannot come. A new commandment I give you, That you love one another; as I have loved you, that you also love one another. By this shall all menknow that you are my disciples, if you have love one for another." Jn 13:31-35 'Simon Peter said to him, "Lord, where do you go? Why can't I follow You?" Jesus answered him, "Where I go, you cannot follow me now; but you shall follow me afterwards." Jn 13:36-37

"Let not your heart be troubled:
you believe in God, believe also in me.
In my Father's house
are many mansions.
If it were not so, I would have told you.
I go to prepare a place for you.
And if I go and prepare a place for you,
I will come again,
and receive you unto myself;
that where I am, there you may be also.

And you know where I go, and you know the way." In 14:1-4

'Thomas said to him, "Lord, we do not know where you go; and how can we know the way?"

Jesus said to him, "I am the Way, the Truth, and the Life: no man comes to the Father, but by me. If you had known me, you should have known my Father also: and from henceforth you know him, and have seen him."

'Philip said to him, "Lord, show us the Father, and it will suffice us." 'Jesus said to him, "Have I been with you so long a time, and yet you have not known me, Philip? He that has seen me has seen the Father; and why do you say then, Show us the Father? Do you not believe that I am in the Father, and the Father in me? The words that I speak to you

I speak not of myself: but the Father that dwells in me, Hedoes the works. Believe me when I say that I am in the Father, and the Father in me: or else believe me for the very works' sake." In 14:5-11

"'Truly, truly, I say to you, he that believes on me, he shall also do the works that I do; and greater works than these shall he do; because I go to my Father. In 14:12-14

And whatever you shall ask in my name, that will I do, that the Father may be glorified in the Son. If you shall ask anything in my name, I will doit." In 14:12-14 "If you love me, keep my commandments. And I will pray the Father, and He shall give you another Comforter, that He may abide with you for ever; even the Spirit of truth; whom the world cannot receive, because it does not see Him, neither knows Him: but you know Him; for He dwells with you, and shall be in you." In 14:15-17

"I will not leave you comfortless: I will come to you. Yet a little while, and the world will see me no more; but you will see me. Because I live, you shall live also. At that day you shall know that I am in my Father, and you in me, and I in you. He that has my commandments, and keeps them, he it is that loves me: and he that loves me shall be loved of my Father, and I will love him, and will manifest myself to him."

4Jn 14:18-21

'Judas (not Iscariot) said to him, "Lord, how is it that you will manifest yourself to us, and not to the world?" Jesus answered and said to him, "If a man loves me, he will keep my words: and my Father will love him, and We will come to him, and make Our abode with him. He who does not love me does not keep my sayings: and the word which you hear is not mine, but the Father's which sent me. These things I have spoken to you, being yet present with you. But the Comforter, which is the Holy Ghost, whom the Father will send in my name, He shall teach you all things, and bring all things to your remembrance, whatever I have said to you." 'Jn14:22-26

## Matthew 26

Mark 14

Cuke 22

John 13,14,15

"Peace I leave with you, my peace I give to you: not as the world gives, I give to you. Let not your heart be troubled, neither let it be afraid. You have heard how I said to you, I go away, and come again to you. If you loved me, you would rejoice, because 1 said, I go to the Father: for my Father is greater than 1. And now 1 have told you before it comes to pass, that, when it is come to pass, you might believe.

Hereafter I will not talk much with you: for the prince of this world comes, and has nothing in me. But that the world may know that I love the Father; and as the Father gave me commandment, even so ldo. Arise, let us go." Jn14:27-31

#### Mount of Olives

nd 12 when they had sung a hymn, he came out', and they went out to the mount of Olives, and his disciples also followed him.

Mt26:30 2Mk14:26 3Lk22:39

12 Then Jesus said to them, "All of you shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad'. But after I am risen again', I will go before you into Galilee."

Peter answered and said to him, "Though all men shall be offended because of you, yet I will never be offended."

<sup>3</sup>And the Lord said, "Simon, Simon, behold, Satan has desired to have you, that he may sift you as wheat: but I have prayed for you, that your faith does not fail: and when you are converted, strengthen your brethren."

And Feter' said to him, "Lord, I am ready to go with you, both to prison, and to death: 'I will lay down my life for your sake."

Jesus answered and said to him, "Will you lay down your life for my sake? Truly, truly, I tell you, Peter<sup>3</sup>, <sup>2</sup>that this day, even in this night, before the cock shall crow twice, you will deny that you know me three times'."

But' Peter 'spoke the more vehemently 'to him, "Though I should die with you, yet' I will not deny you 'in any wise." Likewise also all the disciples' **said**. 1Mt 26:31-35 2Mk14:27-31 3Ck22:31-34 1Jn 13:37-38

<sup>3</sup>And he said to them, "When I sent you without purse, and scrip, and shoes, did you lack anything?" And they said, "Nothing." Then he said to them, "But now, he that has a purse, let him take it, and likewise *his* scrip: and he that has no sword, let him sell his garment, and buy one. For I say to you, that what is written must yet be accomplished in me, 'And he was reckoned among the transgressors:' for the things concerning me have an end."

And they said, "Lord, look, here *are* two swords." And He said to them, "It is enough." 3CR22:35-38

#### The True Vine

'am the true vine, and my Father is the husbandman. Every branch in me that does not bear fruit He takes away: and every branch that bears fruit, He purges it, that it may bring forth more fruit. Now you are clean through the word which I have spoken to you. Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can you, except you abide in me." In 15:1-4

# "I am the vine, you are the branches:

he that abides in me, and I in him, the same brings forth much fruit: for

# without me you can do nothing.

If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. If you abide in me, and my words abide in you, you shall ask what you will, and it shall be done to you. Herein is my Father glorified, that you bear much fruit; so shall you be my disciples." Jn 15:5-8

# John 15,16

"As the Father has loved me, so have I loved you: continue in my love. If you keep my commandments, you shall abide in my love; even as I have kept my Father's commandments, and abide in his love. These things have I spoken to you, that my joy might remain in you, and that your joy might be full. This is my commandment, that you love one another, as I have loved you. Greater love has no man than this, that a man lay down his life for his friends. You are my friends, if you do whatever I command you." In 15:9-14

## 1 Have Chosen You

enceforth 'I do not call you servants; for the servant does not know what his lord does: but I have called you friends; for all things that I have heard from my Father I have made known to you.

# You have not chosen me, but I have chosen you,

and ordained you, that you should go and bring forth fruit, and that your fruit should remain: that whatsoever you shall ask of the Father in my name, He may give it to you.

# These things I command you, that you love one another."

⁴Jn 15:15-17

#### The World Hated Me

f'the world hates you, you know that it hated me before it hated you. If you were from the world, the world would love its own: but because you are not from the world, but I have chosen you out of the world, therefore the world hates you. Remember the world that I said to you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; If they have kept my saying, they will keep yours also. But all these things will they do to you for my name's

sake, because they do not know him that sent me. If I had not come and spoken to them, they had not had sin: but now they have no cloke for their sin. He that hates me hates my Father also. If I had not done among them the works which no other mandid, they had not had sin: but now have they both seen and hated both me and My Father. But this cometh to pass, that the word might be fulfilled that is written in their law, 'They hated me without a cause.'"

#### The Comforter

ut 'when the Comforter has come, whom I will send to you from the Father, even the Spirit of truth, which proceeds from the Father, he shall testify of me: And you also shall bear witness, because you have been with me from the beginning. These things have I spoken to you, that you should not be offended." In 15:26,27,16:1

"They shall put you out of the synagogues: yes, the time will come, that whoever kills you will think that he does God a service. And these things they will do to you, because they have not known the Father, nor me. But these things have I told you, that when the time shall come, you may remember that I told you of them. And these things I did not say to you at the beginning, because I was with you.

But now I go my way to Him who sent me; and none of you ask me, 'Where do You go?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth, it is expedient for you that I go away: for if I do not go away, the Comforter will not come to you; but if I depart, I will send him to you.

And when he comes, he will reprove the world of sin, and of righteousness, and of judgment: Of sin, because they believe not on me; Of righteousness, because I go to my Father, and you see me no more; Of judgment, because the prince of this world is judged." <sup>4</sup>Jn16:2-11

John 16,17

"I have yet many things to say to you, but you cannot bear them now. However when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatever he shall hear, that shall he speak: and he will show you things to come. He shall glorify me: for he shall receive of mine, and shall show it to you. All things that the Father has are mine: therefore I said, that He shall take of mine, and shall show it to you. A little while, and you shall not see me: and again, a little while, and you shall see me, because I go to the Father." In 16:12-16

'Then some of his disciples said among themselves, "What is this that he said to us, 'A little while, and you shall not see me: and again, a little while, and you shall see me:' and, 'Because I go to the Father?' They said therefore, "What is this that he said, 'A little while?' We cannot tell what he said."

'Now Jesus knew that they were desirous to ask him, and he said to them, "Do you inquire among yourselves of what I said, 'A little while, and you shall not see me: and again, a little while, and you shall see me?' Truly, truly, I say to you, that you shall weep and lament, but the world shall rejoice: and you shall be sorrowful, but your sorrow shall be turned into joy. A woman when she is in travail has sorrow, because her hour is come: but as soon as she is delivered of the child, she remembers no more the anguish, for joy that a man is born into the world. And you now therefore have sorrow: but I will see you again, and your heart shall rejoice, and no man takes your joy from you." 'In 16:17-22

"And in that day you shall ask me nothing. Truly, truly, I say to you, whatever you shall ask the Father in my name, He will give it to you. Hitherto you have asked nothing in my name: ask, and you shall receive, that your joy may be full. These things have I spoken to you in proverbs: but the time will come, when I shall no more speak to you in proverbs, but I shall show you plainly of the Father.

At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you:

For the Father himself loves you,

because ye have loved me, and have believed that I came out from God. I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father." In 16:23-28

'His disciples said to him, "Lo, now you speak plainly, and speak no proverb. Now we are sure that you know all things, and need not that any man should ask you: by this we believe that you came forth from God."

Jesus answered them, "Do you now believe? Behold, the hour comes, yes, is now come, that you shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me. These things I have spoken to you, that in me you might have peace. In the world you shall have tribulation: but

# be of good cheer; I have overcome the world."

<sup>4</sup>Jn 16:29-33

## Intercessory Prayer

hese words Jesus spoke, and lifted up his eyes to heaven, and said, "Father, the hour is come; glorify your Son, that your Son may also glorify You as You have given him power over all flesh, that he should give eternal life to as many as You have given him. And this is life eternal, that they might know You the only true God, and Jesus Christ, whom You have sent. I have glorified You on the earth: I have finished the work which You gave me to do. And now, O Father, glorify me with thine own self with the glory which I had with You before the world was. I have manifested Your name to the men which You gave me out of the world: Yours they were, and You gave them to me; and they have kept Your word. Now they have known that all

# John 17

things whatsoever You have given me are from You. For I have given to them the words which You gave me; and they have received them, and have known surely that I came out from You, and they have believed that You did send me. I pray for them: I pray not for the world, but for them which you have given me; for they are Yours. And all that is mine are Yours, and Yours are mine; and I am glorified in them. And now I am no more in the world, but these are in the world, and I come to You. Holy Father, keep through Your own name those whom You have given me, that they may be one, as we are. While I was with them in the world, I kept them in Your name: those that You gave me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled." Jn 17:1-12

"And now I come to You; and these things I speak in the world, that they might have my joy fulfilled in themselves. I have given them Your word; and the world has hated them, because they are not of the world, even as I am not of the world. I pray not that You should take them out of the world, but that You should keep them from evil. They are not of the world, even as I am not of the world."

"Sanctify them through Your truth: Your word is truth. As You have sent me into the world, even so have I also sent them into the world. And for their sakes I sanctify myself, that they also might be sanctified through the truth. Neither do I pray for these alone, but for them also which shall believe on me through their word; that they all may be one; as You, Father, are in me, and I in You, that they also may be one in us: that the world may believe that You have sent me."

"And the glory which You gave me I have given them; that they may be one, even as we are one: I in them, and You in me, that they may be made perfect in one; and that the world may know that You have sent me, and have loved them, as You have loved me. Father, I will that they also, whom You have given

me, be with me where I am; that they may behold my glory, which You have given me: for You love me before the foundation of the world."

"O righteous Father, the world has not known You: but I have known You, and these have known that You have sent me. And I have declared to them Your name, and will declare it: that the love with which You have loved me may be in them, and I in them."  $^4$ Jn17:13-26



Gesthemene - Heinrich Hofmann

Matthew 26

Mark 14

**Tuke** 22

John 17,18

Gesthemane

hen 'Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where there was a garden called Gethsemane<sup>1,2</sup>, into which he entered, and his disciples. 'Then Jesus came with them and said to the disciples, "Sit here, while I go and pray." And he took with him Peter, and the two sons of Zebedee, James and John<sup>2</sup>, and began to be sorrowful, sore amazed<sup>2</sup> and very heavy. 'Then he said to them, "My soul is exceedingly sorrowful, even' to death: wait here, and watch with me.

 $^{1}$ Mt 26:36-38  $^{2}$ Mk14:32-34  $^{4}$ Jn 18:1

'And he went and 'was withdrawn from them 'a little further, 'about a stone's throw, where he kneeled down 'and fell on his face 'on the ground, and prayed, saying, "O Abba', my Father, 'all things are possible to You; 'if it is possible, 'the hour might pass, and 'if You are willing, remove this cup, let it pass from me: nevertheless, not as I will, but Your will be done." 'And an angel appeared to him from heaven, strengthening him. And being in agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground.

<sup>1</sup>Mt26:39 <sup>2</sup>Mk14:35-36 <sup>3</sup>Lk22:41-44

'And when' he came to the disciples', and found them asleep, he said to Simon' Peter, "What, you're sleeping?' Could you not watch with me one hour?" "And when he was at the place, he said to them," Watch and pray, that you enter not into temptation: the spirit indeed is ready and willing, but the flesh is weak."

<sup>1</sup>Mt26:40-41 <sup>2</sup>Mk14:37-38 <sup>3</sup>Lk22:40

<sup>2</sup>And again he went away 'the second time, and prayed, <sup>2</sup>and spoke the same words, 'saying, "O My Father, if this cup may not pass away from me, except I drinkit, Your will be done." <sup>2</sup>And when he returned, 'he found them asleep again: for their eyes were heavy,

<sup>2</sup>neither did they know what to answer him.

<sup>1</sup>Mt26:42-43 <sup>2</sup>Mk14:39-40

'And he left them, and went away again, and prayed the third time, saying the same words. Then he 'rose up from prayer and 'when he came to his disciples 'the third time, 'he found them sleeping for sorrow. And he said to them, "Sleep on now, and take your rest: Look, it is enough?, the hour is come?, and the Son of man is betrayed into the hands of sinners. 'Rise up', let us be going: Look, he 'who betrays me is at hand." 'Mt26:44-46 'Mk14:41-42 'Lk22:45-46



Your Will be Done - Faul Troger 1730

# Maithew 26

Mark 14

Cuke 22

John 18

<sup>2</sup>And immediately while he was yet speaking, <sup>3</sup>he who was called Judas, one of the twelve <sup>4</sup>who betrayed him, and who also knew the place (for Jesus often times resorted there with his disciples), having received a band <sup>3</sup>went before them and <sup>1</sup>came with a great multitude <sup>4</sup>of men and officers from the chief priests and Pharisees <sup>2</sup>and the scribes and <sup>1,2</sup>elders <sup>1</sup>of the people, <sup>4</sup>with lanterns and torches and weapons and <sup>2</sup>swords and staves.

<sup>1</sup>Mt26:47<sup>2</sup>Mk14:43 <sup>3</sup>Lk22:47 <sup>4</sup>Jn18:2-3

'Now he who betrayed him, gave them a sign, saying, "Whomever I shall kiss, he is the same; take him, hold him fast, 'and lead him away safely." 'And as soon as he came to Jesus', he went straight to him,

and said, "Hail Master, master"."

But Jesus, knowing therefore all things that should

come upon him, went forth and said to him,

"Friend Judas,
do you betray the Son of man
with a kiss?"

And Judas kissed him. 1<sub>Mt 26:48-49</sub> 2<sub>Mk 14:44-45</sub> 4<sub>Jn 18:4</sub> <sup>3</sup>But Jesus said to them,

"Why are you come?

Whom do you seek?"

<sup>1</sup>Mt26:50 <sup>3</sup>Lk22:48 <sup>4</sup>Jn18:4



Betrayal Kiss - Caravaggio 1598

## Matthew 26

Mark 14

**Cuke** 22

John 18

Jesus said to them, "I am he." And Judas stood with them. Then as soon as he had said to them, "I am," they went backward, and fell to the ground. Then he asked them again, "Who do you seek?" And they said, "Jesus of Nazareth." Jesus answered, "I have told you that I am: if therefore you seek me, let these go their way." That the saying might be fulfilled, which he spoke, 'Of them which you gave me I have lost none.' 'Jn 18:5-9

When those which were about him saw what would follow, they said to him, "Lord, shall we smite with the sword?" Then Simon Peter one of them who stood by with Jesus, stretched out his hand, drew his sword, and struck Malchus, the high priest's servant, and cut off his right.

<sup>1</sup>Mt 26:51 <sup>2</sup>Mk 14:47 <sup>3</sup>Lk 22:49-50 <sup>4</sup>Jn 18:10

'Then Jesus said to Peter', "Put up your sword into its 'sheath 'again: for all that take the sword, shall

perish by the sword. Shall I not drink the cup which my Father has given me? Do you think that I cannot now pray to my Father, and He will presently give me more than twelve legions of angels?" And Jesus answered and said, "Allow me at least to do thus far." And he touched his ear, and healed him.

Mt 26:52-53 <sup>3</sup> Lk 22:51 <sup>4</sup> Jn 18:11

'In that same hour Jesus answered' and said to the multitudes, 'the chief priests, and captains of the temple, and the elders, which were come to him, "Are you come out as if against a thief with swords and staves to take me? I sat' daily with you teaching in the temple, and you 'stretched forth no hands against me and 'laid no hold on me. 'But the scriptures of the prophets 'must be fulfilled that it must be done. 'This is your hour, and the power of darkness."

Mt26:53-55 2Mk14:48-49 Lk22:52-53

<sup>3</sup>Then the band and the captain and officers of the Jews 'laid their' hands on Jesus, and took him, 'and bound him. Then 'all the disciples' for sook him, and fled. <sup>3</sup>And a certain young man followed him, having a linen cloth cast about his naked body; and the young men laid hold on him. And he left the linen cloth, and fled from them naked.

 $^{1}$ Mt 26:56  $^{2}$ Mk14:46, 50-51  $^{4}$ Jn 18:12



Betrayal of Christ - Giuseppe Cesari 1596

Cuke 22

John 18

Trial and Denial no they led him away to Annas first; for he was father-in-law to Caiaphas, which was the high priest that same year. Now Caiaphas was he who gave counsel to the Jews that it was expedient that one man should die for the people. 4Jn 18:13-14

The high priest then asked Jesus about his disciples, and his doctrine. Jesus answered him, "I spoke openly to the world; I ever taught in the synagogue, and in the temple, where the Jews always resort; and I have said nothing in secret. Why do you ask me? Ask them which heard me, what I have said to them: behold, they know what I said." Jn 18:19-21

<sup>4</sup>And when he had spoken thus, one of the officers which stood by struck Jesus with the palm of his

hand, saying, "Do you answer the high priest so?" Jesus answered him, "If I have spoken evil, bear witness of the evil: but if well, why do you strike me?" Now Annas had sent him bound to Caiaphas the high priest. 4Jn 18:22-24

<sup>3</sup>Then they took<sup>2</sup> Jesus<sup>12</sup> and led him away to the house<sup>3</sup> of Caiaphas' the high priest, where the<sup>2</sup>all the chief priests and 'scribes and the elders were assembled.

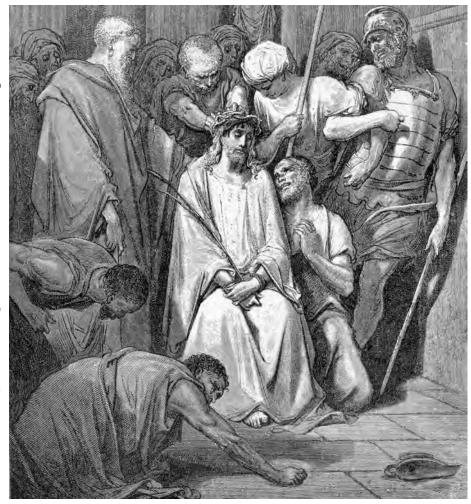
<sup>1</sup>Mt26:57 <sup>2</sup>Mt14:53 <sup>3</sup>Lt22:54

But Simon' Peter followed Jesus' afar off<sup>23</sup> at a distance, even<sup>2</sup> to the high priest's palace, 'and so did another disciple: that disciple was known to the high priest, and went in with Jesus into the palace. But Peter stood at the door outside. Then that other disciple, which was known to the high priest, went out and spoke to her that kept the door, and brought in Peter, 'and he<sup>2</sup> went in to see the end. 'And when 'the servants and officers' had kindled a fire of coals' in the midst of the hall, 'Peter stood with them. Then 'they were set down together, and

Peter sat down with the servants <sup>2</sup> and warmed himself at the fire, <sup>4</sup> for it was cold.

 $^{1}$ Mt 26:58  $^{2}$ Mk14:54  $^{3}$ Lk22:54-55  $^{4}$ Jn 18:15-16, 18

Now the chief priests and elders, and all the council, sought for witness against Jesus, to put him to death; but found none, though many false witnesses came and bare false witness against him, but their witness did not agree together. 'At last there arose two false witnesses, and bore false witness against him, saying, "We heard this man say, I will destroy the temple of God that is made with hands, and within three days I will build another made without hands." But neither did their witness agree together. 'Mt26:59-61 Mt14:55-59



Insulting Christ - Gustave Dore

# The Plended Vospel

Matthew 26

Mark 14

**Tuke** 22

John 18

'And the high priest arose, \*stood up in the midst, and asked Jesus, saying, "Do you answer nothing to what these testify and witness against you?" 1 Mt 26:62 2 Mk 14:60 But Jesus' held his peace, and answered nothing. And again' the high priest answered and asked<sup>2</sup> him, "I adjure you by the living God that you tell us, 'are you the Christ, the Son of the Blessed God ?"

'Mt26:63<sup>2</sup>MR14:61<sup>3</sup>LR22:67
And Jesus said to him', "<sup>3</sup> If I tell you, you will not believe.
And if I also ask, you will not answer me, nor let me go.

Nevertheless I say to you,



Before the High Priest - Gerrit van Honthorst 1590-1656

hereafter' you shall see the Son of man sitting on the right hand of the power of God, and coming in the clouds of heaven." Then they all said, "Are you then the Son of God?" And he said to them, "You say that "I am." Mt 26:64 Mt 14:62 Lt 22:67-70

Then the high priest tore his clothes, and said, "He has spoken blasphemy; "what need do we have of any further" witnesses? Behold', now we have heard his blasphemy from his own mouth. What do you think?" And they all answered and condemned him and said, "He is quilty of death."

<sup>1</sup>Mt 26:65-66 <sup>2</sup>Mk14:63-64 <sup>3</sup>Lk22:71

'Then 'some began to 'spitin his face.' And when they had 'covered his face with a blindfold', they 'buffetted him, 'and other servants' struck him 'on the face ''with the palms of their hands. 'And the men that held Jesus mocked him, 'saying, "Prophesy to us, you Christ, Who is it that struck you?"

<sup>3</sup>And many other things they blasphemously spoke against him. 'Now Simon' Peter sat outside in the palace. 'Then <sup>2</sup>one of the maids of the high priest, 'the damsel that kept the door, came' and beheld him 'as he sat down together among them <sup>2</sup>warming himself 'by the fire which they had kindled in the midst of the hall, and said "This man was also with Jesus' of Nazareth<sup>2</sup>in Galilee'."

 $^{1}$ Mt26:67-69  $^{2}$ Mk14:65-67  $^{3}$ Lk22:63-65 Jn18:16

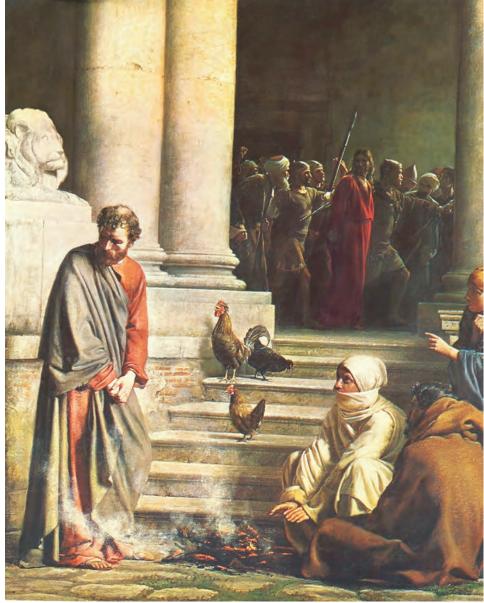
Mark 14

Tuke 22

John 18

<sup>3</sup>And earnestly looking at him, she said to Peter, "'Aren't you also one of this man's disciples?" But he denied it before them all, and said, "I am not. I do not know or understand what you say." And he went out to the porch, and the cock crew.  $^{1}$ Mt 26:70 $^{2}$ Mk14:66-67 $^{3}$ Lk 22:55-56 $^{4}$ Jn 18:17, 25 'And when he had gone out to the porch, 'after a little while another" maid saw him again, and began to say to them that stood by there, "2This is one of them." 3And Peter <sup>2</sup>denied it again <sup>3</sup>with an oath, saying, "Woman, I do not know the man." Mt 26:71-72 Mk14:69-70 Lk22:57-58 'And after a while, 'about the space of one hour, another that stood by <sup>3</sup>confidently affirmed and <sup>1,2</sup>said again to Peter, "Surely you are also" one of them: for you are a Galilaean, 'and your speech betrays you." One of the servants of the high priest, being a kinsman whose ear Peter cut off, said, "Didn't I see you in the garden with him?" Then Peter denied again and 'he began to curse and swear, saying, "3 Man, I do not know what you are saying, 'I do not know this man of whom you speak." And immediately, 'while he yet spoke, the cock crowed the second time.

<sup>1</sup>Mt26:73-74 <sup>2</sup>Mk14:70-72 <sup>3</sup>Lk22:59-60 <sup>4</sup>Jn18:26-27



Carl Heinrich Bloch 1886

<sup>3</sup>And the Lord turned, and looked at Peter.

And Peter remembered the words of the Jesus', 'and called to mind 'how He had said to him, "Before the cock shall crow twice', you will deny me three times." 'And when he thought about it, Peter' went out, and wept bitterly."

1Mt 26:75 2Mk14:72 3Lk22:61-62

Matthew 27

Mark 15

Cuke 22



Judas

Judas Returns the Silver Rembrandt van Rijn 1629

nd \*straightway in the morning, \*as soon as it was day, all 'the chief priests and elders of the people \*came together and \*held a consultation with the scribes and the whole council and 'took counsel against Jesus to put him to death. And when they had bound Jesus\*, \*the whole multitude of them arose, and led \*and carried \*him away, 'and delivered him to Pontius Pilate the governor. 'Then Judas, who had betrayed him, when he saw that he was condemned, repented and brought again the thirty pieces of silver to the chief priests and elders, saying, "I have sinned in that I have

betrayed innocent blood."

And they said, "What is that to us? You see to that." And he threw down the pieces of silver in the temple, and departed, and went and hanged himself sand falling headlong, he burst open in the middle and all his intestines gushed out. Acts 1:18

'And the chief priests took the silver pieces, and said, "It is not lawful to put them into the treasury, because it is the price of blood." And they took counsel, and bought the potter's field with them, to bury strangers in. 'Mt27:1-5 2Mt15:1 3 Lt22:66-23:1

## Maithew 27

Mark 15

**Cuke** 23

John 18

'Wherefore that field has been called 5in their own language, Akel Dama, that is, "The field of blood," to this day. Then was fulfilled that which was spoken by Jeremiah the prophet, saying, "And they took the thirty pieces of silver, the price of him that was valued, whom the children of Israel did value. And gave them for the potter's field, as the Lord appointed me." 1Mt27:6-10 5Acts 1:19

#### Pontius Pilate

hen 'they led Jesus from Caiaphas to the hall of judgment: and it was early. But they did not go into the judgment hall themselves, lest they should be defiled and they might not eat the passover.

Then Pilate went out to them, and said, "What accusation do you bring against this man?" They answered and said to him, "If he were not a malefactor, we would not have delivered him up to you."

Then Pilate said to them, "Take him, and judge him according to your law."

The Jews therefore said to him, "It is not lawful for us to put any man to death," that the saying of Jesus might be fulfilled, which he spoke, signifying what death he should die. 4Jn 18:28-32

<sup>2</sup>And the chief priests 'and elders 'began to accuse him of many things, 'saying," We found this fellow perverting the nation, and forbidding to give tribute to Caesar." <sup>2</sup>But he answered nothing. 'Mt27:12 <sup>2</sup>Mk15:3 <sup>3</sup>Lk23:2

'Then Pilate asked him again, saying, "Do you not hear how many things they testify and witness against you? And you answer nothing?" But still Jesus answered him not a word, so that Pilate, the governor, marveled greatly. Mt27:13-4 Mt15:4-5

"3He says that he himself is Christ a King." 3CR23:2 Then Pilate entered into the judgment hall again, and called Jesus. And Jesus stood before the governor: and the governor said to him,

"Are you the King of the Jews?"1-4

Jesus answered him, "Do you say this thing of yourself, or did others tell it to you about me?"

'Filate answered, "Am I a Jew? Your own nation and the chief priests have delivered you to me: what have you done?"

'Jesus answered, "My kingdom is not of this world: if my kingdom were of this world, then my servants would fight, that I should not be delivered to the Jews: but now my kingdom is not from here."
'Pilate therefore said to him,

# "Then are you a king?"

<sup>1</sup>Mt27:11 <sup>2</sup>Mk15:2 <sup>3</sup>Lk23:3 <sup>4</sup>Jn18:33-37



What is Truth? - Alma-Tadema Lawrence 1885

Matthew 27

Mark 15

Tuke 23

John 18

Jesus answered, "You say" that I am a king. To this end was I born, and for this cause I came into the world, that I should bear witness to the truth. Every one that is of the truth hears my voice." Pilate said to him, "What is truth?" Mt 27:11 Mt 15:2 Lt 23:3 Jn 18:37-38 And when he had said this, he went out again to the Jews, "the chief priests and to the people, 'and said to them, "I find in him no fault at all in this man." And they were all the more fierce, saying, "He stirs up the people, teaching throughout all Jewry, beginning all the way from Galilee even to this place." Lt 23:4-5 Jn 18:38

<sup>3</sup>And Pilate, when he had called together the chief priests and the rulers and the people, said to them, "You have brought this man to me, as one that perverts the people: and, look, having examined him before you, I have found no fault in this man concerning those things of which you accuse him. No, nor even Herod: for I sent you to him; and, now, nothing worthy of death is done to him. I will therefore chastise him, and release him." <sup>3</sup>(For of necessity 'now at that feast the governor 'must release one prisoner to the people, whomever they desired.) <sup>1</sup>Mt27:15 <sup>2</sup>Mk15:6 <sup>3</sup>Ck23:13-17

#### Herod

hen 'Pilate heard of Galilee, he asked whether the man was a Galilaean. And as soon as he knew that he belonged to Herod's jurisdiction, he sent him to Herod, who himself was also at Jerusalem at that time. 'And Herod said, "I have beheaded John: but who is this, of whom I hear such things?" And hedesired to see him.

<sup>3</sup>And when Herod saw Jesus, he was exceedingly glad: for he had been desirous to see him of a long time, because he had heard many things about him; and he hoped to have seen some miracle done by him. Then he questioned him with many words; but he answered him nothing. And the chief priests and scribes stood and vehemently accused him. And Herod with his men of war set him as nothing, and mocked him, and arrayed him in a gorgeous robe, and sent him again to Pilate. And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves. 3LR9:9, 23:6-12



They Mocked Him - Caravaggio 1602

# Maithew 27

Mark 15

Tuke 23

John 18

#### Barabas

And they had there then a notable prisoner, called Barabbas, 'a robber who for a certain sedition made in the city, had committed murder, and was cast into prison and lay bound with those who had made insurrection with him. Mt27:16 Mk15:7 Lk23:19 Jn18:40 Therefore when they were assembled, Pilate said to them, "You have a custom, that I should release to you one at the passover. Therefore, whom do you want that I release to you? Barabbas, or Jesus, who is called Christ, had king of the Jews?" For he knew that the chief priests had delivered him for envy. Mt27:17-18 Mk15:9-10 Jn 18:39

'When he was sitting on the judgment seat, his wife sent to him, saying, "Have nothing to do with that just man: for I have suffered many things this day in a dream, because of him." Mt 27:19

<sup>2</sup>But the chief priests and elders' moved and persuaded' the people of the multitude', that 'they should ask that 'he should rather release Barabbas to them 'and destroy Jesus. 'And the multitude began crying aloud to desire him to do as he had ever done for them. 'The governor answered and said to them, "Which of the two will you let me release to you?" 'And they all cried out at once 'again, saying, "Not this man." 'Mt27:20-21 2 MR15:8, 11 3 LR23:18 4 Jn 18:40



What Shall I do with Jesus? - Antonio Ciseri 1821-1891

# Matthew 27

# Mark 15

## **Cuke** 23

John 18,19

<sup>3</sup>Away with this one, but release to us Barabbas!"

<sup>1</sup>Mt27:20-21 MK15:8,11 LK23:18 Jn18:40

<sup>2</sup>And Pilate 3therefore, willing to release Jesus, answered and spoke again to them, "Then what shall I do with Jesus, who is called Christ and whom you call the King of the Jews?"

I will therefore chastise him, and let him go."
But they cried out all the more exceedingly,
"Let him be crucified! "Crucify him!"

1 Mt 27:23 MK 15:14 LR 23:22
4 Then Pilate therefore took Jesus,

and scourged him. 4Jn 19:1-5

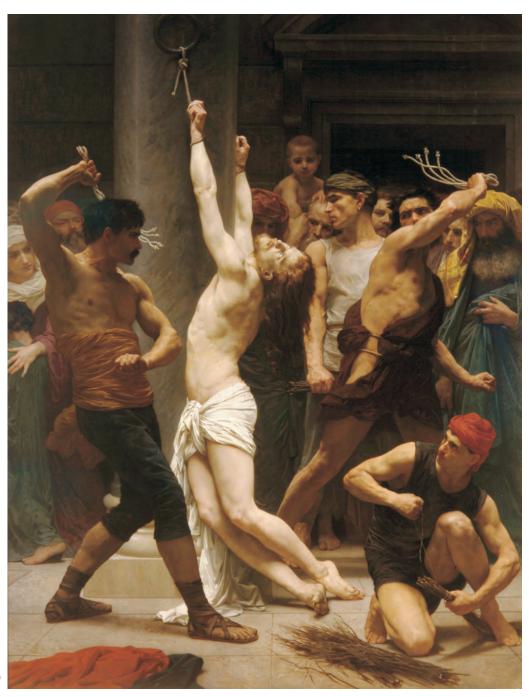
<sup>3</sup>But they all cried out again, saying,

"Lethim
be crucified!
Crucify him,
acrucify him!"

<sup>1</sup>Mt27:22 <sup>2</sup>Mk15:12-13 <sup>3</sup>Lk23:20-21 <sup>4</sup>Jn19:6

<sup>2</sup>Then Pilate, the governor<sup>1</sup>, said to them <sup>3</sup>the third time, "<sup>1</sup>

Why,
what evil
has he done?
I have found
no cause
of death in him:



The Flagellation - William Bouguereau 1880

# Matthew 27

Mark 15

John 19

'And they stripped him, and put a purple'-scarlet robe on him. And the soldiers braided a crown of thorns, and put it on his head, 'and a reed in his right hand. And they bowed the knee before him, 'and began to salute him, 'and mocked him, saying, "1.2.4 Hail, King of the Jews!" 'And they struck him with their hands.



Insulting Christ - Anthony van Dyck 1618

Pilate therefore went out again, and said to them, "Look, I bring him out to you, that you may know that I find no fault in him."

Then Jesus came out, wearing the crown of thorns, and the purple robe.

And Pilate said to them, "Behold the Man!"

 $^{1}$ Mt 27:28-29  $^{2}$ Mk15:17-18  $^{4}$ Jn 19:1-5

'Therefore when the chief priests and officers saw him, they cried out, saying, "Crucify him, crucify him!" Pilate said to them, "You take him, and crucify him: for I find no fault in him." The Jews answered him, "We have a law, and by our law he ought to die,

because he made himself the Son of God." In 19:6-7

"When Pilate therefore heard that saying, he was all the more afraid; and went again into the judgment hall, and said to Jesus, "Where are you from?" But Jesus gave him no answer. Then Pilate said to him, "You do not speak to me? Do you not know that I have power to crucify you, and have power to release you?"

Jesus answered, "You could have no power at all against me, except it were given to you from above: therefore he that delivered me to you has the greater sin." Jn 19:8-11 And from then on Pilate sought to release him: but the Jews cried out, saying, "If you let this man go, you are not Caesar's friend: whoever makes himself a king speaks against Caesar." Therefore when Pilate heard that saying, he brought Jesus out, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha. And it was the preparation of the passover, and

about the sixth hour: and he said to the Jews, "Behold your King!"

But they cried out, "Away with him, away with him, crucify him!" 4Jn 19:12-15

## Matthew 27

# Mark 15

## Tuke 23

# John 19

\*Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar." \*In 19:15

When Pilate saw that he could not prevail at all, but that a tumult was rather made, he took water, and washed his hands before the multitude, saying, "I am innocent of the blood of this just person. You see to it."

Then all the people answered, and said, "His blood be on us, and on our children." Mt27:24-25

<sup>2</sup>And so Pilate, willing to content the people, <sup>3</sup>gave sentence that it should be as they required. <sup>12</sup>Then he released Barabbas to them, the one <sup>3</sup>who for sedition and murder was cast into prison, whom they

had desired, 'and when he had scourged Jesus again, he delivered him to their will to be crucified.

<sup>1</sup>Mt27:26 <sup>2</sup>Mk15:15 <sup>3</sup>Lk23:24-25

'Then the soldiers of the governor took Jesus and led him away into the common' hall, called Praetorium. And they called together the whole band of soldiers to him. 'And they spit on him, and took the reed, and struck him on the head, and bowing their knees worshiped him. 'And after they had mocked him, they took the purple robe off of him, and put his own clothes on him.

'Then they delivered him therefore to them. And they took Jesus, and led him away'to crucify him.

 $^{1}$ Mt 27:27, 30-31  $^{2}$ Mk 15:16, 19-20  $^{4}$ Jn 19:16



Pilate Washed His Hands of Him - Jan Lievens

Maithew 27

Mark 15

Cuke 23

John 19

#### Crucifixion

nd bearing his cross he went forth. And as they came out and led him away, they found a man of Cyrene, Simon by name, the father of Alexander and Rufus, who passed by, 23 coming out of the country. And they compelled and constrained him to bear his cross. And they laid the cross on him, that he might bear it after Jesus.

<sup>1</sup>Mt27:32 <sup>2</sup>Mk15:21 <sup>3</sup>Lk23:26 <sup>4</sup>Jn19:17

<sup>3</sup>And a great company of people and women followed him who also bewailed and lamented him. But Jesus turning to them said, "Daughters of Jerusalem, don't weep for me, but weep for yourselves, and for your children. For, behold, the days are coming, in which they shall say, 'Blessed are the barren, and the wombs that never bare, and the breasts which never gave suck.' Then shall they begin to say to the mountains, 'Fall on us,' and to the hills, 'Cover us."

"For if they do these things in a green tree, what shall be done in the dry?" 2CR23:27-31



Simeon the Cyrenian - Titan 1488-1576 Don't Weep for Me - Sanzio Raffaello 1517



Matthew 27

Mark 15

Cuke 23

John 19

<sup>3</sup>And there were also two other, malefactors, led with him to be put to death. <sup>1</sup>And when they had come to Calvary<sup>3</sup>, <sup>4</sup>which is called Golgotha in the Hebrew, <sup>2</sup>being interpreted, The Place of the Skull, they crucified him, and two thieves<sup>1,2</sup> with him, <sup>3</sup>one on

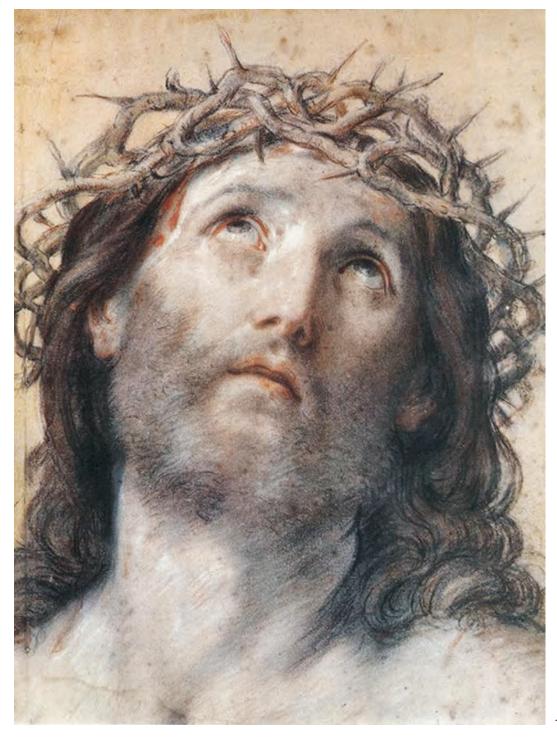
his right hand, and the other on his left, and Jesus in the middle. And the scripture was fulfilled, which said,

"He was numbered with the transgressors."  $^{1}$ Mt 27:33, 38  $^{2}$ Mt 15:22, 25, 27-28  $^{3}$ Lt 23:32-34  $^{4}$ Jn 19:17-18



# The Blended Gospel Mark 15 Cuke 23

 $^3$  Then Jesus said, "Father, forgive them; for they do not know what they do."  $^2$  And it was the third hour.  $^2$  MR15:22, 25, 27-28  $^3$  CR23:32-34



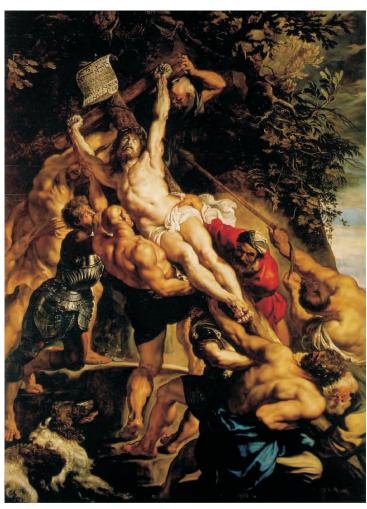
Father, Forgive Them - Guido Reni 1639

Matthew 27

Mark 15

Cuke 23

John 19

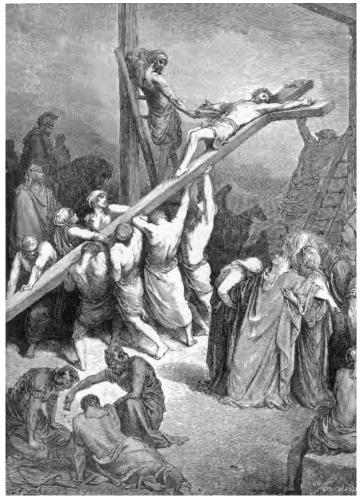


Raising the Cross - Peter Paul Rubens 1610

<sup>2</sup>And when they had crucified Jesus<sup>4</sup>, <sup>4</sup>the solders took his garments, and made four parts, to every soldier a part; and also his coat. Now the coat was without seam, woven from the top throughout. Therefore they said among themselves, "Let us not tear it, but cast lots for it to see whose it shall be," <sup>1</sup>that the scripture<sup>4</sup> might be fulfilled which was spoken by the prophet, "They parted my garments among them, and they cast lots for my vesture." <sup>4</sup>Therefore the soldiers did these things. And sitting down, they watched him there.

 $^{1}$ Mt 27:35-36  $^{2}$ Mk15:24  $^{3}$ Lk 23:34  $^{4}$ Jn 19:23-24

<sup>4</sup>And Pilate wrote a <sup>4</sup>title <sup>2</sup> of his accusation and put it on the cross 'over his head. And the <sup>23</sup> super-scription was writing <sup>3</sup> in letters of Greek, and Latin,



Gustave Dore

and Hebrew, THIS IS' JESUS' OF NAZARETH' THE KING OF THE JEWS. 'Then many of the Jews read this title: for the place where Jesus was crucified was near the city. Then the chief priests of the Jews said to Pilate,

Then the chief priests of the Jews said to Filate, "Don't write, 'The King of the Jews,' but that he said, 'I am King of the Jews.'" Filate answered, "What I have written I have written."

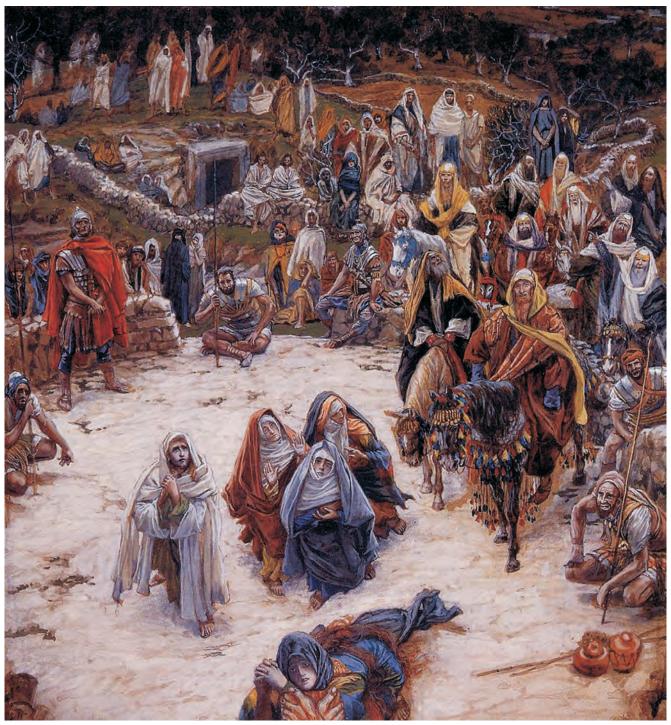
 $^{1}$ Mt 27:37  $^{2}$ Mk15:26  $^{3}$ Lk 23:38  $^{4}$ Jn 19:19-22

<sup>2</sup>And those that passed by railed on him, and reviled him, <sup>1,2</sup>wagging their heads, and saying, "You that destroys the temple, and buildsit in three days, save yourself. 'If you are the Son of God, <sup>1,2</sup>come down from the cross." Mt 27:39-40 <sup>2</sup>MKI 5:29-30

Maithem 27

Mark 15

Cuke 23



James Jacques Joseph Tissot 1886

<sup>3</sup>And the people stood watching. And the rulers also with them derided him, saying, "If you are the king of the Jews, save yourself." Likewise the chief priests also mocked him, with the scribes and elders',

<sup>3</sup>saying <sup>2</sup>among themselves, "He saved others, but <sup>12</sup>he cannot save himself. He trusted in God; let Him deliver him now if He will have him:

<sup>1</sup>Mt 27:41-43 <sup>2</sup>Mk15:31-32 <sup>3</sup>Lk23:35, 37

Matthew 27

Mark 15

**Cuke** 23

John 19

For he said, 'I am the Son of God.'

If he is Christ, the chosen of God,

let the King of Israel descend
now from the cross, that we may
see, 'and we will believe him.

<sup>1</sup>Mt27:41-43 <sup>2</sup>Mk15:31-32 <sup>3</sup>Lk23:35, 37

<sup>3</sup>And one of the malefactor thieves' who were hanged and 'crucified with him, also cast the same insults in his teeth, saying, "Ifyou are Christ, save yourself and us."

But the other one answering rebuked him, saying, "Do you not fear God, seeing you are in the same condemnation?" And we indeed justly; for we receive the due reward of our deeds: but this man has done nothing wrong.

And he said to Jesus, "Lord, remember me when you come into Your kingdom."

And Jesus said to him, "Truly I say to you today you shall be with me in paradise."

<sup>1</sup>Mt 27:44 <sup>2</sup>Mk15:32 <sup>3</sup>Lk23:39-43

'Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene.

When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he said to his mother, "Woman, behold your son!"

Then he said to the disciple, "Behold your mother!" And from that hour on that disciple took her into his own home, 43n19:25-27

<sup>2</sup>And when it was about the sixth hour, the sun was darkened, and there was darkness over the whole land and all the earth until the ninth hour.



At the Foot of the Cross - Simon Vouet 1622

<sup>1</sup>Mt27:45 <sup>2</sup>Mk15:33 <sup>3</sup>Lk23:44-45

And about the ninth hour Jesus cried with a foud voice, saying, "Esi," Esoi, fama sabachthani?"

Mark 15

Cuke 23

John 19

which is interpreted<sup>2</sup>, My God, my God, why have You forsaken me? <sup>2</sup>And when some of them that stood by heard *it*, they said, "This *man* calls for Elijah."  $1000 \text{ M} \cdot 127:46-47$   $1000 \text{ M} \cdot 1300 \text{ M} \cdot 1300$ 

'After this, knowing that all things were now accomplished, that the scripture might be fulfilled, Jesus said, "I thirst." 'Now a vessel full of vinegar wine², mingled with gall and myrrh² was set there. 'And immediately one of the soldiers³ ran, and 'filled a sponge full² of vinegar, and put it on a reed of hyssop⁴, and 'put it to his mouth ³ offering ² him to drink. 'The rest, coming to him, mocked him and said, "Wait, ²let him alone. 'Let us see whether Elijah will come to ² take him down and ³ save him." 'But when he had tasted it, he would not receive² it to drink. 'Mt27:34, 48-49 ² Mk15:23, 36 ³ Lk23:36 ¹ Jn19:28-29

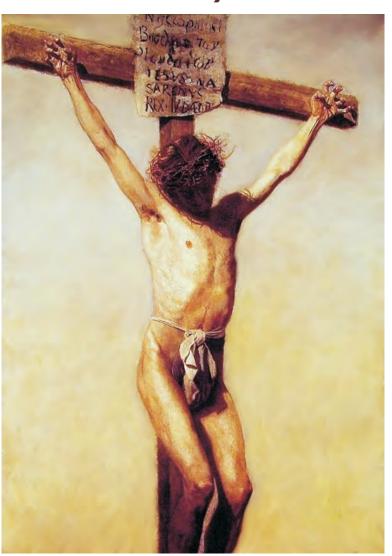
'Therefore when Jesus had received the vinegar, he 'cried again with a loud voice, "It is finished!" And when Jesus had cried with a loud voice, he said, "Father, into Your hands I commend my spirit."

And having said thus, 'he bowed his head, gave up the ghost, and expired. 'Mt27:502 MR15:373 LR23:464 Jn 19:30

'And the veil of the temple was rent in two in the middle, "from the top to the bottom: and the earth shook, and the rocks rent, and the graves were opened, and many bodies of the saints who slept, arose, and came out of the graves after his resurrection, and went into the holy city, and appeared to many. 'Mt27:51-53 MK15:38 LK23:45

Now when the centurion, 'which stood over opposite him, 'and those that were with him watching Jesus, 'saw that he cried out so, and gave up the ghost, and 'saw the earthquake, and those things that were done, they greatly feared. But 'he glorified God, saying,

# "1.2 Truly this man? was the Son of God."



It is Finished! - Thomas Eakins 1880

<sup>3</sup>Certainly he was a righteous man."

<sup>1</sup>Mt27:54 <sup>2</sup>Mk15:39 <sup>3</sup>Lk23:47-48

Matthew 27

Mark 15

Cuke 23

John 19

<sup>3</sup>And all the people that came together to that sight, beholding the things which were done, beat their breasts, and returned. <sup>2</sup>There were also there <sup>3</sup>all his acquaintance, and many women that followed him from Galilee, ministering to him. Among whom was Mary Magdalene, and Mary the mother of James the less<sup>2</sup> and Joses, and the mother of Zebedee's

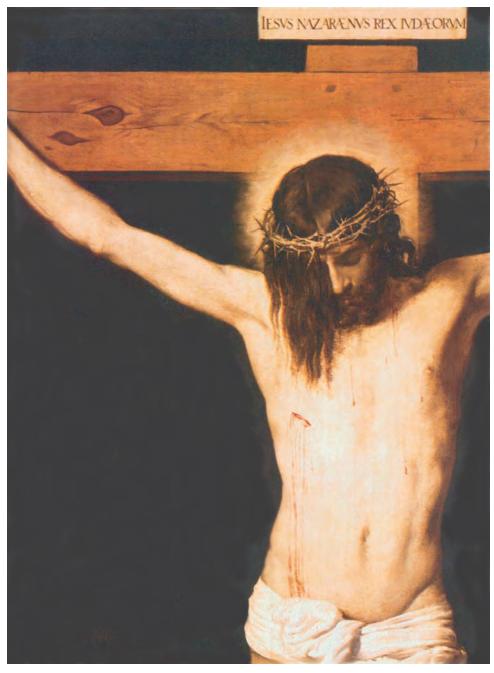
children, and Salome.<sup>2</sup> And many other women who came up with him to Jerusalem were there <sup>2</sup> looking on 'at a distance, <sup>3</sup> beholding these things. <sup>1</sup>Mt 27:55-56 <sup>2</sup>Mk15:40-41 <sup>3</sup> Lk23:48-49

The Jews therefore, because it was the preparation day, asked Pilate that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was a high day,) but that their legs might be broken, and that they might be taken away. Then the soldiers came, and broke the legs of the first thief, and of the other which was crucified with him. But when they came to Jesus, and saw that he was dead already, they did not break his legs. But one of the soldiers with a spear pierced his side, and there came out blood and water. And he that saw it bore record, and his record is true: and he knows what he said is true, that you might believe. For these things were done, that the scripture should be fulfilled that says, "Not a bone of him shall be broken."

And again another scripture says,

# "They shall look on him whom they pierced."

<sup>4</sup>Jn19:31-37, Zech12:10



They Pierced His Side - Diego Velazquez 1599-1660

# Maithew 27

Mark 15

**Luke** 23

John 19

#### Christ's Burial

because that day was the preparation, that is, the day before the sabbath, and the sabbath drew on, there came a rich man named Joseph of Arimathea, a city of the Jews, who was also himself a disciple of Jesus, but secretly for fear

of the Jews. The same had not consented to their counsel and deed for he was a good and just man, an honorable counselor, who also waited for the kingdom of God. Mt27:57 Mk15:42-43 Lk23:50,54 Jn19:38 This man came and went in boldly to Pilate, and requesteded Pilate that he might take away the body

of Jesus. <sup>2</sup>And Pilate marveled that he was already dead. And calling the centurion, he asked him whether he had been dead for any while. And when he knew it from the centurion, 'Pilate gave him leave and commanded the body to be delivered <sup>2</sup>to Joseph. <sup>4</sup>Therefore he came and took down the body of Jesus.

 $^{1}$ Mt 27:58  $^{2}$ Mk 15:43-46  $^{3}$ Lk 23:52  $^{4}$ Jn 19:38

'And Nicodemus also came there, which came at the first to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound in weight. 'And Joseph' bought fine linen and wrapped the body in the clean' linen 'clothes with the spices, as the manner of the Jews is to bury. 'Mt27:59 2MK15:46 3LK23:53 4Jn19:39-40

Now in the place where he was crucified there was a garden; and in the garden was Joseph's 'own new tomb, 'a sepulcher which he had hewn out of a rock, "where a man was never yet laid. Therefore they laid Jesus there because of the Jews' preparation day; for the sepulcher was near at hand. And he rolled a great stone to the door of the sepulcher, and departed. The 27:60 MR 15:46 LR 23:53-54 Jn 19:41-42



Descent from the Cross - Peter Paul Rubens 1616

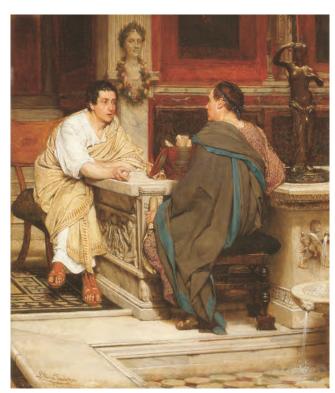
## Matthew 27

# Mark 15

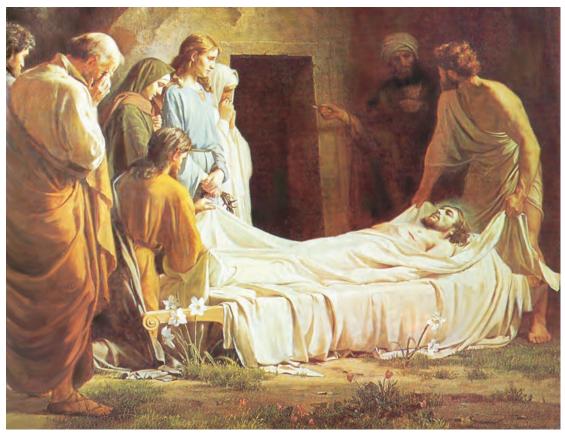
## **Cuke** 23

<sup>3</sup>And the women also, which came with him from Galilee, followed after, and beheld the sepulcher, and how his body was laid. 'And there was Mary Magdalene, and the other Mary the mother of Joses<sup>2</sup>, sitting over opposite the sepulcher. <sup>3</sup>And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment. 'Mt27:61 <sup>2</sup>MR15:47 <sup>3</sup>LR23:55-56

Now the next day that followed the day of the preparation, the chief priests and Pharisees came together to Pilate, saying, "Sir, we remember that that deceiver said, while he was yet alive, 'After three days I will rise again.' Command therefore that the sepulcher be made secure until the third day, lest his disciples come by night, and steal him away, and say to the people, 'He is risen from the dead,' so the last error will be worse than the first."



Sir Lawrence Alma-Tadema 1865



'Pilate said to them,
"You have a watch. Go,
make it as secure as you
can." So they went, and
having sealed the stone,
made the sepulcher
secure with a watch.

Mt 27:62-66

Carl Heinrich Bloch 1885

# Maithew 27

# Mark 15

#### Tuke 23

#### The Resurrection

nd when the sabbath was past, very early in the morning bases. in the morning behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat uponit.

His countenance was like lightning, and his



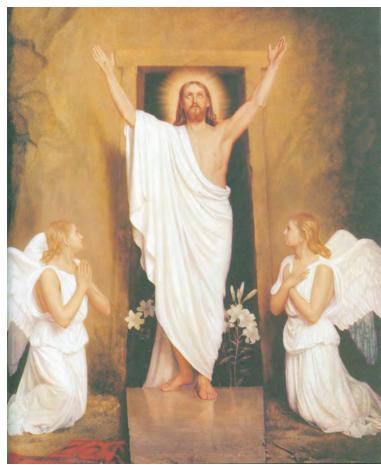
And Rolled the Stone Away - Abbott Handerson Thayer 1903

raiment white as snow. And for fear of him the keepers trembled and became as dead men.

<sup>1</sup>Mt 28:2-4 <sup>2</sup>Mk16:1 <sup>3</sup>Lk24:1

'And behold, some of the watch came into the city, and showed the chief priests all the things that had been done. And when they were assembled with the elders, and had taken counsel, they gave a large sum of money to the soldiers, saying,

# His countenance was like lightning, and his raiment white as snow.



He is Risen Carl Heinrich Bloch 1885

"Say, 'His disciples came by night and stole him away while we slept.' And if this shall come to the governor's ears, we will persuade him, and secure you." So they took the money, and did as they were instructed: and this saying is commonly reported among the Jews until this day. 128:11-15

## Matthew 28

# Mark 16

## Cuke 24

Meanwhile, 'asit began to dawn toward the first day of the week, Mary Magdalene, and the other' Mary the mother of James, and Salome, 'and certain others with them, came to the sepulcher, bringing sweet' spices which they had prepared that they might come and anoint him. 'Mt28:1' 3CR24:1

<sup>4</sup>Mary Magdalene came early, when it was yet dark to the sepulcher and saw the stone taken away. Then she ran, and came to Simon Peter, and to the other disciple, whom Jesus loved, and said to them, "They have taken away the Lord out of the sepulcher, and we know not where they have laid him." <sup>4</sup>Jn 20:1-2

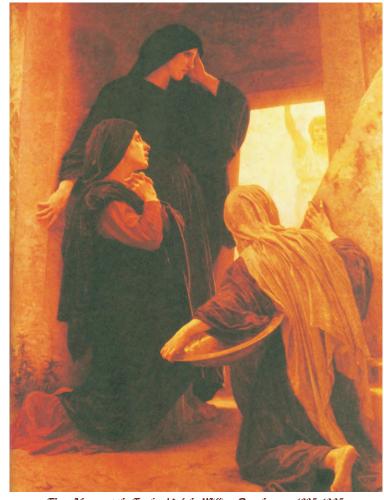
<sup>2</sup>And the other women came to the sepulcher at the rising of the sun. And they said among themselves, "Who shall roll away the stone for us from the door of the sepulcher?" For it was very great. <sup>2</sup>MR16:2-4 <sup>2</sup>And when they looked, <sup>3</sup>they found the stone rolled away from the sepulcher. <sup>3</sup>And they entered in, and did not find the body of the Lord Jesus. <sup>2</sup>But they saw a young man sitting on the right side, clothed in a long white garment. <sup>2</sup>MR16:4-5 <sup>3</sup>CR24:2-3

<sup>3</sup>And as they bowed down their faces to the earth, the langel answered and said to them, "Fear not, for I know that you seek Jesus of Nazareth<sup>2</sup>, who was crucified." Why do you seek the living among the dead? He is not here, but is risen, as he said. Come, see the place <sup>2</sup>where they laid him." Mt28:5-6 <sup>2</sup>MR16:6 <sup>3</sup>LR24:5-6

<sup>2</sup>But go your way quickly, and tell his disciples and Peter<sup>2</sup> that he 'is risen from the dead and he goes before you into Galilee. You shall see him there. Lo, I have told you.

<sup>1</sup>Mt 28:7 <sup>2</sup>Mk16:7, 10-11

Remember how he spoke to you when he was yet in Galilee, saying, 'The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again?'"



Three Marys at the Tomb - Adolphe William Boughuereau 1825-1905 Marys at the Tomb - Bartolomeo Schedoni 1613



And they remembered his words. 1Mt 28:7 2Mt 16:7, 10-11 3Lt 24:6-8

# Maithew 28

Mark 16

Cuke 24

John 20

'And they departed quickly and fled' from the sepulcher, 'for they trembled with fear and great joy; 'and they were amazed, neither did they say anything to any one; for they were afraid. 'And they ran to bring word to his disciples. 'Mt28:8' MK16:8

But Mary stood outside the sepulcher weeping and much perplexed: and as she wept, she stooped down, and looked into the sepulcher, and saw two angelsin shining whitegarments sitting, the one at the head, and the other at the feet, where the body of Jesus had lain. And they said to her, "Woman, why do you weep?" LR24:4 Jn20:11-13

gardener, she said to him, "Sir, if you have borne him from here, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary." She turned herself, and said to him, "Rabboni!" which is to say, Master.

'Jesus said to her, "Do not hold me; for I am not yet ascended to my Father. But go to my brothers, and say to them, 'I ascend to my Father, and your Father; and to my God, and your God.'"

<sup>4</sup>Jn 20:14-17

<sup>2</sup>So Jesus appeared first to Mary Magdalene, out of whom he had cast seven devils. <sup>2</sup>MR16:9



Woman, Why do you Weep? - Sir Edward Coley Burne-Jones 1882

'She said to them, "Because they have taken away my Lord, and I do not know where they have laid him." And when she had said this, she turned herself back, and saw Jesus standing, but did not know that it was Jesus.

Jesus said to her, "Woman, why do you weep? Whom do you seek?" Supposing him to be the

'And as the women went to tell his disciples, Jesus met them, saying, "All hail." And they came and held him by the feet, and worshiped him. Then Jesus said to them, "Be not afraid: go tell my brethren that they go into Galilee, and they shall see me there." Mt28:9, 10

## Matthew 16

Cuke 24 John 20

<sup>4</sup>Mary Magdalene came and told the eleven<sup>3</sup> disciples, and <sup>3</sup>all the rest of <sup>2</sup>those who had been with him, as they mourned and wept, <sup>4</sup>that she had seen the Lord, and that he had spoken these things to her. <sup>2</sup>Mk16:10-11 <sup>3</sup>Lk24:9 <sup>4</sup>Jn20:18

<sup>2</sup>But when they had heard that he was alive, and had been seen of her, <sup>3</sup>their words seemed to them as idle tales, and they did not believe them.

<sup>2</sup>Mk16:10-11 <sup>3</sup>Lk24:9-11

'Then Peter arose' and went out, with that other disciple, and ran³ to the sepulcher. So they both ran together: and the other disciple outran Peter, and came to the sepulcher first. And he stooping down, and looking in, saw the linen clothes lying by themselves; yet he did not go in, but departed, wondering to himself at what had come to pass. Then Simon Peter came following him, and went into the sepulcher, and saw the linen clothes and the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself. Then that other disciple, which came first to the sepulcher, went in also and he saw, and believed. For as yet they knew not the scripture, that he must rise again from the dead. Then the disciples went away again to their own home.

<sup>2</sup>Mk16:10-11 <sup>3</sup>Lk24:12 <sup>4</sup>Jn20:3-10

#### Walkto Emmaus

fter that he appeared in another form to two of them, as they walked, and went into the country that same day to a village called Emmaus, which was about 60 furlongs (7 miles) from Jerusalem. And they talked together about all these things which had happened. And it came to pass, that, while they communed together and reasoned, Jesus himself drew near, and went with them. But their eyes were held that they should not know him.

<sup>3</sup>And he said to them, "What manner of communications are these that you have one with another, as you walk, and are sad?"

And one of them, whose name was Cleopas, answering said to him, "Are you only a stranger in Jerusalem, who has not known the things which are come to pass there in these days?"

3And he said to them, "What things?"

And they said to him, "Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people: and how the chief priests and our rulers delivered him to be condemned to death, and have crucified him.



The Walk to Emmaus - Gustave Dore

"But we trusted that he would have been the one who should have redeemed Israel: and beside all this, today is the third day since these things were done. Yes, and also certain women of our company who were at the sepulcher early made us astonished.

# Maithem 16

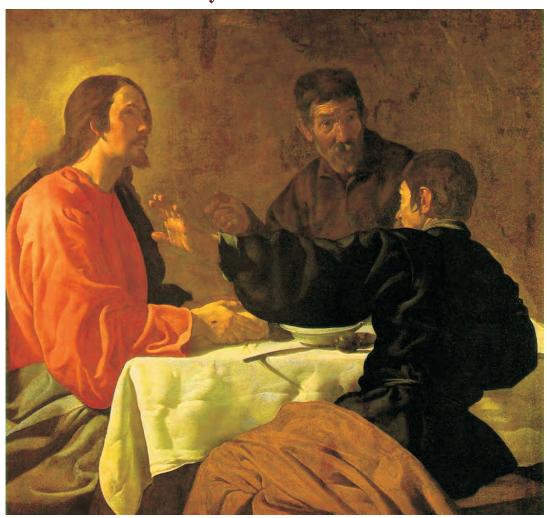
"When they did not find his body, they came saying, that they had also seen a vision of angels, who said that he was alive. And certain ones of those who were with us went to the sepulcher, and found it even as the women had said so: but they did not see him."

## **Enke** 24

But they constrained him, saying,

# "Abide with us:

for it is toward evening, and the day is far spent."



Their Eyes were Opened Diego Velazquez 1620

Then he said unto them, "O fools, and slow of heart to believe all that the prophets have spoken: Ought not Christ to have suffered these things, and enter into Hisglory?" And beginning at Moses and all the prophets, he expounded to them in all the scriptures the things concerning himself.

<sup>3</sup>And they drew near to the village, where they went: and he acted as though he would have gone further.

<sup>3</sup>And he went in to tarry with them. And it came to pass, as he sat to eat with them, he took bread, and blessed it, and broke, and gave it to them. And their eyes were opened, and they knew him; and he vanished out of their sight. And they said one to another, "Did not our hearts burn within us, while he talked with us by the way, and while he opened to us the scriptures?" And they rose up the same hour and returned to Jerusalem, and found the eleven gathered together, and those that were with them, saying, "The Lord is indeed risen, and has appeared to Simon." And they told what things were done in the way, and how he was known of them in breaking the bread.2

But neither did they believe them.

<sup>2</sup> MR16:12-13 <sup>3</sup> CR24:13-35

He expounded to them in all the scriptures the things concerning himself.

# Maithem 16 Cuke 24 John 20

Appearances in the Upper Room



Behold My Hands - Peter Paul Rubens 1640

'Then afterward' the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, 'as they thus spoke, Jesus himself came and stood in the midst of them', 'and appeared to the eleven as they sat to eat, 'and said to them, "Peace be to you."

But they were terrified and frightened, and supposed that they had seen a spirit. And he up-braided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen. And he said to them, "Why are

you troubled? And why do thoughts arise in your

hearts? Behold my hands and my feet, that it is I myself: handle me and see; for a spirit does not have flesh and bones as you see me have."

<sup>4</sup>And when he had thus spoken<sup>3</sup>, he showed them his hands and his side <sup>3</sup> and his feet.

<sup>3</sup>And while they did not believe yet for joy, and wondered, he said to them, "Have you here any food?" And they gave him a piece of a broiled fish, and of a honeycomb. And he took it, and ate before them.

'Then the disciples were glad when they saw the Lord. Then Jesus said to them again, "Peace be to you: as my Father has sent me, even so do I send you."

<sup>3</sup>And he said to them, "These are the words which I spoke to you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and the prophets, and the psalms, concerning me."

Then he opened their understanding, that they might understand the

scriptures, and said to them, "Thus it is written, and thus it behooved Christ to suffer, and to rise from the dead the third day: and that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. 'Whose sins you remit, they are remitted to them; and whose sins you retain, they are retained. 'And you are witnesses of these things. And, behold, I send the promise of my Father upon you: but tarry in the city of Jerusalem, until you are endued with power from on high."

"And when he had said this, he breathed on them, and said to them, "Receive the Holy Ghost."

# Maithem 16

#### Thomas

But Thomas, one of the twelve, called Didymus, was not with them when Jesus came. Therefore the other disciples said to him, "We have seen the Lord." But he said to them, "Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe."

And after eight days again his disciples were within, and Thomas with them: then Jesus came, the doors being shut, and stood in the midst, and said, "Peace be to you." Then he said to Thomas, "Reach here your finger, and behold my hands; and reach here your hand, and thrust it into my side: and don't be faithless, but believing."

And Thomas answered and said to him, "My Lord and my God!" Jesus said to him, "Thomas, because you have seen me, you have believed: blessed are they that have not seen, and yet have believed."

And Jesus truly did many other signs in the presence of his disciples, which are not written in this book. But these are written, that you might believe that Jesus is the Christ, the Son of God; and that believing you might have life through his name.

<sup>4</sup>Jn 20:24-31

## Feed My Lambs

'After these things Jesus showed himself again to the disciples at the sea of Tiberias. Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two other of his disciples were there together.

Simon Peter said to them, "I'm going fishing." They said to him, "We'll also go with you."

They went out, and entered into a ship immediately; and that night they caught nothing. But when the

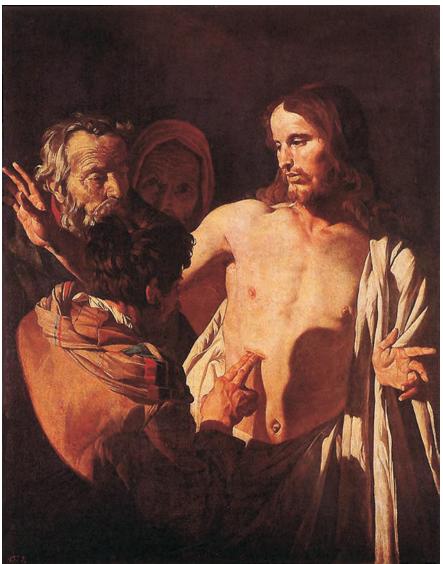
Cuke 24

John 20

morning was now come, Jesus stood on the shore: yet the disciples did not know that it was Jesus. Then Jesus said to them,

"Children, have you any food?"

They answered him, "No." And he said to them, "Cast the net on the right side of the ship, and you shall find." They cast therefore, and now they were not able to draw it for the multitude of fishes.



My Lord and my God - Gerrit van Honthorst 1620

Therefore that disciple whom Jesus loved said to Peter, "It is the Lord." Jn 21:1-23

# Maithem 28 Mark 16

John 21

'Now when Simon Peter heard that it was the Lord, he girded his fisher's coat about him, (for he was naked,) and threw himself into the sea. 'And the other disciples came in a little ship; (for they were not far from land, but as it were one hundred yards,) dragging the net with fishes.

As soon then as they were come to land, they saw a fire of coals there, and fish laid on it, and bread. Jesus said to them, "Bring the fish which you have now caught."

Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty-three: and for all there were so many, yet the net was not broken. Jesus said to them, "Come and dine." But none of the disciples dared ask him, "Who are You?" knowing that it was the Lord. Jesus then came, and took bread, and gave it to them, and fish likewise. This is now the third time that Jesus showed himself to his disciples after he was risen from the dead. 'So when they had dined, Jesus said to Simon Peter, "Simon, *son* of Jonas, do you loves Me more than these?" He said to Him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs." Jn 21:9-23 <sup>4</sup>He said to him again the second time, "Simon, *son* of Jonas, do you love me?" He said to him, "Yes, Lord; You know that I love you." He said to him, "Feed my sheep."

'He said to him the third time, "Simon, son of Jonas, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know all things; You know that I love you." Jesus said to him, "Feed my sheep. Truly, truly, I say to you, When you were young, you dressed yourself, and walked where you would: but when you are old, you shall stretch forth your hands, and another shall dress thee, and carry you where you would not." This He spoke, signifying by what death he should glorify God. And when he had spoken this, he said to him, "Follow me."

'Then Peter, turning about, saw the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, 'Lord, who is he that betraysyou?' Peterseeing him said to Jesus, "Lord, and what shall this man do?"

Jesus said to him, "If I will that he waits till I come, what is that to you? You follow me."

Then this saying went abroad among the brethren, that that disciple should not die: yet Jesus did not say to him, "He shall not die;" but, "If I will that he wait till I come, what is that to you?" Jn21:1-23

#### Appearance on the Mountain

'Then the eleven disciples went away to Galilee, to a mountain where Jesus had appointed them. And when they saw him, they worshiped him: but some doubted. He showed himself alive after his suffering by many infallible proofs to the apostles whom he had chosen being seen by them forty days, and speaking of the things pertaining to the kingdom of God and commanded them that they should not depart from Jerusalem but wait for the promise of the Father which you have heard from me. For John truly baptized with water, but you shall be baptized with the Holy Ghost not many days from now."

<sup>1</sup>Mt 28:16,17 <sup>5</sup>Acts 1:3-5

5 When they were come together, they asked him, saying, "Lord, will You at this time restore again the kingdom of Israel?" 'And Jesus came and 'said to them, "It is not for You to know the times or the seasons, which the Father has put in His own power. But you will receive power after the Holy Ghost is come upon you, and you shall be witnesses to Me both in Jerusalem, and in all Judea, and in Samaria, and to the uttermost parts of the earth. 'All power is given to Me in heaven and on earth. Go therefore into all the world, and preach the gospel to every creature, 'and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit. 'Mt 28:18-20 2 MK 16:15 5 Acts 1:6

Maithem 16,28

Mark 15

Cuke 24

John 21

'Teaching them to observe all things whatever I have commanded you. 'He that believes and is baptized shall be saved; but he that believes not shall be damned. And these signs shall follow them that believe: They shall cast out devils in my name; they shall speak with new tongues; they shall take up

serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. 'And lo, I am with you always, even to the end of the world."

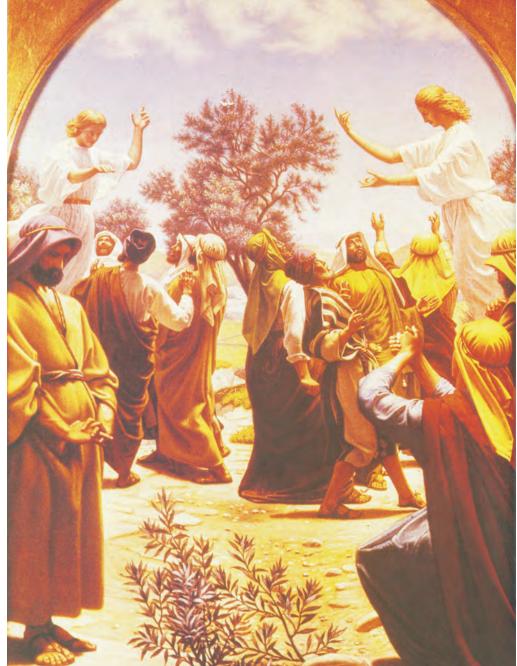
'Mt28:20<sup>2</sup> MK16:16-18

The Ascension

nd she led them out as far as to Bethany, and he lifted up his hands, and blessed them. So then it came to pass, after the Lord had spoken to them, and while he blessed them, and while he blessed them, and while they beheld, he was taken up from them, and carried up and a cloud received him out of their sight into heaven, and sat on the right hand of God. And they worshiped him.

<sup>5</sup>And while they looked steadfastly toward heaven as he went up, two men in white apparel stood by them who also said, "You men of Galilee, why do you stand gazing up into heaven? This same Jesus, which is taken up from you into heaven, shall so come in like manner as you have seen him go into heaven." <sup>2</sup>And then they went forth and returned to Jerusalem from the mount called Olivet which is a sabbath day's journey with great joy and they were continually in the temple, praising and blessing God.

<sup>2</sup>And they preached everywhere, the Lord working with them, and confirming the word with signs following. <sup>2</sup>MR16:19-20 <sup>3</sup>LR24:50-53, <sup>5</sup>Acts1:1-12



This Same Jesus - Christen Dalsgaard 1824-1907